

Camp, Clover Buds Inside - pg. 2



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# Grant County News

WWW.GRANTKY.COM

Serving Crittenden, Corinth, Dry Ridge, Mason, Williamstown and Jonesville

Vol. 108, No. 28

THURSDAY, JULY 17, 2014

# Williamstown serves up free lunch

By Bryan Marshall Staff Writer

Students at Williamstown Independent Schools will not have to reach into their pockets to pay for breakfast or lunch this upcoming school year.

As part of an expanded federal Community Eligibility Provision program, students will be provided with free meals, regardless of their families' income.

"No child should ever have to

worry or wonder where their next meal is coming from," said Paula Hendy, food service director for Independent Williamstown Schools. "You don't know how many kids come in the cafeteria in the morning saying they're hungry and that they haven't eaten since they left yesterday. People don't realize, even though we are a small community and we don't think of us as impoverished, that we do have children who are hungry at night because they don't have any

♦ No child should ever have to worry or wonder where their next meal is coming from. You don't know how many kids come in the cafeteria in the morning saying they're hungry and they haven't eaten since they left yesterday.

#### - PAULA HENDY

Williamstown schools food service director

means to get food. We try to make sure they have as healthy and nutritious meal as they can get."

The Community Eligibility

Provision program, which started in 2010 as a pilot in Kentucky and other states, is available to schools that have at least 40 percent of students who are directly certified based on income and other guidelines to receive free meals.

"Out of our population of 1,026 students, 61 percent of our students are free or reduced based on either direct certification or benefits they might receive," Hendy said. "You only have to have 40 percent in your school to qualify and since we are over that percentage we more than qualify for the

See LUNCH page 11

### Health dept. seeks public comments

By Bryan Marshall Staff Writer

Grant County residents could soon be getting a phone call from the Northern Kentucky Health Department asking for their input.

The health department will be sponsoring a random telephone survey beginning July 21 to gauge the community's perceptions of health-related

The 15-minute survey, which the department will conduct overt two weeks, can be answered by any adult age 18 and older.

#### DID YOU KNOW?

 Beginning July 21, the health dept. will be making random calls and asking anyone 18 years and older to take a 15-minute survey.

Both phone and landline phone numbers will be included in the survey sample.

"We are looking at attitudes various health issues. including tobacco use, electronic cigarette use and secondhand smoke."

Emily Gresham Wherle, public information administrator for the Northern Kentucky Health Department. "The information from the survey will help the health department and other community partners shape future initiatives and programs. It will also give us a good measure on how people in Northern Kentucky feel about certain health issues."

See HEALTH page 11



### Free food, school supplies to be given away

Grant County Parks and Recreation will host the Back to School Blowout at 7 p.m. on Saturday, August 9 at the Grant County Park in Crittenden.

Students must be present to collect school supplies and you must be a Grant County resident.

Free hot dogs and the Lego Movie will follow the school supply event.

If an organization is interested in participating in the event, register online at www.grantcountyparks.com or call 859-428-4500.



# A tale of two barbers Shear delight! |

### Clyde Oliver ends 50-year career

By Bryan Marshall Staff Writer

Clyde Oliver is hanging up his scissors and shears after 50 years of cutting hair.

That's a lot of swept-up hair. Entering Clyde's Barber Shop on Paris Street in downtown Williamstown is like being transported into a different

Clyde mans the only barber's chair in the shop and the focus is less on getting in and out and more on chatting with good friends.

"He's a super fellow," said long-time customer Kenny Smith of Corinth. "It's like an old-timers' hang out where we all sit around and tell lies and spread rumors. It's more country and not like the uptown barber shops. It's like women at the beauty shop."

Clyde has been cutting hair for 49 years in Williamstown, including 36 years at Tony's Barber Shop and 13 at his own place.



Clyde Oliver of Clyde's Barber Shop in Williamstown cuts the hair of long-time customer, Kenny Smith of Corinth. Oliver recently decided to retire.

He also cut hair for a year in Walton, Covington, Florence and Independence.

"I've made a lot of friends," said Clyde with a slight grin.

A Gallatin County resident, Clyde stumbled into the barber shop business after getting fed up with farming.

"We were milking cows and I hated that job," he said. "I said, 'There's got to be something better to do in the morning.' I got up at 4 a.m. every morning."

See OLIVER page 11



has opened a barber shop in Mason.

### Ailstock embarks on new path

By Jamie Baker-Nantz Editor

From saving souls to shearing locks, Willie Ailstock sees similarities in pastoring and bar-

"I've always felt this profession (barbering) is a service profession," he said. "You are serving your community and you should do it with a smile because you are enjoying it because you want to do it not because you have to."

Ailstock, who is the minister at Oak Ridge Baptist Church in Williamstown, has opened his own barber shop next to Bruce's Grocery in Mason.

He plans to be open five days a week to start and may cut back to four after a few months.

Ailstock came to Grant County from Ohio in 1987 to start his career in the ministry as pastor at Dry Ridge Baptist Church where he served for 18

See AILSTOCK page 11

### **County fair earns Most Progressive award**

By Jamie Baker-Nantz Editor

Members of the Grant County Fair Board are looking forward to making even more improvements to this

year's fair. Efforts last year earned them designation as the one of the Most Progressive Fairs

in the state, an award spon-

sored by the Kentucky Department of Agriculture.

"We've never won this before," said Tena Webster, president of the Grant County Fair Board. "We've been runner up, but never won."

Webster said the fair board filled out the paperwork in December and has to

wait several months before finding out if they won.

"We were surprised, but pleased and excited because we work hard to put on a good event," she said. "The award is the paycheck for the fair board because we don't get paid for the work we do."

See FAIR page 11

### **GRANT COUNTY FAIR**

- Starts Friday, July 25 at 7 p.m. with a deadweight tractor pull and ATV motorcycle dirt drag
- Rides open at 6 p.m. on Monday, July 28 and continue through Saturday, Aug. 2.
- Gate admission \$10 (\$8 presale tickets available until July 25 at Forcht Bank, Dry Ridge Toyota or Grant Co. Deposit Bank)
- Go to www.grantcofair.com for more information.

### 4-H SUMMER CAMP, CLOVER BUDS



The 4-H Summer Camp staff and campers pose for a photo before their day begins. The 4-H Summer Camp was held on June 23 through June 27.



Ava Hermann shows her craftsmanship.



Ethen Webster eats his ice cream that he made at the Cloverbud Camp held on June 27 and June 28.



Kodie Cox does push-ups as exercise. Photos submitted



Skyler Menefee does a little cleaning.



Leeann Bresch plays a game while at camp.

### **MILESTONES BIRTH**



**David Samuel Osborne** 

### Osborne, boy, June 4

David and Laynee Osborne of Dry Ridge would like to announce the birth of their son.

David Samuel Osborne was born at 10:42 a.m. on June 4 at St. Elizabeth Medical Center in Edgewood. He weighed 5 pounds and 9 ounces and was 18 1/4

His maternal grandparents are Kevin and Kathy Grayson of Cynthiana.

His paternal grandmother is Barbara Osborne of Williamstown.

### **Benefit for Robert Chrisman Jr.** to be held July 16

Robert Chrisman Jr. died unexpectedly on July 10, 2014. To assist the family with funeral expenses a benefit will be held from 5 to 9 p.m. on Wednesday, July 16 at the Edwardo's in Williamstown. A portion of all sales purchased will benefit the family. Donations can also be made by contacting Cooper Funeral Home in Alexandria at 859-635-7844.

SUBMIT YOUR MILESTONES TO GCNEDITORIAL@GRANTKY.COM. IT'S FREE!

### Trenary competed for Miss Kentucky title

Thirty-two contestants represented local scholarship pageants from across the state for the title of Miss Kentucky

Dakoda Trenary, 21, of Corinth, carries the title of Miss Heartland and represented the area. She is a student at Morehead State University and performed "Hungarian Rhapsody No. 2" on the piano. Her platform is "Learn, Earn and Return."

She is the daughter of Scott and Lori Trenary.

The pageant was held at the Singletary Center for the Arts on the campus of the University of Kentucky in Lexington. Preliminary competitions were held on July 10 and July 11. The final night of competition with the crowning of the new Miss Kentucky was held on July 12.

Ramsey Carpenter of Ohio County was chosen as Miss Kentucky 2014. She will represent Kentucky in the Miss America Pageant, which will be broadcast live on ABC on Sunday, September 14, from Boardwalk Hall in Atlantic City, New Jersey. The new Miss Kentucky will also speak in schools across the state on behalf of the "Kentucky Proud" program for Kentucky Department of Agriculture, promoting the importance of supporting and purchasing products grown and manufactured in Kentucky.

All proceeds benefited the Miss Kentucky Scholarship Organization, a 501c4 non-profit scholarship program.



Dakoda Trenary

### **Captain John Lillard Chapter DAR presents awards**

At the April 2014 meeting of the Captain John Lillard Chapter of the Daughters of the the American Revolution, awards were presented to two Grant Countians,. One a senior, the other a high school senior.

Frances Rae Clinkscales Stanley was honored for her outstanding achievements in Fiber Arts.

For many years Stanley has been a devotee of knitting and crocheting. She has exhibited her afghans, clothing, table cloths and quilt appliqués at local and state contests. She is a 75-year member of the Williamstown Woman's

Club where she chaired the Arts Department. In 1984, she was recognized the Kentucky Federation of Women's Club as the best Club Arts Chairman. She also won a "Best of Show" trophy the prestigious Covington Art Club show for the intricacy and delicacy of crocheted table cloths.

Since 1944 Stanley has worked in the family business, Stanley Funeral Homes. Beginning with her late husband and then her sons and now with her grandsons. For 72 years she served as the pianist at Williamstown Baptist

Church and for the Order of the Eastern Star.

Mrs. Stanley was assisted by daughter-inlaw, Brenda Stanley in displaying of her creations to the DAR members. They estimate that Stanley has produced over 250 afghans.

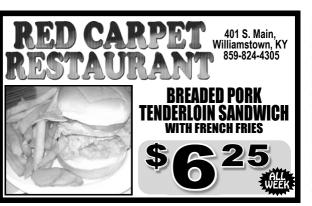
Frances Stanley continues to crochet and give the products of her artistic endeavors to her family and delighted friends. The second award presented by the DAR went to Grant County High School senior, Cadet Lt. Hannah Barker, member of the Army Jr. ROTC Dept. She was honored as

an Outstanding ROTC Cadet for 2014.

Barker was selected upon the recommendation of CSM (Ret) Charles Duffee, Senior Army instructor, Army JROTC Department, County High School.

This award is given annually by the National Defense Committee of the Capt. John Lillard Chapter DAR to a cadet who has demonstrated academic excellence, dependability, good character, adherence to military discipline, leadership and patriotic understanding of the importance of the Reserve Officers Training Corp.















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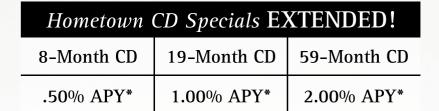
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"Preparation for old age should begin not later than one's teens. A life which is empty of purpose until 65 will not suddenly become filled on retirement." - Dwight L. Moody

### **OUR OPINION**

### Step up and file for office

Attending city council and other government meetings can be a lonely job.

The majority of the time the seats sit vacant as the elected officials go about doing what they feel

Occasionally, there are hot-button issues that attract a few upset citizens to attend a meeting and speak their mind.

But those times are few and far between.

Once again, the filing deadline is fast approaching for those interested in becoming candidates for council/commission and mayor in Williamstown, Dry Ridge, Crittenden and Corinth.

Those who sit back and complain to themselves or on social media should take this as an opportunity to file for office.

If you feel that those previously elected are not doing a good job, do something about it.

Make not only your voice heard, but throw your name into the hat to show how you would make a difference in your city.

That's not to say that the current mayors, council members and commission members are not

But, when voters are left with little to no choice when they cast their ballot, the potential for new

When people don't vote, it's hard for them to complain when someone they disagree with lands

Likewise, if you have a better plan and vision for the city you love and live in, how can you not try to make that dream a reality?

Getting involved in making your city a better place can take many forms.

There are many worthwhile volunteer organizations in Grant County that help in countless ways.

But, there is no better way to shape the way your city runs and what direction it is headed than being the one helping to steer the ship.

Even if you do not win, you at least tried to make

The filing deadline for non-partisan candidates for mayor and city council/commission seats in Williamstown, Dry Ridge, Crittenden and Corinth is at 4 p.m. Aug. 12.

For more information, call the Grant County Clerk's Office at 824-3321.

Editorials published in the Grant County News are the collective opinion of the News editorial team.

### **GOT AN OPINION?**

The Grant County News wants to hear from you. Letters of local interest are more likely to be published.

### How can I submit a letter to the editor?

Letters to the editor can be handwritten, typed or in e-mail form. Letters should be 300 words or less.

Letters to the editor must contain the writer's name, address and phone number. Just one letter per month is allowed per writer, unless it is a response to a previ-

Send letters to: gcneditorial@grantky.com or to P.O. Box 247, Williamstown, Ky. 41097 or drop off at 129 S. Main, Suite B in Dry Ridge.

Letters with libelous content will not be published. Letters are edited for grammar, clarity and length if they are over 300 words.

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### **PERSONALLY SPEAKING**

# Be paranoid about retirement savings did a lot of financial research prior to retiring as all Control of the tox be

to retiring as the Grant County News' publisher last March. I could have been and still could be considered paranoid when it came to protecting my investments that paved the way to

My advice to you is to be paranoid about your retirement savings because there are a tremendous amount of ways and people who would like to have that money without doing any legitimate work for it.

Here are some words of caution: Health Care/Medicare/Health **Insurance Fraud** 

In these types of scams, perpetrators may pose as a Medicare representative to get older people to give them their personal information, or they will provide bogus services for elderly people at makeshift mobile clinics, then use the personal information they provide to bill Medicare and pocket the money.

**Counterfeit Prescription Drugs** 

Counterfeit drug scams operate on the Internet, where seniors increasingly go to find better prices on specialized medications. The danger is that besides paying money for something that will not help a person's medical condition, victims may purchase unsafe substances that can inflict even more harm. Ask a local pharmacist for help to avoid being scammed.

#### **Funeral Scams**

The scammers read obituaries and call or attend the funeral service of a complete stranger to take advantage of the grieving widow or widower. Claiming the deceased had an outstanding debt with them, scammers will try to extort money from relatives to settle the fake debts. If someone says the deceased owed him or her money, tell them they must take the matter up with the estate.

#### **Telemarketing**

With no face-to-face interaction, and no paper trail, these scams are incredibly hard to trace. Also, once a successful deal has been made, the buyer's name is then shared with similar schemers looking for easy targets, sometimes defrauding the same person repeatedly.

Examples of telemarketing fraud

#### "The Pigeon Drop" The con artist tells the individual

that he/she has found a large sum of money and is willing to split it if the person will make a "good faith" payment by withdrawing funds from his/ her bank account. Often, a second con artist is involved, posing as a lawyer, banker, or some other trustworthy

### "The Fake Accident Ploy"

The con artist gets the victim to wire or send money on the pretext that the person's child or another relative is in the hospital and needs the money.

### **Personally Speaking**

is the opinion of the writer and does not necessarily reflect the editorial opinion of the newspaper.



Ken STONE

Guest Columnist

#### "Charity Scams"

Money is solicited for fake charities. This often occurs after natural disasters. Donate directly to one of the many local charities in your community.

#### Internet Fraud

While using the Internet is a great skill at any age, the slower speed of adoption among some older people makes them easier targets for automated Internet scams on the web and email programs. Pop-up browser windows simulating virus-scanning software will fool victims into either downloading a fake anti-virus program (at a substantial cost) or an actual virus that will open up whatever information is on the user's computer to scammers. Unfamiliarity with the less visible aspects of browsing the web (firewalls and built-in virus protection, for example) makes seniors especially susceptible to such traps. One example includes:

#### **Email/Phishing Scams**

A senior receives email messages that appear to be from a legitimate company or institution, asking them to "update" or "verify" their personal information. A senior receives emails that appear to be from the IRS about a tax refund.

#### **Investment Schemes**

Because many seniors find themselves planning for retirement and managing their savings once they finish working, a number of investment schemes have been targeted at seniors looking to safeguard their cash for their later years. From pyramid schemes like Bernie Madoff's to fables of a Nigerian prince looking for a partner to claim inheritance money to complex financial products that many economists don't even understand, investment schemes have long been a successful way to take advantage of older people.

### Homeowner/Reverse Mortgage

Scammers like to take advantage the fact that many people above a certain age own their homes, a valuable asset that increases the potential dollar value of a certain scam. A particularly elaborate property tax scam in San Diego saw fraudsters sending personalized letters to different properties apparently on behalf of the County Assessor's Office. The letter, made to look official but displaying only public information, would identify the property's assessed value and offer the homeowner, for a fee of course, to arrange for a reassessment of the property's value and therefore the tax burden associated with it.

Closely related, the reverse mortgage scam has mushroomed in recent years. With legitimate reverse mortgages increasing in frequency more

scammers are taking advantage of this new popularity.

As opposed to official refinancing schemes unsecured reverse mortgages can lead property owners to lose their homes when the perpetrators offer money or a free house somewhere else in exchange for the title to the property.

#### Sweepstakes & Lottery Scams

Here, scammers inform their mark that they have won a lottery or sweepstakes of some kind and need to make some sort of payment to unlock the supposed prize. Often, seniors will be sent a check that they can deposit in their bank account, knowing that while it shows up in their account immediately, it will take a few days before the (fake) check is rejected. During that time, the criminals will quickly collect money for supposed fees or taxes on the prize, which they pocket while the victim has the "prize money" removed from his or her account as soon as the check bounces.

#### The Grandparent Scam

The Grandparent Scam is so simple and so devious because it uses one of older adults' most reliable assets, their hearts. Scammers will place a call to an older person and when the mark picks up, they will say something along the lines of: "Hi Grandma, do you know who this is?" When the unsuspecting grandparent guesses the name of the grandchild the scammer most sounds like, the scammer has established a fake identity without having done a lick of background research. Once "in," the fake grandchild will usually ask for money to solve some unexpected financial problem (overdue rent, payment for car repairs, etc.), to be paid via Western Union or MoneyGram, which don't always require identification to collect. At the same time, the scam artist will begs the grandparent "please don't tell my parents, they would kill me."

Scams are considered low risk crimes because they often go unreported and the criminal can have the money and disappear quicker than the victim can realize they have lost their money. The variations of the scams listed above are endless. Do some more research by looking up the 'Spanish Prisoner' scam.

Don't be afraid that you will make someone, or anyone, angry if you say, "no" or question them about what they want you to do with YOUR money The only reason they have to get angry is because they can't get your money and make it THEIR money. Ask for advice from someone you trust before giving money to a stranger or unknown business. If a potential scammer is at your door and is too pushy or gets irritated, call the local police. Don't let them in your house.

(Ken Stone, a Williamstown resident, is a contributing columnist to the Grant County News. He is the former publisher of the Grant County News.)

### A WORD FROM OUR READERS...

#### Don't forget to raise the flag Don't forget to raise the flag, don't

forget to raise the flag.

Remember when you were first allowed to do a grown-up thing. Take a let-

ter to the mailbox all by yourself and get the mail and bring it in. Everyone enjoys a letter, not every-

one gets e-mail or text on their cell phone and the U.S. Postal service is a bargain. Short on stamps, most grocery check-out lanes carry stamps and if you like, raise your mailbox flag and the mail carrier can fill your request for stamps.

Most days you get so called junk mail, if you want to request stamps from the letter carrier, raise your flag. That is a signal to them that they have something to

pickup. Please do write a letter to someone today and to another someone tomorrow and don't forget to raise the flag. Garry Conrad

> Dry Ridge Dry Ridge should

### rollback payroll tax May I take this time to congratu-

late the city of Dry Ridge on their new found wealth. I applaud the fact that they may be able to hire new personnel and give raises to current personnel. May I suggest that now since

they're doing so well that they may rollback the payroll tax they recently raised so I can get my last raise back since I lost most of it because of the

If that was to happen it would be more money in my pocket to pay bills

> Kenny Ratcliff Corinth

#### Obama thinks he's in charge of all of us

Here he comes. He's here. He's had no job, has never punched a time clock, he has no idea how a business works. He can't relate to a truck driver, tractor operator, teacher or waitress. He doesn't know the value of a dollar. No, he's not your husband nor your new son-in-law but Obama, the one in charge over all of

Von Hilliard Dry Ridge

### **Meet your Grant County News staff:**

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### **DOWN AND DIRTY Small ears** may mean poor pollination

mall stalks, small ears, poor kernel development...does this describe your corn crop this year? Or maybe the raccoons absconded with the crop! If this sounds like you there may be several factors at work. Drought at the wrong time can stunt your corn crop; cold damage can stunt corn (if you put your crop out early you could see a little stunting from a late spring cold snap); and poor drainage and poor soil fertility, especially nitrogen, can stunt the

Corn needs what most other summer crops need: good soil and drainage, adequate nutrients and temperatures above 60 degrees for germination and growth. Corn is actually a heavy feeder so healthy soil with some side dressing is a good idea to maximize the quality of harvest. Add composted manure when preparing the planting block and then follow up with a balanced fertilizer or additional compost every two weeks or so thereafter.

Water needs are not excessive but irrigation (if it doesn't come naturally) when the stalks begin to flower will promote larger ear development. The rest relies on cross-pollination. Corn flowers and begins to shed its pollen several days before the silks actually emerge. The pollen shed continues for about a week, during which most of the action takes place in late morning. It is rare for the pollen of the same plant to actually fertilize itself; it usually floats

to other plants, travels down the tube of the silk where it finally reaches the female flower.

#### Improving crosspollination

Sweet corn for eating is one of those crops best grown en mass in the field. This is probably why Gallrein Farm corn is better than anything I can grow! Good cross-pollination, often facilitated by a breeze, needs to occur between different corn plants; each silk that comes from the top corresponds directly to

a kernel inside. If the silk isn't pollinated then the corresponding kernel does not develop... pretty darn cool, really.

Jeneen

WICHE

Weekend

Gardener

The problem with backyard garden corn is that people often just plant a few rows out which usually results in poor pollination because when the breeze hits it just blows the pollen over the single neighboring row and it pollinates nothing! In order to improve crosspollination and ensure a full ear of corn, plant large blocks of corn instead of a few long rows.

The most common pest of corn is the corn earworm (and maybe a hungry bunch of raccoons!) The adult moth of the earworm lays her eggs on the silks of corn. Once the eggs hatch they begin feeding on the silks, working their way down into the husk where the real prize awaits, the developing kernels of corn. Commercial growers often use insecticides, but for the home gardener this is not necessary because there is generally only one earworm per ear (they eat each other if there is more than one). The corn is still edible, simply cut off the end that has been eaten by the corn earworm. One organic approach to deterring corn earworms is dropping a small amount of vegetable oil in the middle of the silks as they begin to form. I've not tried it but it is worth a shot of you have the problem.

Corn is ready to harvest when the silks dry and turn brown to black in color. Peel the husk back a little and pierce a kernel with your fingernail. If a milky juice squirts out you are ready to go.

(Jeneen Wiche is an avid gardener from Shelbyville. She can be reached at Jwiche@ shelbybb.net. or at www.SwallowRailFarm.

### ANOTHER PLACE IN TIME



Welcome to a new Another Place In Time photo. Do you know anyone who is featured in the photo? If so, call your guesses into the Grant County News at 859-824-3343. See next week's News for who is pictured.

### TURNING BACK THE CLOCK

### 15 Years

July 15, 1999

Classroom teachers and librarians in Williamstown and Grant County Schools benefited from grants from the Grant County/Williamstown Public Education Foundation The foundation awards mini-grants to teachers for innovative education programs not financed by tax dollars.

Georgetown College has awarded Elizabeth Ann Rich a Trustee Scholarship and a Pastor's Christian Leadership Scholarship for the 1999-2000 academic year. Rich, a recent graduate of Williamstown High School and she is the daughter of Ken and Cheryl Rich of Williamstown.

### **25 Years**

July 20, 1989

First Lt. Brent C. Slusher recently participated in the Strategic Air Command exercise, "Global Shield '89". The exercise tested the readiness of SAC units around the world. He is a pilot with the 384th Air Refueling Squadron. He is a 1985 graduate of University of Kentucky.

A Williamstown native has received a Governor's Scholar's Award for 1989 at the University of Louisville. James M. Whaley, a recent graduate of Williamstown High School, plans on majoring in engineering. He is the son of Terri M. Whaley of Wil-

liamstown.

### 50 Years

July 17, 1964

David Allen Sebree, son of Mr. and Mrs. Arthur Sebree, has accepted a position as teacher and basketball coach in Shelby County, Ind. David graduated from Georgetown College May 29, 1964 with a B.A. degree. He is now enrolled in graduate school at Georgetown College.

Steven Potts, son of Mr. and Mrs. Karl O. Potts of New York has received a \$4,000 scholarship. He was chosen from children of all Continental Coffee Company employees from throughout the United States. Steve is the grandson of Amanda Souder of Erlanger, former resident of Williamstown.

### Ask Us

Do you have a question about an issue affecting **Grant County?** If so, send to: Ask Us and the staff of the Grant County News will try to find an answer. Names will not be published, but a first name, phone number or e-mail address may help us clarify what type of information you are requesting. Send questions to: jbakernantz@grantky. com or at our website at www.grantky.com. They can also be mailed to: P.O. Box 247,

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FAITH & VALUES

### "By no means! We are those who have died to sin; how can we live in it any longer?" Romans 6:23 (NIV)

### **RELIGIOUS VIEWS**

### Our freedom

Just a few weeks ago we were reminded that on July 4, 1776, the 13 colonies claimed their independence from England, an event which eventually led to the formation of the United States. Each year on July 4th, also known as Independence Day, Americans celebrate this historic event. The Declaration of Independence is at once the nation's most cherished symbol of liberty and Jefferson's most enduring monument. What Jefferson did was summarize this philosophy in "self-evident truths" and set forth a list of grievances against the King in order to justify before the world the breaking of ties between the colonies and the mother country.

God sets before us a course of conduct. We not only can choose we have to choose. Then, we have to live with the consequences of our choices. We have alternatives. Each alternative has consequences. God does not say to us, "You must choose this one." Rather, he says, "Choose this one and such and such will happen." But he leaves the choice with us. We are free to choose. The only thing he requires is that once we walk through the door of one of the alternatives, we must be prepared to live with the consequences.

God gives us choices.

Then he gives us the

absolute free choice

of which path we will

take. He doesn't present these choices with

malice, but out of his

sincere desire to make

it possible for us to live

stand this freedom God

gives us. The thing

God understands and

If you put a child in

a room with a jar of

candy and tell him

not to touch the jar,

the child has a choice.

Many don't under-

as true people of God.



### **SMALLWOOD** we don't is that we have no freedom unless we are free to choose.

Youth Pastor's Corner

If instead we lock that jar in a cabinet and tell the child not to touch it, the child has no choice. This is the way it is with God and us. If God removed from us all bad choices, we would have no freedom at all. We would not be individuals striving to find a better way. We would be nothing but robots. If we are not given a choice, we have no freedom to choose. God created us to be free. God gives us choices and the consequence of each one. He has given us the perfect freedom to choose. The rest is up to us.

The Bible says Jesus is the living God, the Holy One, the Savior, the only valid object of saving faith, the sovereign Lord, and the righteous Judge.

Who do you say Jesus is? That is the inescapable question. Your response to Him will determine not only your values and lifestyle but your eternal destiny and freedom from the bondage of sin as well. He alone can redeem you--free you from the power and penalty of sin. He alone can transform you, restore you to fellowship with God, and give your life eternal purpose. Have you repented and believe in Jesus Christ as your Lord and Savior?

The Bible says in Romans 6:23, for the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. Because He loves you and me and we have no way of paying for our own sins so, he paid for them Himself by dying on the cross. He chose a time in the history of mankind that judgment was quick, punishment was cruel but, that cruel death, that cruel punishment paid for an eternal home in Heaven with Him for those that ask forgiveness of sins and believe on Him; the gift of God is eternal life through Jesus Christ our Lord.

You see, it doesn't end with His death on that cross. He arose from the grave. He resurrected in a glorified body, one that will never die, so that as the Bible says in Romans 10:9, that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.

How will you respond?

(Brian Smallwood is the youth pastor for Dry Ridge Baptist Church. He can be reached at 859-824-5501)

Do you have vacation Bible school photos? The Grant County News wants to see them but can't do this without your help.

Send photos to cmcclanahan@grantky.com or call 859-824-3343 for more information. Photos must be in jpg format.



### **CHURCH NOTES**

#### Christ Community Assembly of God

- Wednesdays the church is studying the Walk of Repentance at 7 p.m.
- Sunday School at 10 a.m.; Sunday morning worship at 11 a.m.
- The Assembly of God church is located at 139 North Main Street in Williamstown. For more information about the church, call 859-394-2586.

#### Corinth Christian

- July 27 Singspiration at 6 p.m. at Williamstown Christian.
- Sunday School at 10 a.m.; morning worship at 11 a.m.; choir practice at 5:30 p.m.; evening service at 6:30 p.m.

#### Corinth Shiloh Full Gospel

- Pastor Gary Gross
- Sunday services 10 a.m. Sunday School; 11 a.m. church service at 6 p.m.; Wednesday Bible study at 6:30 p.m.
- 266 Keefer Road in Corinth.

#### Crittenden Baptist

- Sunday services Small Groups/Sunday School begins at 9:45 a.m.; Kidstown Children's Ministry at 9:45 a.m.; morning worship at 11 a.m. by Pastor Doug Miller; evening worship at 6 p.m.; evening youth at 6 p.m.
   Tuesdays morning Bi-
- ble study at 9 a.m., except last Tuesday of each month.
- Women on Missions at 9 a.m. last Tuesday of each month.

#### Crittenden Christian Disciples of Christ

- All are welcome at Crittenden Christian Church. To learn more about the church, contact the church at 859-428-2210 or go to www.crittendenchristian.com.
- Worship begins at 10:45 a.m. and every Tuesday-Bible study begins at 10:30 a.m.

### Dry Ridge Baptist

- Early service has changed from 8:15 a.m. to 8:30 a.m. on Sundays.
- The Young at Heart group will go to Falmouth on July 24 to see the production of "All Shook Up."
  Aug. 19 Young at Heart will be going to the Kentucky State Fair. Admission is \$1.

### Dry Ridge Christian (Disciples of Christ)

- Son of God will be shown in its entirety. Partial viewing, lesson and discussion on Son Of God movie beginning on June 29 through Aug. 10.
- Organ by Maestro Tom
  Wednesdays Recovery is Possible AA meeting at 10
- a.m.
   Sunday Early service (informal) at 8:30 a.m.; Sunday School for all ages at 9:30 a.m.; morning worship (traditional) at 10:45 a.m.; Summer
- at the movies at 6 p.m.
   For more information, call the church at 859-823-1303, visit Dry Ridge Christian on Facebook or visit Pastor Bob at silvanik@earthlink.net.

#### Dry Ridge Presbyterian

- July 20 "Instant Regret" eternal consequences (Genesis 27)
- Sunday, August 3: Celebration of Founders' Day 2 p.m. Organ Concert with Diana Webb
- Sundays Traditional worship at 11 a.m.
- Call the church at 824-5622 for information about August children's programming.
- mer Children's Program

#### Family Worship Center

• Aug. 4 – Aug. 8 - Sum-

- July 19 Scrapbooking
   An FWC Connect Group.
   Contact Pastor Rachel for more details.
- July 19 Golfing An FWC Connect Group. Contact Pastor Ryan for more details.
  - July 27 Final service

with Pastors Tony and Kim.

• July 30 - Celebr8 with FWC at the fair

#### First Love

- Mondays Reformers Unanimous for anyone with an addiction of any kind at 7 p.m.
- Visit the website @ http://www.firstloveky.org/ for service times, events, sermons and much more.
   Sundays new study in
- the old testament at 9:15 a.m.; Sunday worship at 10:30 a.m.; Monday Hurt, Habit and Hang up Group at 7 p.m.; Wednesday "Nugget of Truth with Prayer" at 7 p.m.; Thursdays –Women's Bible study at 11 a.m.

### God's Community

- Pastor Landon Scott.Sunday School at 10 a.m.
- worship services at 11 a.m. and evening worship services at 6:30 p.m.; Wednesday Bible study at 7 p.m.

#### Harvest Apostolic

- H.A.C. Day is at noon every second Saturday of the month.
   July 17 Super Church, a service focused on kids with music, puppets, and prizes at 7 p.m. in the children's sanctuary.
- July 24 through July 27
   Bishop Mike Dobbs, author of The Word Defined Research Study Bible, is visiting. Services are at 7 p.m. each night and 10 a.m. and 6 p.m. on Sunday.
- Service times are at 10 a.m. and 6 p.m. on Sundays and at 7 p.m. on Thursdays.

#### Lystra Church of Christ

• Sunday School at 10 a.m. and morning worship at 11 a.m.

### Mt. Olivet will now be

- Mt. Olivet will now be having services at 9:30 a.m. on Sundays at the Grant County High School in the auditorium. Children's Church, Wee Church and nursery services are still available.
  Wednesday Night Apps
- Wednesday Night Apps meet at 6 p.m. at the church on Wednesday evenings. A light meal will be followed by Bible study.
   Sunday morning services
- Sunday morning services are at 8:45 and 11 a.m.

### Mt. Zion Baptist

- Bro. Paul Marksberry's messages: "Being A Babe in Christ" (I Corinthians 3:1) and "God Hates Sin" (Proverbs 6:16-19)
- The deacon of the week is Don Bingham 428-1877
- Happy Birthday this week to Cara Martin, Sarah Rose, Fredericka Bingham and Gage Ashcraft
- Happy Anniversary to Jim and Dora Lou Tiller
- July 20 Morning service will be a baptismal ceremony.
   A celebration meal will fol-
  - July 27 Parents' Day

### **New Beginnings**The church is locat

- The church is located at 28 Broadway St. in Dry Ridge. Visitors are welcome. For more information, call Mark Partin at 824-0947.
- Sunday School at 10 a.m. and Sunday services at 11a.m. Sunday evening services at 6 p.m. Wednesday services at 7 p.m.

#### New Columbus Methodist

• July 20 - Bluegrass Gospel singing by the James Brothers at 6 p.m. For more information, contact Pastor Pamela Mann at 1-606-205-1456. The church is located at 16140 New Columbus Road in Corinth.

### New Life Apostolic Pastor - Jonathon My

- Pastor Jonathon Myers. Transportation provided. Contact Bro. Meyers at 859-428-3120.
- Sunday service at 10 a.m., Sunday evening service at 7 p.m. and at 7 p.m. and Thursday services at 7 p.m.

### • Other ongoing mission

 Other ongoing missions projects include Operation

### Vacation Bible School

- Lawrenceville Baptist and Big Backyard Bash from 6 to 9
   p.m. July 13-July 18.
  - Corinth Christian at 6:30 pm. July 14-July 18.
- Elliston Baptist from 7 to 9 p.m. July 14 July 18. The theme is Agency 3D.
- Macedonia Baptist- July 13-18; dinner at 5:30 p.m., VBS at 6 p.m. Preschool-teen classes. Theme is Agency D3.
- Family Worship Center from 6:30 to 8:30 p.m. July 21-July 25. The theme will be International Spy Academy.
- Sherman Full Gospel from 6:30 p.m. to 8:30 p.m. July 21-July 25. Theme is Wilderness Escape for ages 4 and up. Teen and adult classes available. Pre-register at www. shermanfullgospel@fuse.net. Call 428-2200.
- Bethany Baptist from 10 a.m. to 4 p.m. on July 26. A cookout will follow.

Mason Baptist from 10 a.m. to 4 p.m. July 26.

Williamstown United Methodist from 6 to 8 p.m. on July
 28 through Aug. 1.

To list your VBS, contact Camille at gcneditorial@grantky.com or 824-3343.

Christmas Child, Sunrise Sewing group meets at noon on Tuesdays; food pantry, box tops and soup labels.

- Sunday School at 10
  a.m.; morning worship at 11 a.m.; mission groups at 6
  p.m.; evening worship at 6
  p.m.; Wednesday prayer service at 6 p.m.
  Remember the many on
- the prayer list.

### Open Door Baptist Church • Worship service at 11

- a.m. Lunch provided after service.The church is located at
- The church is located at 1190 Dry Ridge Road, Dry Ridge (across from Grant County Foods). For more information call Pastor Troy Winters at 859-803-6043 or visit the website at www. LeaveChanged.com

### Revive

- Revive is a new church now meeting at in the former location of Vineyard (the old Pic Pac Building) on U.S. 25 in Williamstown. The church is a non-denominational church with contemporary services.
- Sunday services are Sunday 10:45 a.m. and 6:30 p.m.; Wednesdays- Jr. high youth group (grades fifth through seventh) from 6 to 7:30 p.m.; Thursdays senior high youth (grades eighth through 12th) from 6 to 7:30 p.m. There will also be small group meetings throughout the week to minister to the adult's spiritual needs. Go to the app store and download the "Revive GC" app
- Co-pastors are Earl Breeden (859-814-7594) and Josh Cummins.
- Worship leader: C.J. Walters **Sherman**

#### Sherman Full Gospel stor Ray Gaines

- Pastor Ray Gaines Sunday School at 10
- a.m., Sunday morning worship at 11 a.m., Sunday night at 6 p.m. and Wednesday at 7 p.m. For more information, call the church at 859-428-2200. **Sherman**

### • Traditional service from

- 8:30 9:30 a.m.; Sunday School 9:45 a.m. to 10:20 a.m.; praise gathering from 10:30 a.m. to 11:30 a.m. and evening service at 7 p.m.

   July 25 Solid Rock
- from Cincinnati Christian University will be in concert at 7 p.m. at Sherman. Seth Gabbert is again part of Solid Rock.

   For more information
- about Sherman Church of Christ and the ministries, visit the website at www.shermancoc.org.

#### Stringtown Christian

• The church is located at 8475 Cordova Road in Berry.

• Sunday School at 10 a.m.; Sunday morning services at 11 a.m.; Sunday night services at 6 p.m.

### Tabernacle BaptistPastor - Bro. Larry

• Sunday School at 10 a.m.; morning worship at 11 a m: Sunday evening service

Workman

a.m.; Sunday evening service at 6 p.m.; Wednesday Bible study at 7 p.m.

### The Potters HouseLocated at 115 S. Main

- St. in Crittenden (lower level Family Dollar Store) • 859-428-0866 or 391-
- 859-428-0866 or 391-6503 or 802-4545
- Pastor Charles Courtney
  Sunday School 10 a.m., worship 11 a.m. and Wednes-

days at 6 p.m.

### Vine Run Baptist

- Sunday School at 9:30 a.m. and morning worship at 10:30 a.m., Sunday evening worship 6:30 p.m. and Wednesday prayer service at 7 p.m. with GA's, RA's, Mission Friends and youth.
- Go to www.vinerun.org for upcoming events.

#### Violet Ridge Church of Christ

- Minister Dave Shanklin
  Sunday Services Sunday School at 9:50 a.m.;
  morning worship at 11 a.m.;
  evening worship and youth
- meeting at 6 p.m.
   Wednesday Night Bible study and youth meeting at 7

#### Williamstown Baptist

•If your family doesn't have a church home, Williamstown Baptist invites you to worship with us this Sunday.

#### Williamstown Christian

- Sunday's message was from 1 Peter 2:13-15. Respect for God, not fear, is one reason for submission to His will
- July 27 Singspiration with area churches will be at 6 p.m.
- July 27 Christian Service Day with opportunities for helping folk in the community. The evening is the time for the Singspiration when area churches meet at WCC for congregational singing, special music, food and fellowship.

#### Williamstown United Methodist • Worship Alive at 9 a.m.

- Mondays Zumba at :15 p.m.
- 6:15 p.m.
   Tuesdays Men's group at 6:30 p.m.
- Wednesdays Youth at 6 p.m., adult Bible study at 6:30 p.m.; praise and worship
- team practice at 7:30 p. m.
   Fridays Zumba at 6:15

### RECENT DEATHS

### Daniel Greene, 52

Daniel Mark Greene, 52, of Williamstown, died Tuesday, July 8, 2014 at the St. Elizabeth Medical Center in Edgewood.

Survivors include his mother, Sylvia Burns New Columbus; sons, Wade Greene of Washington and John Greene of Williamstown; daughters, Margaret Greene of Ariz. and

Green Williamstown; brothers, Steve Green of Corinth and Jack C. Greene of Florence and a sister, Jennifer McCreary of Louisa.

Funeral services were held on July 13 at the McDaniel Funeral Home

Burial was in the New Columbus Cemetery in Owen County.

### **George Newsome, 74**

**Bro. Steve Alford, 58** 

Newsome, 74, of Sadieville, died Tuesday, July 8, 2014, at the Georgetown Community Hospital.

Survivors include daughter, Sondra of Newsome Dry Ridge; brothers, Harold Newsome of Cornetts ville and Berry Newsome of

Bro. Stephen Wayne

Alford, 58, of Verona, died

Thursday, July 10, 2014, at

the St. Elizabeth Medical

Center Grant County in

and Dorothy Bishop Alford

Porter of Verona and the late

parents, Bob and Dorothy

Bishop Alford Porter of

Survivors include his

He was the son of Bob

Williamstown.

Arnold Alford, Jr.

Cumberland; Lois Logan and Brenda both Newsome, Pikeville.

Funeral services were held on July 10 at the McDaniel Funeral Home

Burial was the Antioch Church Cemetery in Corinth.

Verona; his wife, Judy

Carol Huffman Alford; a

son, Tom Alford of Verona

and a daughter, Stephanie

Brunner of Lebanon, Tenn.;

a brother, Todd Porter of

Charlotte, N.C.; his sister,

Karla Porter of Crestwood

held on July 14 at the New

Bethel Baptist Church in

Funeral services were

and six grandchildren.

Gloria Jean Slater Armentrout, 88, Anderson Township, Ohio, died Wednesday, June 18, 2014, at the Mt. Washington Care Center.

A death notice is published at no charge in the

Grant County News. For more information, call 859-

Express, but there is a charge for obituaries containing personal information and photographs published in the 824-3343.

### Okla Motley, 88

Okla B. Motley, 88, of grandchildren, 11 great Corinth, died Saturday, July 12, 2014, at her residence.

Survivors include her son, Anthony Motley of Corinth; a daughter, Frankie Dalton of Corinth; a brother, Sam Hughes Georgetown;

grandchildren and 14 great grandchildren. Funeral services were

held on July 16 at the McDaniel Funeral Home in Corinth.

Burial was in the Corinth I.O.O.F. Cemetery.

### Steven Lambert, 44

Steven Ray Lambert, 44, of Falmouth, formerly of Corinth, died Sunday, July 13, 2014, at his residence.

Survivors include his wife, Michelle Kilburn Lambert; a son, Steven Lambert of Falmouth; a daughter, Krystal Lambert of Falmouth; brothers,

Alvin Gray of Sadieville and Robert Wayne Lambert of Corinth. Visitation will be held

from 5 to 8 p.m. with remembrance service held at 8 p.m. on July 17 at the McDaniel Funeral Home in Corinth.

ter, Barbara Kinmon of

There will be no visita-

### **Gloria Armentrout, 88**

Survivors include a sis-

Burial will be in the Hill Crest Cemetery in Dry Ridge at a later date.

tion or services.

Burlington.



WE'VE GOT YOU COVERED!

# CROSSWORI **CLUES ACROSS** CLUES DOWN 1. Crowd together

2. They

4. Stellar

3. 32nd President

8. Egyptian desert

11. NBC late night host

13. A singular occurrence

15. Small island (British)

17. Lacking firmness

Done willingly

Kin relation

27. Mulwi or Munjuk

23. Moral transgression

4th Jewish month

34. Negation of a word

35. Unemotionality 36. Recharges

39. East northeast

40. Melancholy

44. Ghostlier

46. Kingdom

32. Camel or goat hair fabric

43. Scholarly compositions

18. Haiti monetary unit

degree

(abbr.)

10. Thrash

5. Rises rapidly
6. Lilly, drug company
7. Where the Jazz play

9. Postgraduate engineering

1. Matakam

"Cat in the Hat" doctor 10. Norwegian sea inlets

12. Last (Spanish) 14. Ron Paul's party

16. E. Canadian province 18. Leg (slang)

19. Fit out

20. Czech Pres. Vaclav 22. Poorly lit

23. Satisfies 25. 9th Greek letter 26. Callaway on NYSE

27. 1/1000 inch 28. Chair position

30. Women's \_ movement 31. Roman = to Greek satyr

33. Cause to be senseless

35. Saudi peoples 37. Jazzman James

38. Coat of a mammal 40. Mailed

41. Complete 42. Atomic #105

44. Consume

45. Macaws 48. Seized

50. Dog-\_ \_: very worn 52. Confederate soldier

53. Lunar crater 55. Even golf score 56. 007 author Flemming

57. 36 inches (abbr.) 58. FOX late night host

63. Huck's friend Tom 65. Word derived from a name

66. Lonestar state

67. Popular beef BBQ

49. Eurasian herb weed 51. Raced on foot 54. African antelope genus 59. Main

47. Airborne (abbr.)

60. Nigerian instrument

61. Fireplace warming shelf 62. American coin society

64. Indicates position

### See page 12 for answers

### **POLICE REPORTS**

(Editor's Note: The Grant County News publishes all items in police beat that are submitted from each individual police agency. The News does not omit names from police reports.)

### **Grant County Sheriff's Office**

Deputy Tony Stigers charged Kima Noka, 29, of Dry Ridge, with alcohol intoxication in a public place and disorderly conduct, at 1:07 a.m. July 5 on Warsaw Avenue. Noka was lodged at the Grant County Detention Center.

Deputy Tony Stigers charged Debra D. Dalton, 28, of Crittenden, with alcohol intoxication in a public place and assault in the fourth degree, at 4:22 a.m. July 5 on Markim Drive. Dalton was lodged at the Grant County Detention

Deputy Scott Conrad executed a warrant for Jarrod A. Richardson, 32, of Dry Ridge, for leaving the scene of an accident, flagrant nonsupport and fraudulent use of a credit card, at 5:43 p.m. July 7 on S. Main Street. Richardson was lodged at the Grant County Detention Center.

Dana Chavez, 46, of Williamstown, for failure to appear in court, at 11:42 a.m. July 8 on Humes Ridge Road. Chavez was lodged at the Grant County Detention

Deputy Scott Conrad executed a warrant for **Danielle C. Miller,** 34, of Crittenden, for probation violation, at 1:16 p.m. July 8 on Barnes Road. Miller was lodged at the Grant County Detention

Deputy Mike Wright charged Keith Russell, 23, of Jonesville, with wanton endangerment, unlawful imprisonment and assault in the

fourth degree, at 12:09 a.m. July 9 on Folsom-Jonesville Road. Russell was lodged at the Grant County Detention Center.

Sgt. Tim Slone executed a warrant for Faith Wilson, 20, of Dry Ridge, for violation of conditional release, at 11:05 a.m. Deputy Kevin Burke July 9 on N. Main Street. executed a warrant for Wilson was lodged at the miles transporting pris-Grant County Detention

Deputy Lee Jacobs investigated an accident at 4 p.m. July 4 on Dixie Highway. The drivers involved were Kenton Fields, 73, of Corinth, driving a 2007 Chevrolet and Ashlee P. Simpson, 18, of Williamstown, driving a 1989 Chevrolet.

Deputy Mike Wright investigated an accident at 6:11 p.m. July 8 on Violet Road. The drivers involved were David W. Christian, 56, Wilmington, Ohio, driving a 2015 Peterbilt and Kennetha White, 62, of Dry Ridge, driving a 2010

The sheriff's office served 46 summons/subpoenas, served 55 hours in court, executed four emergency protective orders, investigated an accident involving an out-of-county resident, executed four warrants involving out-of-county residents and drove 1,320

### **Kentucky State Police**

Kentucky State Police charged Julie Perkins, 35, of Crittenden, with possession of heroin, two counts of wanton endangerment and two counts of possession of drug paraphernalia, at 2:01 p.m. July 7 on Dixie Highway. Perkins was lodged at the Grant County Detention Center.

Kentucky State Police executed a warrant for Levi V. Varner, 23, of Corinth, at 12:57 a.m. July 10 on Dixie Highway. Varner was lodged at the

Grant County Detention

Kentucky State Police executed a warrant for Joshua Jones, 21, of Dry Ridge, at 7:01 p.m. July 11 on Interstate 75. Jones was lodged at the Grant County Detention Center.

Kentucky State Police executed a warrant for of Dry Ridge, at 11:19 p.m. July 11 on Barnes Road. Huesman was lodged at the Grant County Detention Center.

Kentucky State Police executed a warrant for Paul E. Johnson, 25, of Dry Ridge, at 12:08 a.m. July 12 on Jillian Drive. Johnson was lodged at the Grant County Detention

Trooper Steven Robb investigated an accident at 8:40 a.m. July 7 on Dixie Highway. The drivers involved were Susan Huff, 29, of Brooksville, driving a 2002 Chevrolet and Shari Hays, 51, of Dry Ridge, driving a 2013

### Williamstown

Officer Matt Boshears cited Sanchez Darwin D. Hernandez, 22, of Dry Ridge, with failure to wear seatbelts, at 4:18 p.m. July 3

Officer Matt Boshears cited Michael D. Wells, 19, **Kimberly Huesman,** 43, of Dry Ridge, with speeding, at 7:50 p.m. July 5 on Arnie Risen Boulevard.

Officer Chris Collins charged Ryan W. Nolte, 44, of Dry Ridge, with failure to or improper lane change, reckless driving, operating a motor vehicle under the influence of drugs and/or alcohol and driving on a DUI suspended license, at 3:14 a.m. July 11 on I-75. Nolte was lodged at the Grant

County Detention Center. Officer Matt Boshears cited Leah G. Glass, of Dry Ridge, with speeding, at 9 p.m. July 11 on Arnie Risen Boulevard.

Williamstown Department charged an outof-county resident with drug paraphernalia.

### **INDICTMENTS**

The grand jury, which met July 9, returned indictments against 23 people.

The indictment of a person by a grand jury is an accusation only and that person is presumed innocent unless proven guilty.

Those indicted were: • Ciara L. Meyer, 22,

possession of a controlled substance in the first degree, possession of drug paraphernalia and operating a motor vehicle under the influence of drugs and/or alcohol.

• Randy D. Hubbard, 37, theft by unlawful taking or disposition of property with a value of \$500

• Melissa F. Barker,

47, two counts of wanton endangerment, fleeing or evading police, operating a motor vehicle under the influence of drugs and/or alcohol, disregarding a traffic control device, possession of drug paraphernalia, possession of marijuana, failure to use seatbelt and being a persistent felony offender.

• **Jimmy S. Hall,** 52, trafficking in a controlled substance, possession of drug paraphernalia, operating a motor vehicle under the influence of drugs and/or alcohol, operating a motor vehicle while license is suspended

and inadequate silencer. • James R. Lockwood, 46, trafficking in a controlled substance, possession of drug paraphernalia, public intoxication and giving officer false name or address.

• Samantha M. Miller, 19, theft by unlawful taking or disposition of property with a value of \$500 or more but under \$10,000.

• Tabitha L. Nichols, 25, theft by unlawful taking or disposition of property with a value of \$500 or more but under \$10,000.

• Kyle S. Conner, 29, assault in the first degree. • Erik M. O'Hara, 31,

criminal possession of a forged instrument in the second degree. • Sara L. Myers, pos-

session of a controlled substance in the first degree and possession of drug paraphernalia.

• Michael J. Cain, 31, possession of a controlled substance in the first degree and possession of drug paraphernalia.

• Jerry Allen Colson, 58, possession of a controlled substance in the first degree and possession of drug parapherna-

Christopher E. Stolz, 28, possession of a controlled substance in the first degree, possession of drug paraphernalia, failure of owner to maintain required insurance, no/expired registration plates and no tail

• Jessica Morris, 21, possession of a controlled substance in the first degree, possession of drug paraphernalia and possession of marijuana. • James R. Livingood,

27, possession of a controlled substance in the first degree and possession of drug parapherna-• Megan T. Masengale,

18, possession of a controlled substance in the first degree and possession of drug parapherna-• Savana L. Perkins,

22, possession of a controlled substance in the first degree, possession of drug paraphernalia and possession of marijuana. • Joshua A. Janson,

25, theft by unlawful tak-

ing or disposition of prop-

• Samuel J. Parisaca, 35, theft by unlawful taking or disposition of property with a value of \$500 or more but under \$10,000. Joshua T. Gutman,

20, theft by unlawful taking or disposition of property with a value of \$500 or more but under \$10,000. • Donnie R. Carmack,

35, theft of identity, failure to use seatbelt and being a persistent felony offender. • Tosha L. Campbell, 28, possession of a con-

first degree and possession of drug parapherna-Justin M. McNerney,

trolled substance in the

35, flagrant nonsupport.

erty with a value of \$500 or more but under \$10,000.

# Grant School District says goodbye to retirees

Name: Carol Anne Price

What was your job title: HR Director/insurance coordinator at district office.

Number of years working in the Grant County school district: 11 3/4 years

Educational Background: Associate degree from

Hobbies: Raising flowers, cooking and visiting my grandchildren in Nashville.

What is the one thing you'll miss the most after retirement: "Having to miss the people I worked with and hopefully helped others with their insurance issues."

What is your favorite book? Too many to count "To Kill A Mockingbird" comes to mind.

What is your favorite song: All except rap. "Go Rest High On That Mountain"

If you could travel anywhere in the world, where would you go and why? Hawaii, always wanted to go there. The weather is 70 degrees all year round.

Tell one thing about yourself that might surprise your friends and family if they knew: I always wanted to be a singer, love music.

Best advice you'd give to a parent: None - every person is not to be guided by other people's advice but by their own instincts and love their children.

Name: Carla Marston

What schools did you teach in: Community Christian Academy-first 5 years Mason-Corinth Elementary-25 years

What was your job title: Music Teacher

Number of years spent working in the Grant County school district: 25 years

Educational background: Simon Kenton High School 1977, Bachelor of Music Education NKU 1982 and Master's Degree 1992

**Hobbies:** travelling to historic places, playing the piano and organ, flower gardening, volunteering at the county fair.

What clubs/organizations do you belong to: Mt. Pleasant Baptist Church, Owen County Homemakers, KY Music Educators Association, KOSA, National Right to

What is the funniest thing a student ever said to you: "You mean you had to go to college to be a music teacher?"

What is the one thing you'll miss the most after retirement: I will miss the hugs and smiling faces of my students.

What is your favorite book: The Bible

What is your favorite song and type of music: "I Know Who Holds Tomorrow," Contemporary Christian

If you could travel anywhere in the world, where would you go and why? I would like to go to the Holy Land and walk where Jesus walked.

Tell one thing about yourself that might surprise your friends and family if they knew: I work better under pressure. I am a procrastinator!

Best advice you'd give to a parent/guardian: Teach your children right from wrong. Allow them to experience failure so they can be prepared for life. Realize that they need to learn to be independent because you won't be around forever to take care of them.

What was your job title: Food service at Crittenden-Mt. Zion Elementary.

Number of years working in the Grant County

school district: 26 years

What is the funniest thing a student ever said to you: I'm frequently introduced to a parent by a child saying, "Mom, this is my 'cooker'!"

What is the one thing you'll miss the most after retirement: "Obviously the students. They are part of my life and hold a special place in my heart." Best advice you'd give to a parent: Cherish your children. Be a great part of their life and an inspiration to them. Attend school functions and be there for them at school and at home, as well. Love them unconditionally.

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Alice Heeger-Hartman, D.C

Phyllis Case

What was your job title: Director of Special Instructional Services

Number of years spent working in the **Grant County** school district:

Educational background: Associate Arts - Eastern

Ky. University Bachelor's Degree - Eastern Ky. University; Master's Degree - University of Kentucky; Specialist Degree -University of Kentucky; Director of Special Education Certification - Xavier University

Phyllis Case

Hobbies: Golf, gardening and reading

What is the one thing you'll miss the most after re**tirement:** The children and the people I work with each

What is your favorite book: The Good Earth by Pearl S. Buck

What is your favorite song and type of music: My favorite song is The Old Rugged Cross and I listen to a lot of different music - country, Christian and oldies

If you could travel anywhere in the world, where would you go and why? I would go back to Europe. I love the history and the richness of the historical significance on the development of our Country.

Tell one thing about yourself that might surprise your friends and family if they knew: I am not sure I have fooled anyone but I am a introverted person. It is difficult for me to meet new people.

Best advice you'd give to a parent/guardian: Love your children by setting limits and expectations.

Editors note: All Grant County Schools retirees were asked to complete a questionnaire for the Grant County News. The responses that are published are the ones that the News office received from the retirees.

Also retiring from Grant County Schools were:

- Danny Thornsberry, District Office, Homebound Teacher, 21 years
  - Pamela Carnes, CMZ Food Service, 26 years
  - Mary Knight, District office, Payroll, 22 years
- Mary Williams, GCMS Special Education teacher, 11 • Nellie Ruark, Driver / ESL Assistant, 23 years
  - Bill Ruark, Utility Worker, GCHS, 12 years
- Virginia "Jenny" Mann, GCMS Special Education
- Virginia "Jenny" Combs, GCHS Food Service, 39
- Lora Click, MCE Instructional Assistant, 20 years

See next week's Grant County News for a list of Willamstown Schools retirees.









Feel free to stop by or call us if we can be of any assistance to you.

FAST APPROVAL, FRIENDLY SERVICE

118 S. Main Street, Dry Ridge, Ky. 859-824-4455 www.pioneercredit.net redit

Name: Patricia Went Nicholson

What schools did you teach in: Mason Elementary and Dry Ridge Elementary

What was your job title: Teacher of students with Specific Learning Disabilities, Title 1 Reading, and 1st and 2nd

Number of years spent working in the Grant County school district: 34 years

Educational background: BA degree from NKU, Master's degree from Georgetown College

Hobbies: Crocheting, Scrapbooking, Cooking, Read-What clubs/organizations do you belong to: Mem-

ber of St. William Catholic Church, actively involved at

Williamstown Baptist Church as coordinator for Operation

Christmas Child Shoebox Ministry What is the funniest thing a student ever said to you: It's so hard to choose just one! Kids are so sweet and innocent. This one particular day I got a new student, a beautiful dark skinned girl, right before recess. I asked my line leader

to take his place in line and proceeded to line my class up with the new girl second in line. It was a beautiful spring day and I spent the time getting to know her as we made the long trek to the playground. As we arrived at the parking lot, the sweet child smiled up at me and said, "Did you know I'm part Indian?" My line leader looked back with a grin on his face and said, "Did you know I'm part cowboy?"

What is the one thing you'll miss the most after re**tirement:** The kids and their hugs

What is your favorite book: My personal favorite is the Bible. My favorite children's books are written by Helen Lester. I love reading to children! Tacky the Penguin, Hurty Feelings, A Porcupine Named Fluffy are among my favorites to read aloud.

What is your favorite song and type of music: Worthy of Worship is my favorite song. I like all types of music but mainly listen to Christian music.

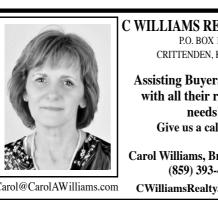
If you could travel anywhere in the world, where would you go and why? I would go to Germany to visit my great uncle and see with my own eyes the places that our family has come from.

Tell one thing about yourself that might surprise your friends and family if they knew: I never intended to have a teaching career. I wanted to be a "stay at home mom". Lloyd Franks, my high school math teacher, asked what we were going to do after high school in class one day. The next thing I knew, I was in the guidance office and headed for a visit to Northern Ky. State College to pursue a teaching degree.

Best advice you'd give to a parent/guardian: The two most precious gifts you can give your child are your time and a genuine love of books. Spend 10 to 15 minutes each evening reading and talking with your child about what you've read and don't wait until they are school age! Snuggle them up on your lap and make that the most pleasant experience of their day.

You will cherish those memories and the chances are that your children will do better in school.







Carol Williams, Broker/Owner (859) 393-4644 



Carolyn Thomas-Thompson Inc Carolyn Thomas Thompson, Agent 1406 North Main Street Williamstown, KY 41097 Bus: 859-824-5054

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# SPORTS



**GRANT COUNTY LITTLE LEAGUE DREAM TEAM** - The Dream Team went undeafed for the Grant County Little League 2014. Photo submitted

**Battle of the Bluegrass for Special Olympics comes to Owen County** 

On Saturday, July 26, Owen County will host the Battle in the Bluegrass, a Grant County Special Olympics Invitational softball tournament at the Owen County Park.

The event is one of many competitions, such as track and field, soccer, bowling, flag football, basketball and cheerleading, which is part of Special Olympics. Nationwide, year-round sports training and athletic programs are offered to more than one million children and adults with intellectual disabilities. It is founded on the belief that with proper instruction, adaptation and encouragement, they can learn, enjoy and benefit from participation in sporting activities.

Currently 19, of approximately 55 SOKY softball teams from across the state have registered for the competition. Grant County Local Coordinator Beverly Bass and Coach Billy Brown are working with the Owen County Parks and Recreation with the help of volunteers to plan the event. Brown said that the Battle in the Bluegrass has the potential to be larger than the state tournament, where generally 20 teams compete.

'We are very excited to have our athletes show off their abilities for the local communities," said Brown.

The SOKY softball season runs

June through September. Teams participate in their respective regional tournaments, organized by skill level, in order to qualify for the state tournament held in Bowing Green in September. Kentucky is divided into nine competition areas. Athletes from Owen and Grant Counties have combined to form the Grant County Fireballs. The Fireballs' first game is at 9:10 a.m. The event is open to the

To financially support the Battle in the Bluegrass or volunteer, contact Beverly Bass at 859-322-7366 or Billy Brown at 513-233-1827.

Submitted by Beverly Bass

### **Grant County Chess hosting Bluegrass Tournament July 19**

Kentucky Blue Grass State Games Chess Tournament on July 19 at Crittenden-Mt. Zion Elementary School. For more information visit the website at http://bluegrassstategames.org/sports-list/chess/.

# **GCHS Boys**

Grant County Boys Soccer will be having tryouts for JV

Grant County News -Serving our community for more than 100 years

### GUN & KNIFE SHOW

July 19 & 20

Sat. 9 am - 5 pm • Sun. 9 am - 4 pm Louisville

Kentucky Fair & Expo Center East Hall A&B (937 Phillips Lane)

> **BUY-SELL-TRADE** INFO: (563) 927-8176

Presented by Kenny Woods Gun Show Inc.

Located at 200 Mill Street, Williamstown, KY 41097. From Walton, KY take I-75 South to Williamstown Exit\_156 and turn left and go to stop sign and go straight to US 25 and turn right as you get into Williamstown Mill Street is on the left auction location on the right, Will be auctioning the personal property of Tony & Jenny Smith having sold there home and down sizing have contacted us auction antiques and tools.

This is just a partial listing. Will be auctioning in air conditioned

1977 Corvette App. 92,000 Miles (white, red interior) LT1 350 motor; Antique Drop Leaf Table; Antique Spinning Wheel; Kitchen Cabinet, 2-Antique Book Cases; Butcher Block & White Island For Kitchen; 4 Butcher Block & White Chairs; 2 Antique Lamp Tables, 2-Small Kitchen Tables; 2 Area Rugs, 2 Drawer File Cabinet; Antique Fern Stand, Coffee Tables Wood Chair Rahies Dresser Leather Couch; Kitchen Island, Butcher Block & White Chairs; 2 Antique Lamp Tables, 2-Small Kitchen Tables; 2 Area Rugs, 2 Drawer File Cabinet; Antique Fern Stand, Coffee Table; Wood Chair, Babies Dresser, Leather Couch; Kitchen Island, Antique Mail Sorter Box; Modern Pie Safe, Antique Pie Safe; Antique Dresser, Antique Kitchen Cupboard; 4 Cain Bottom Chairs; Half Table, Antique Round Oak Kitchen Table; Antique Chest Of Drawers, Spool Bed; Wood Cabinet, Modern Wash Stand; Several Old Books, Metal Kitchen Garbage Can; Wall Mirror, Several Pictures; 2-Porcelain Pots, Crock Bowl With Lid; Wooden Sewing Basket, 2-3 Legged Kettles; Vida Master Tread Mill, #6 Flat Iron; Copper Tea Kettle, Longaberger Baskets; Old Rotary Telephone, Old Coffee Grinder; Antique Block Plane, Log Measuring Stick; Old Jar, Vinegar Cruet, Lead Glass Windows; Old Crock Cream Pitcher, Old Wooden Box; Signed Racing Shirts, 2-Crock Pitchers; Wild Think Action Figures, Ramboo Knife; 1/24 Nascars, Drag Racing Cards, Lion Head Knife; Plaster Horse & Dog, Dresser Doilles, Watches; Die Cast Semi Truck, Old Vases; 1/8 Scale Spider Model Car Still In Box; 2 Iron Hoses, Replica Pencil Sharpeners; Oil Lamp, Hammered Alum. Tea Set; Large Room Work Light, 45 Record Player; Tub Stouts, Electric Switch Boxes; Buzz Light Year Action Figure; 3 Woody Action Figures In Box; Wood Bit Set, Sockets Plus Set; Lots Of Misc. Hand Tools, 2 Carpenter Boxes; Brad Nail Gun, Hole Saws; Robi 18 Volt Circular Saw, Drill & Flashlight; Freud Biscuit Cutter, Bosch Saws All; Grip Rite Nail Gun Nails. Toy Wooden Wheels; Robi Circular Saw, Metal Pelican Statue; Makita Finish Sander, GMC Circular Saw, Mac Gold Plated Wrench 1972 Ritcher Petty; Antique Lunch Pales, Full Set Of Plastic For Quad Zilla; Quad Zilla Quad Runner 2 Stoke 500 88 Drag/Woods; Set Of Rear & Front Tires For Quad; Helmet, Lot Of Quad Zilla Parts; Racing Pipe For Quad.

Not Responsible For Accidents No Buyers Premium Terms are Cash or Check with Proper ID 6% sales tax charged if you are resale bring a copy of your resale slip

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Randy Moore 859-393-5332 859-991-8494 Also check out pictures on auctionzip.com ID # 1411

### The Grant County Schools Chess Team is hosting the

NEED LISTIN

\$399,900-2 country nomes, 5 parms, 8 ponds, nice noges, creek all on aprx 302 acres.
\$229,900-This beautiful 2 story, 4BR, 3-1/2BA home, has finished basement wi2 car garage, mefal bldg. on 1-1/2 acres. Crittenden.

GOT HORSES OR CATTLE? \$198,000-4BR, 2BA D/W w/large front porch & large cattle barn (aprx. 48'x64' w/30'x64' cattle shed), 12'x12' storage bldg., 2 other outbidgs, on aprx. 71 fenced acres. City water. Property is great for horses or cattle.
\$169,900-3BR, 2-1/2BA brick home w/full finished basement, w/family rm., back porch overlooking 10 mostly wooded acres (more land possible), city water, 1 mile from 1-75.
\$155,900-Nice 3BR, 2BA brick home with family rm. addition, gas fireplace, large back porch with great view, 2 car attached carport, storage bldg. and city water all on 5 acres. Only 2 miles from 1-75.

REDUCED - GOT HORSES OR CATTLE? \$163,900-Cozy 2BR

HEDUCED - GOT HORSES OR CATILET 3 103,900-LOZY 2BH, 1BA home w2 car detached garage, 2 barns, 2 ponds, creek & city water, all on aprx. 87 fenced acres.

REDUCED 5119,900-3BR, 2BA country home on 11.5 fenced ac., barn with horse stalls, 2 car gar., city water, only 1 1/2 miles from 1-75. Owner/Broker.

888,900-2BR, 1BA fish SOLD private fishing lake.
\$55,900-2BR country home, barn, city water on 5.6 surveyed ac. Land:

Land:
\$315,900-LET'S GO HUNTING-122.5 wooded acres w/cabin, additional bldg., creek, ATV trails, food plots, city water avail. Grant Co. Hwy 22.
\$299,900-Let's go hunting. This 148 ac. has a great mixture of woods & pasture, property has nice long bottoms, wlarge amount of creek frontage. Gravel drive leading to secluded homesites, barn, elec., city water, may divide. Call for details.

### **Soccer tryouts**

and Varsity from 7 to 8:30 each night on July 14 through July 18 at the Grant County High School. All players will need to bring tennis shoes, cleats, shin guards and have a current KH-SAA physical. For more information, contact Garrett Griffith at garrett.griffith@zoomtown.com.

### end of county road. \$163,900 EAGLE CREEK-Aprx. 60 ac. with nice bottoms & woods, also a lot of frontage on Eagle Creek, Scott Co. GOT HORSES OR CATTLE? \$156,900-52.3 fenced acres with camper trailer on a perm. foundation, \$99,900-Aprx. 76 fence SOLD barn, silo and city water. \$80,000 S9,900-Aprx. 76 tellog SOLD loarn, silo and city water. Good homesite. OWNER FINANCING-Tracts from 30 ac. up to 137.3 fenced ac. Tracts starting at \$69,900 & up. Property is great for livestock, hunting and recreational. \$69,900-This beautiful 29.56 mostly acres excellent hunting, has a great homesite, pasture for horse or cattle, large barn, city water. \$69,900-Aprx. 11 ac., 1 mile from I-75, great homesite, city water owner/agent/broker. \$62,500-Aprx. 19 partially wooded acres, good home sites, old house (cabin), barn, pond, gravel drive, city water avail., just minutes from I-75. \$49,900-Aprx. 9 ac., 1 mile from I-75, great homesite, city water, owner/agent/broker.

260 Leaning Oak Rd PENDING

nomestre. Owner/agent.

REDUCED \$14,900-6.7 mostly wooded ac., homesite, city water, minutes from 1.75. If you are thinking of buying or selling anything, call us for your auction and real estate needs.

**Grant County Owen County** 111 Regency Ct. Williamstown 240 Marathon Dr. Corinth **New Columbus Road** 5BR-3BA Tract 1: all wooded, 430 ft. road 30.83± acres Garage, Partially wooded 2BR-1BA ontage, lake front. \$84,000 Metal roof \$229,900 \$87,900 Taft Hwy (22) & Brown Dr 670 & 670A Wright Ln Dry Ridge \$189,000 \$54,900 5± ac 1987 SW home, 2BR-1BA Baton Rouge Rd Tract 3: \$23,900 rd frontage, lake front. \$54,900 Ragtown Rd 235 Leaning Oak Road Tract 4: 50<sup>±</sup> ac, 60% wooded, 2 mile excellent hunting\_\_\_\$110,000 lake front house will sell 40 acres for \$93,900 3BR-1BA 6395 Cordova Rd Tract 5: 28x48 24.4± acres Crooked Creek metal lake front General Store 1381'rd frontage 30x60 & 30x50 metal buildings \$125,000 \$89,900 **Dunn Mazie Road** 10.88+ acres 571+ ft, road frontage PENDING Lot 24 Noble Hills Subdivision \$27.900

3BR-2BA **AUCTION WISE WE SPECIALIZE** 

Ridge Rd, partially wooded, \$16,900

Pendleton County 4.75± ac. corner of Aggie Ln & Hogg

Crows Ridge Rd

46± acres Mostly wooded.

## Excellent hunting farm!! \$88,500

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Shawn Ritchey, CAI - Principal Broker

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CROOKED CREEK GENERAL STORE AND CONTENTS

FRIDAY EVENING JULY 25th @ 6PM 6395 Cordova Rd ◆ GRANT CO

Directions: From Williamstown take Ky Hwy 36E approx 7 miles to auction site. Greg Mulberry has been commissioned to sell at AUCTION, the Crooked Creek

General Store and contents

Hardware, grocery & full service gas & diesel fuel store Great location-corner of Hwy 36 and Hwy 330



Living Quarters include:

Fuel oil furnace & central air

owner/agent/broker.' \$39,900-Aprx. 10 ac. w/great bldg. sites, woods, sm. creek, new fence, city water, Williamstown. \$26,900-6 ac., good homesite, city water avail., Mt. Carmel Rd., Williamstown.

Williamstown.
\$24,900-Rights to private fishing lake, aprx. 12 wooded ac., city water avail., large amount of rd. frontage.
\$19,900 each-4-LOTS in Maple Ridge Subdivision, Crittenden, city utilities, good home sites, aprx. 1 mile from I-75.
REDUCED - LET'S TRADE \$17,900-4.5 ac. w/city water & homesite. Owner/agent

- ◆ 2 Bedrooms, 1 Bath Kitchen, Living Room and **Utility Room**
- Old store building across street included

**EXCELLENT BUSINESS** OPPORTUNITY! **DON'T MISS THIS AUCTION!** 

INSPECTION: SUNDAY July 20, 2014 from 2-4PM or by appointment call Greg Mulberry (859) 533-9655. All inspections must be done prior to auction date and at the expense of the purchaser. TERMS:10% down auction day with balance due on or before August 25, 2014. Any financing required must be pre-arrange prior to auction date. NO EXCEPTIONS

NO BUYERS PREMIUM! For additional info and photos please visit our website: www.switzerassoc.com or Auctionzip auctioneer ID: 11002

Announcements auction day take precedence over written material.



REALTOR - AUCTIONEER Shawn Ritchey, CAI- Broker & Auctioneer P.O. BOX 5, CORINTH, KY 41010 (859) 824-6570 - (859) 533-9655



Farm Equipment ~ Personal Property

SATURDAY July 19th 10:00AM 370 Wright Lane Corinth KY

Directions: from I-75 take exit 144 Hwy 330 West 2 miles turn left on 607 11/2 miles, right on Pleasant Grove (Dogwalk) 3 3/10 miles rt on Wright Lane 3/10 mile to auction site.

Greg Mulberry has been commissioned by Mr. & Mrs. Bruce Clark to sell at Absolute Auction the following farm equipment and personal property



EQUIPMENT: Kioti DK40SE (HST) diesel 4WD 340 hrs; KL401 front end loader; FDR1672 3pth Land Pride finish mower; Kioti Mechron Diesel 2200 4WD RTV 12 hrs; Bumper Pull stock trailer; 12ft Bumper Pull Hawkline flat bed trailer; Kioti front bale spear; 3pth post auger. SHOP/ FARM: 500 gal plastic water tank; 5ft grain feeder; Huskee 22 ton log splitter; Stihl MS171 chainsaw; Stihl MS180C chainsaw; 6 drawer Remline toolbox and tools; Craftsman toolbox and tools; Black & Decker skill saw; Protech 10" miter saw; log chain; animal trap; hand tools; air compressor; Milwaukee ½" drill; metal rack; wooden barrel; rubber water tank; gas heater; picnic table; rear draw bar; gas wall heater; floor jack 31/2 ton; shop vac; 5 windows; Craftmans antique saw and many other items to numerous to mention.

TERMS: CASH or CHECK with proper ID. Credit or Debit cards not accepted. NO BUYERS PREMIUM!

For additional information visit our website: www.switzerassoc.com Auctionzip auctioneer ID: 11002

**REALTOR - AUCTIONEER** 



Shawn Ritchey, CAI- Principal Broker & Auctioneer P.O. BOX 5, CORINTH, KY 41010 (859) 824-6570 - (859) 533-9655

## JUNIOR GOLF AT EAGLE CREEK COUNTRY CLUB



Jarrod Sharp, a golf pro at Eagle Creek Country Club, give tips to Parker Schimpff during a junior golf class at Eagle Creek. The classes were organized by the Grant County Parks and Recreation Department. Photos by Bryan Marshall





Brayden Peeples, top, gets into his swinging motion while, bottom, Laura Tatum watches her ball soar on the driving range.



Joshua Forman looks at his target before teeing off at the junior golf class at Eagle Creek Country Club, organized by Grant County Parks and Recreation.

### **LUNCH**

Continued from page 1

Those students who are not already directly certified for the free and reduced lunch program will be required to fill out a short household income form.

Hendy estimates parents will save about \$900 per child if a student normally eats breakfast and lunch every school day.

Along with financial savings for families, Hendy said the program will eliminate any perceived stigma that comes from being in the free and reduced lunch program since every student will have the same status.

Charges will also be a thing of the past, although students can buy extra items with their own money or use funds in their food service account.

"We've had people comment that they can afford to pay for it so why would they want to do that," Hendy said. "Well, take the money and use it toward something else. If your children are still hungry, take that extra money and buy something extra. Hopefully, if things go the way we plan, sometime after Labor Day or closer to Thanksgiving, we are hoping to do a supper program as well. It will also be federally funded and not cost a dime to any child as well."

The Williamstown Independent School Board approved the district's participation in the program during its May meeting.

Superintendent Sally Skinner said the board researched the program, talked to other districts already involved and took into consideration the needs of the community before coming to an agreement with the USDA.

"There will be some additional paperwork, but every student, regardless of their family's income, will be eligible for a free lunch," Skinner said. "Now money once spent on student school lunches can be redirected towards other family financial obligations/needs. I am confident the implementation of the CEP program will be a win - win for everyone."

For more information about the Community Eligibility Provision program, visit the food service section of the Williamstown Independent Schools website at www.williamstown.kyschools.us in early August.

#### What about Grant County Schools?

Although the Community Eligibility Provision program was discussed, Grant County Schools ultimately decided against participation for the 2014-15 school year.

The percentage of students directly certified for free meals is not high enough at the district's six schools to receive reimbursement for all meals served.

"This would require the Grant County Board of Education to be responsible for providing additional funds if the food service program could not be financially viable," said Margaret Prewitt, director of food service for Grant County Schools. "Also, with the addition of the Community Eligibility Program, the Grant County Board of Education would need to employ someone outside the food service department to process Household Information Forms to ensure that Family Resource Centers could still receive proper assistance."

Although the numbers are higher at Sherman and Mason-Corinth elementary schools, the district wanted to make sure every school had the opportunity to participate.

"We did not think it would be fair to qualify only two schools and not all of them," Prewitt said. "This arrangement would also require Grant County Schools Food Service to have two separate programs at separate locations and would only create confusion among students, parents and staff."

While breakfast prices at Grant County Schools will continue to cost \$1.10, the lunch prices will increase by 10 cents at every grade level for 2014-15.

Lunch prices will be \$1.80 for elementary school, \$2 for middle school and \$2.25 for high school.

The federal government mandates that the price charged for private paid lunches be equal to or greater than the rate of reimbursement provided by the government for free meals.

However, the increase can come in small increments over a period of years until they reach the desired rate, said Prewitt, adding that the increases adopted by Grant County Schools were the smallest allowable increment.

As for the district's potential future participation in the Community Eligibility Provision program, Prewitt said the program needs to be entered into when the numbers are high enough that there is no risk of receiving a lesser reimbursement amount.

"Grant County Schools Food Service will continue to work with families of the community to ensure that all children who qualify for the free and reduced program will receive the benefits of the National School Breakfast and Lunch Program," she said. "Grant County Schools will also continue to look at the Community Eligibility program each year to determine if and when such a program would be beneficial to our students and commu-

### FAIR: wins state award-

Awards for Most Progressive Fairs are based on four categories: livestock and horse entries, food, crop and youth entries and money spent on entries not approved for state aid.

"All of our entries were up last year and the weather was fantastic with no rain and mild temperatures. We just saw increases across the board," said Webster.

The fair board is composed of volunteers who work year-round in planning the fair and other events that are held at the Northern Kentucky Fairgrounds on Baton Rouge Road in Williamstown.

Kentucky is divided into three zones with each zone having two divisions based on population. Division A is counties with populations under 20,000 and Division B is for counties with populations over 20,000. County fairs compete for The Most Progressive Fair Awards within their respected zones and divisions. An over-

all winner and runner up are selected from the six winning counties using the same comparisons.

Webster said the fair board tries to bring new events and activities each year.

"When you've had a county fair for 60 years you want to keep it going," she said.

The fair has been held in several locations in the county, including Grant County Park in Crittenden before it moved to the new facility on Baton Rouge Road in 2008.

"We are in the top 10 fairs in

that," Webster said. "We have a nice facility but still have a long ways to go."

Webster said the fair board's priorities include writing grant applications for sewer at the site,

the state and we take pride in

New for the 2014 fair will be

which would allow them to con-

struct permanent bathrooms and a

laser tag.

"Hopefully, that will be a big draw to come and play," Webster said. "We're also working on a cooking competition and the remote control pullers will be returning. They were with us three years ago and were really entertaining."

Her biggest worry is weather.

"We always pray for good weather, with little to no rain," she said.

The fair board is composed of

30 members, but more volunteers

are needed.

"We need new fresh blood," said Webster. "It's not just about that week in July. Our group meets monthly to keep this tradi-

tion going. It's the biggest form

of entertainment for people in the

county and we just have to keep it

Anyone interested in becoming a volunteer with the Grant County Fair, call Webster at 859-445-4885.

### **OLIVER**: ends 50-year career-

Continued from page 1

Clyde went to a barber college in Covington to learn the ropes.

He would cut his two daughter's hair as they grew up.

"They said I did great in barber college," Clyde said. "I've probably gone down ever since."

Life has thrown Clyde some hardships along the way.

Sometimes, he would cut hair all day and then go home and farm.

He had more than 100 head of cattle until he was forced to sell them after he got bone cancer four years ago.

"I'd work when I could," Clyde said about fighting to beat the cancer. "Sometimes I'd take chemo treatments on a Monday and be back cutting hair on a Friday. Boy, I was sick. They say it is gone. Hopefully. That chemo is tough. I lost 50 pounds taking that treatment."

Clyde said he has been cancer-free for about a year.

Aug. 16, 2012, marked another

turning point in Clyde's life.

He was in a head-on collision in

Boone County when his vehicle was struck by a car going nearly 100 miles per hour.

A helicopter took him to the University of Cincinnati Medical Center, where Clyde was given a slim chance of survival.

"When they got me off the helicopter at UC they gave me two hours to live," he said. "Broke my ribs. Bust my chest open. Broken leg. My neck was broke twice. (The driver) wasn't even hurt. He was going 96 miles per

hour. That's a hell of a feeling seeing someone come at you that fast."

Clyde was in a body cast for 118 days.

He did not cut hair for about a year after the accident.

Clyde believes now is the right

time to close up shop.

His final day cutting hair full-time

was set to be June 28, a decision he made that week.
"What am I supposed to do for a haircut?" Smith said after hearing the

Luckily for Smith, who has been getting his hair cut by Clyde for 25 years, he may not have seen his favorite barber for the last time.

"I just always enjoyed it," Clyde said. "You tell a few fishing stories. I'll miss the people. I'll probably still work part-time on Fridays."

### **AILSTOCK**: begins new career –

Continued from page 1

In 2004, his National Guard unit was activated for the war with Iraq and he spent the next 12 months at Ft. Knox.

His wife, Becky remained in Grant County. Three of his four children continue to live in the area. Wil and wife, Candy Doyle Ailstock, live in Louisville. Amber Hedges is a teacher at Walton-Verona. Matthew is pastor at Wilmington Baptist Church in Piner and Rebecca is currently finishing her mid-wife clinicals.

When his military time was up, he volunteered to stay on working with servicemen and women who were training to be deployed to Iraq. He spent two years in that position and when a chaplain position opened, he moved to that slot and spent another two years working with

**Barber Shop Hours:** Monday – closed

Tuesday and Wednesday – 8 a.m. to 4:30 p.m.

Thursday – Noon to 8 p.m. Friday – 8 a.m. to 4:30 p.m. Saturday – 8 a.m. to noon

service personnel and their families.

In 2007, he served in Iraq for seven months.

The hardest part was losing six soldiers from the unit in a two-year period.

After seven years of active duty, he decided it was time to come back to Grant County

come back to Grant County.

"I had enough time in to retire, so I decided it was time to find a full-time church to pastor,"

While he didn't find a fulltime pastor's position, he was called to Oak Ridge Baptist where he's served for the last two years.

Ailstock said.

"Oak Ridge has been good to

me," he said.

Cutting hair was something he'd always thought he might be good at. He put in 1,800 hours at Bailey's Barber College to be licensed in Kentucky and Ohio. "I want to cut people's hair the

way they want it cut," he said.
"I'm happy to accommodate. If I turn them around in the chair I want it to be the way they want it."

His shop will feature shaves and facials, trimming for children's hair and basic haircuts for women. "I live to be around people and

this is providing a service, like being a pastor," he said. "A good haircut can make people feel better and this is also a good way for me to work in my community so that I can stay in touch with the community."

When he's not working at one of his two jobs, Ailstock enjoys woodworking and playing golf.

He plans to show off some of his woodworking skills at a new home he is building on Ky. 22.



# GAS SYSTEM CONSTRUCTION

We will be starting the work on our gas collection system July 7 thru August 31, 2014. This work will include drilling new gas wells and upgrading some of the header pipe improving the current gas collection system. During the construction of the upgrade we will do everything we can to minimize the odors, but sometimes it is unavoidable. We apologize if odors become more prevalent during construction. Thank You.

**EPPERS௸** 

WASTE DISPOSAL 2360 Cynthiana Road, Williamstown, Ky. 41097

### **HEALTH**: public input sought -

Continued from page 1

All information collected will be confidential. Responses will be combined with hundreds of others and not reported individually, but the results of the survey as a whole will be shared with the community.

A planning group made up of community stakeholders will be reviewing the data and determining the best format for public release.

The health department anticipates the

data will be ready for release in November or December.

"The more people who take the time to respond to this survey, the better our data will be," said Lynne M. Saddler, district director of health. "Your opinions are important to us, so we strongly encourage you to participate if you receive a telephone call."

Anyone with questions about the survey can contact the Health Department at 859-341-4264 or e-mail nkywebmaster@nkyhealth.org.



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### Standings MONDAY, JULY 14 American League | National League

| America    |              | Ma | Mational League |              |              |    |     |  |  |
|------------|--------------|----|-----------------|--------------|--------------|----|-----|--|--|
| East       | $\mathbf{W}$ | L  | GB              | East         | $\mathbf{W}$ | L  | GB  |  |  |
| Baltimore  | 52           | 42 | -               | Washington   | 51           | 42 | -   |  |  |
| Toronto    | 49           | 47 | 4               | Atlanta      | 52           | 43 | -   |  |  |
| NY Yankees | 47           | 47 | 5               | NY Mets      | 45           | 50 | 7   |  |  |
| Tampa Bay  | 44           | 53 | 9.5             | Miami        | 44           | 50 | 7.5 |  |  |
| Boston     | 43           | 52 | 9.5             | Philadelphia | 42           | 53 | 10  |  |  |
|            |              |    |                 |              |              |    |     |  |  |

| Boston      | 43   | 52 | 9.5  | Philadelphia | 42  | 53 | 10  |
|-------------|------|----|------|--------------|-----|----|-----|
| Central     | W    | L  | GB   | Central      | W   | L  | GB  |
| Detroit     | 53   | 38 | -    | Milwaukee    | 53  | 43 | -   |
| Kansas City | 48   | 46 | 6.5  | St. Louis    | 52  | 44 | 1   |
| Cleveland   | 47   | 47 | 7.5  | Cincinnati   | 51  | 44 | 1.5 |
| Chicago Sox | 45   | 51 | 10.5 | Pittsburgh   | 49  | 46 | 3.5 |
| Minnesota   | 44   | 50 | 10.5 | Chicago Cubs | 40  | 54 | 12  |
| W4          | 1017 |    | CD   | XX7 4        | 107 |    | ΩD  |

| Chicago Sox | 45 | 51 | 10.5 | Pittsburgh    | 49  | 46 | 3.5 |
|-------------|----|----|------|---------------|-----|----|-----|
| Minnesota   | 44 | 50 | 10.5 | Chicago Cubs  | 40  | 54 | 12  |
| West        | W  | L  | GB   | West          | W   | L  | GB  |
| Oakland     | 59 | 36 | -    | LA Dodgers    | 54  | 43 | -   |
| LA Angels   | 57 | 37 | 1.5  | San Francisco | 52  | 43 | 1   |
| Seattle     | 51 | 44 | 8    | San Diego     | 41  | 54 | 12  |
|             | 40 | -/ | 40.5 | ~             | 4.0 |    |     |

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### FOR THE RECORD

Ashley Nicole Ellis, 26, of Crittenden to Christopher Daniel Blanchet, 29, of Independence

Tammy Suzanne Peirson, 32, of Crittenden to Jason Alan Meece, 33, of Crittenden

Desirea Nichole Rodgers, 20, of Dry Ridge to Christopher Ryan Goecke, 20, of Dry Ridge

April 26

Jillian Beth Pollard, 30, of Corinth to Dick J. Moorman, 31, of Corinth

Claudia Teresa Tapia, 19, of Williamstown to Luis Leonardo Lemus, 30, of Williamstown

April 28

Melisa Dawn Newman, 41, of Corinth to James Douglas Blakely, 41, of

May 1 Tiffany Ann Strange,

36, of Crittenden to Robert James Hanekamp, 52, of Crittenden May 2

Angela Nicole Smith, 29, of Crittenden to Christopher Allen Peterson, 19, of Crittenden May 9

Jessica Lynn Broughton, 33, of Williamstown to Frank Marcus Barberick, 43, of Dry Ridge Samantha Dawn Ste-

vens, 26, of Crittenden to Michael Dennis Pollitt, 27, of Crittenden Mia Renee Hughes, 22,

of Fairfield, Ohio to Daniel John Gillespie, 24, of Hamilton, Ohio

May 10

Rhonda La Jean Hall, 35, of Dry Ridge to Anthony Wayne Davis, 48, of Dry Ridge May 12

Kaitlinn Sarah Fryman, 19, of Williamstown to Tyler Ray Tolle, 22, of Williamstown May 15

Crystal Marie Schnieder, 21, of Crittenden to Christopher Ray Young, 29, of Crittenden

Shamra Danelle Webster, 22, of Dry Ridge to Trent William Price, 25, of Dry Ridge

Megan Mariah Pennington, 22, of Williamstown to Brett Tyler Wells, 21, of Corbin

May 19

Kayleen Rae Lawless, 22, of Dry Ridge to Howard David Mitchell, 25, of Dry Ridge

Courtney Deann Pullens, 18, of Williamstown to Matthew Shane Cooper, 20, of Williamstown

May 21

Jessica Nicole Tillman, 26, of Crittenden to Timothy David Donahue, 26, of Crittenden

May 27

Katherine Lorlane Ponder, 36, of Crittenden to Matthew Michael Milligan, 43, of Crittenden

Haleigh Alexandra Jacobs, 24, of Williamstown to Dale Patrick Vinson, 25.

Megan Ashley Smith, 22, of Dry Ridge to Taylor Gregory Johnson, 22, of Friendship, Texas

May 30

Jennifer Ann Grant, 29, of Falmouth to Shawn Allen Chowning, 31, of Wil-Joanna Faye Russ, 25,

of Crescent Springs to Michael Jonathon Girdler, 24, of Crescent Springs

June 2 Gay Doyle Couch, 52,

of Crittenden to Larry Way Stacey, 55, of Crittenden June 3

Linda Fay Yazell, 52, of Crittenden to Richard

Douglas Poynter, 45, of Walton June 5 Bethany Rashell New-

man, 25, of Williamstown to Michael David Turner, 33, of Dry Ridge June 6

Tara Marie Abney, 25, of Williamstown to Allen W.A. Marcum, 32, of Dry Ridge June 9

Keith Wethington, 29, of

Desiree Dawn Brewer, 25, of Dry Ridge to David

Sierra Joyce Jones, 28, of Dry Ridge to Todd Justin Marksberry, 37, of Dry

Lyndi Kaye Mann, 27, of Williamstown to Daniel Gregory Salsbury, 35, of

June 13

Tia Beth Willis, 22, of Williamstown to Jacob Matthew Stinson, 22, of Williamstown

June 23 Katie Jean Smith, 22,

of Williamstown to Justin Erik Pyles, 28, of William-Alyssa Kay Glasser,

24, of Crittenden to Terry Franklin Herrmann, 25, of Crittenden Brittany Nicole Rader,

23, of Corinth to Malcolm Wesley Feltner, 26, of Corinth

June 25

Marissa Suzannne Jacobs, 24, of Moores Hill, Ind. to Joshua Christopher Casada, 21, of Moores Hill, Ind.

#### Property Transfers (Commissioner's Deed)

US Bank Trust, as trustee for Volt Asset Holdings, Delphos J. Howard, Juanita Beach, David Beach, unknown spouse (if any) of Delphos J. Howard, Edward Mathis, unknown spouse (if any) of Edward Mathis, Commonwealth of Kentucky - Revenue Cabinet and unknown executor, administration, heirs and devisees to the estate of David A. Beach by Edward M. Bourne, Master Commissioner of said court and U.S. Bank Trust as trustee for Volt Asset Holdings, 3905 Lemon-

Road, \$20,000

Northcutt

(Quit Claim) Scott A. Thompson II to Scott Allen Thompson and Pamela Kay Thompson, lots 153 and 154 of Lake Corinth Subdivision, Estates \$15,000

(General Warranty Deed) Darrin Sechrest and Michael T. Galvan and Connie M. Galvan, 185 Maple Street, \$211,000

(Deed of Conveyance) Luanne Yazell and James J. Weber and Marcia Weber, 4665 Lawrenceville Road, no amount given

(Deed of Conveyance) Pearl Collins to Pearl and Arlene Collins, Grassy Run Road, \$1

Hoyt Homes, LLC by David Plunkett and First National Acceptance Company, 1920 Lemon-Northcutt Road, \$56,923.56

(Warranty Deed) Practical Property Management, LLC to Thomas J. Oka, 455 Highview Drive, \$40,000

(Special Warranty) Melvin E. Gunkel and Mary Ellen Gunkel, also known as Mary E. Gunkel to Linda Krumpelman, lot number 322 unit number two, Paradise Point, \$1

(Special/Limited JP Warranty) Morgan Chase Bank, Na-Association tional to En Mei Zhang, 24 Race Street, no amount given (Deed of Conveyance) Fannie Mae A/K/A Federal National Mortgage Association and Advanced Property Solutions, north side of Violet Road, \$57,500 (Special Warranty)

PNC Bank, National Association and Secretary of Housing and Urban Development, 300 Clarks Creek Road, \$1 (Deed of Conveyance)

Charles Michael Melton and Tina R. Melton to Willena Connor, north side of Lebanon Road, \$1 Forcht Bank and Greg-

ory A. Evans, 1040 Peoples Road, \$74,000 Forcht Bank and Stone-

water Stud LLC, 1040 Peoples Road, \$95,000 (Special Warranty) Nationstar Mortgage LLC

and Steven R. Sparks, 410 Barley Circle, \$42,500 Jack Blaine Doane and Carol Alberta Doane to Jackie Blaine Doane Carol Alberta Doane, 6915 Corinth Road, \$1

Jimmy C. Taylor Sr. to Jimmy C. Taylor Sr. and Deborah Taylor, 2800 Sherman-Newton

Lisa M. Carr to James Reed and Tonya Dye, 1710 Jonesville Road, \$164,000 (Quit Claim Deed) Beu-

lah Ackman and William Ackman to Judy West, 320 Reeves Road, no amount (Deed of Conveyance)

Federal Home Loan Mortgage Corporation Jackie M. Stinson, 540 Dunn Mazie Road, \$8,500 Clare C. Tempel and Clare C. Tempel and Rob-

ert T. Tempel, Bennett Subdivision on the Williamstown New Supplemental Lake or Reservoir, Terri Cutlip and Odas

Cutlip III, 8282 Dixie Highway, \$1 Barnes Road Develop-

ment Co. LLC and David P. Heidrich, Barnes Road, \$280,000 Summerfield Develop-

ment, LLC and James F. Wilson Jr., 127 Sheffield Drive, \$15,000

(Special/Limited Warranty) JP Morgan Chase Bank, National Association to Linda S. Lillard and Daniel N Lillard, 235 Ten Mile Drive, \$94,500

(General Warranty) Gerald Brown and Penny Brown to Kenneth D. Marcum and Jeanie Marcum, 302 Bullock Pen Drive, \$427,500 Evan Young and Erin

Young to Edward Lukacevic and Cynthia Lukacevic, 2120 Lemon-Northcutt Road, \$50,000 Christopher Shane Halll and Brian Wade Hall

to Edward Lukacevic and Cynthia Lukacevic, 2110 Lemon-Northcutt Road, \$40,000 Ark Encounter, LLC, a Missori limited liability company and Ark Devel-

opment LLC, a Kentucky

limited liability company, tract one and three, \$10 (Deed of Conveyance) Brian Stephens and Jeffrey L. Courtney, 2570 Corinth

Road, \$105,000 (Deed of Conveyance) Joseph E. Hester and Fred Hester and Patricia Hester. beginning at Elm Bush on

Ten Mile Road, \$25,000 (Quit Claim) James D. Smith and Edwina E. Smith and James D. Smith,

Lemon-Northcutt Road, \$112,000 The Bank of Kentucky, INC. to Leon Brown and

Brenda Brown, 1180 Lebanon Road, \$10,000 Gary Sean Delaney and Keisha Whiteker-Delaney (formerly known as Kei-

Properties LLC., 245 Lusby Mill Drive, \$1 (Special/Limited Warrant y) JPMorgan Chase Bank, National Association to Julie A. Nitschke, 246 Fairview Drive,

sha Whiteker) to Delaney

\$100,000 (Quit Claim) Jessica Marshall and Jeffrey Marshall, Fords Mill Road, \$1

### Civil Suits

Jesse Bramel vs. State Farm Insurance Company, seeking damages due to an auto accident

Feb. 26 Debra Ann Calsbeck

vs. Bruce Keith Calsbeck II, petition for dissolution of marriage Feb. 27 Lakeview Loan Servic-

ing LLC. vs. Jeri Neely, default of payment on note Feb. 28 Jona Simpson vs. Bob-

by Simpson, petition for dissolution of marriage March 4 Zachary Michael War-

ren Martin vs. Charlene Emily Martin, petition for dissolution of marriage Luke McClure

tion for dissolution of mar-Melissa Elizabeth Angell vs. Reginald Scott

Angell, petition for dissolution of marriage

Bethesda Hospital vs. Stephen Workman, default of payment

March 5

Alice Lynn Dixon New vs. Jeffrey Allen New, petition for dissolution of marriage

Amy Marie Soto vs. Juan Orlando Soto, petition for dissolution of marriage Barry L. Doss and Pa-

mela A. Doss vs. Kim Harris and Angelique Carr, dispute of property rights March 6 HSBC Bank USA vs.

Amy Moore, default of

payment on note U.S. Bank National Association vs. John P. Cayton, default of payment on

March 7

Katherine

note

Jameson R. Cheesman vs. Elizabeth Cheesman, petition for dissolution of marriage McQueen

vs. Devin Byron Jones, petition for dissolution of marriage Joanna G. Coleman vs. William D. Coleman, peti-

tion for dissolution of mar-Dale Beach Trucking vs. Douglas Beach, breech

of contract March 10 Fifth Third Mortgage vs. Matthew Trenkamp,

default of payment FFS, Inc vs. Lonnie King, default of payment on note

March 11

Mary McClure and Diane Shephard, Joint Adminstrators of the estate of Kathy McClure, deceased vs. Roy Lane and LKLP Community Action and Martha Billter and Kentucky Association of Counties All Lines Fund, seeking damages due to an

auto accident CDL Training Service of Missouri LLC. vs. Shannon Ruff, breech of contract

March 12

April M. Huffman vs. Anthony Huffman, petition for dissolution of mar-

Marsh Jamie Rae Spalding vs. William Ryan Spalding, petition for dissolution of marriage

March 13

William Gregory Adams vs. Brenda Kay Adams, petition for dissolution of marriage

March 14

Joshua Roberts vs. Caitlin Roberts, petition for dissolution of marriage

poration vs. Rebecca A. Brummett, default of payment Monica Rose Stone-

Credit Acceptance Cor-

back vs. Steven Maurice Stoneback, petition for dissolution of marriage March 20 Anthony Wayne Lafe-

vers vs. Dawn Marie Lafevers, petition for dissolution of marriage

March 21 Steve White vs. Kimberly White, petition for

dissolution of marriage Portfolio Recovery Associates LLC. vs. Jason Elam, default of payment

Portfolio Recovery Associates LLC. vs. Kim Saylor, default of payment Bank of America vs.

Paul Dunaway, default of

payment March 24

Gari Renee Taylor vs. Todd William Taylor, petition for dissolution of mar-KY Farm Bureau Insur-

ance vs. Stacey A. Jenkins, seeking damages due to an auto accident Community Trust Bank Inc. vs. Bijan Inc., default

of payment on note March 26 Joshua Victor Shaw vs. Meagan Alysse Shaw,

petition for dissolution of marriage Autovest, L.L.C vs.

Patrick Wallace, default of Maryann McClure, petipayment on note March 27

of contract

FIA Card Services vs. Brad E. Hitchner, breech

#### Marriages June 10 April 21

June 11

Williamstown

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Dry Ridge

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9 a.m.-?

July 19,

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July 18 & 19

9 am-?

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Rd., Williamstown

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July 18 & 19,

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Wells Fargo Bank, NA

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 14-CI-00061

Jeanette M. Schwartz, et al

EverBank

PLAINTIFF

NOTICE OF COMMISSIONER'S SALE **DEFENDANTS** 

\*\* \*\* \*\* \*\* By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on June 25, 2014, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on WEDNESDAY, August 6, 2014, at the hour of 11:00 a.m., prevailing time, and more particularly described as follows:

Said real estate is situated in Grant County, Kentucky, and bounded as follows:

Said fear estate is situated in Grant County, Kentucky, and bounded as follows. Lying and being in Grant County, Kentucky on the East side of the Lemon-Northcutt Road, 0.2 miles North of Larkin Lane and more particularly described as follows, to-wit:

Beginning at a P. K. Nail in the center of the Lemon-Northcutt Road and a corner to Franklin Minch; thence with said line S. 43° 45' E -- 587.99 feet to an iron pin; thence with a new made line of the grantors, S 77° 50' W -- 362.22 feet to a P. K. Nail in the center of the Lemon-Northcutt Road; thence with the center of said road, N 11° 24' W -- 208.69 feet; thence N 6° 00' W -- 190.59 feet; thence N 0° 51' F. 142.24 feet to the place of heripining containing 2 2400 Acres more galaxy and place of heripining containing 2 2400 Acres more galaxy and place of heripining containing 2 2400 Acres more galaxy and place of heripining containing 2 2400 Acres more galaxy and place of heripining containing 2 2400 Acres more galaxy and place of heripining containing 2 2400 Acres more galaxy and place and place of heripining containing 2 2400 Acres more galaxy and place and 51' E -- 114.24 feet to the place of beginning containing 2.249 Acres, more or less, exclusive of all rightsof-ways and easements of record.

Being the same property conveyed to Bobby J. Jefferson, single and Jeanette M. Schwartz, single who acquired title, with rights of survivorship, by virtue of a deed from Bobby L. O'Neill and Linda B. O'Neill, his wife, dated October 9, 1987, recorded October 14, 1987, at Deed Book 165, Page 794, Grant County, Kentucky records.

Property Address: 4305 Lemon-Northcutt Road, Dry Ridge, KY 41035

There is not a mobile home, doublewide and/or manufactured home included in the sale. Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the principal sum of \$167,765.94, together with accrued interest thereon to July 1, 2010, and interest thereafter at the rate of 7.25% from July 1, 2010 (per diem interest in the amount of \$33.32) until the entire amount has been paid in full; plus late fees, costs, attorney's fees, and other advances made pursuant to the terms of the Note and Mortgage as Plaintiff is hereby permitted to demonstrate by Affidavit and Motion for Supplemental Judgment at any time prior to distribution of the proceeds from the sale. shall be sold on the terms of 10% cash at the time of the sale, except that said deposit

shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs. aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

a. All unpaid state, county and city real estate taxes for the year 2014
b. Easements, restrictions, and stipulations of record;

Assessments for public improvements levied against the property;

d. Any facts which an inspection and/or accurate survey of the property may disclose. For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office

of the Circuit Court of Grant County EDWARD M BOURNE

> MASTER COMMISSIONER GRANT CIRCUIT COURT

Copies to all parties N7173C E7/31/14

NOTICE OF COMMISSIONER'S SALE

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE

GRANT CIRCUIT COURT CASE NO. 12-CI-00559

Lakeview Loan Servicing, LLC

**DEFENDANTS** 

PLAINTIFF

Rickey E. McIntyre, et al.

\*\* \*\* \*\* \*\* \*\*

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on June 12, 2014, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located

in Grant County, Kentucky, on WEDNESDAY, July 23, 2014, at the hour of 11:00 a.m., prevailing time, and more particularly described as follows: Said real estate is situated in Grant County, Kentucky, and bounded as follows:

The following described real property located in Grant County, Kentucky, to-wit: Being all of Lot number One Hundred and Sixty-Eight (168), Cabana Shores, and One Hundred and Sixty-Nine (169), Cabana Shores, as shown on plat recorded in Plat book 1, Page 208 of the Grant County Clerk's records at Williamstown, Kentucky.
Being the same property conveyed to Rickey E. McIntyre, no marital status shown who acquired title by

virtue of a deed from Federal Home Loan Mortgage Corporation, acting hereunder by its attorney in fact, Stewart Lender Services, Inc. by Power of Attorney recorded in Book D342, Page 789, dated January 11, 2010, filed January 20, 2010, recorded in Deed Book 342, Page 794, County Clerk's Office, Grant County, Property Address: 220 Fawnwood Drive, Williamstown, Kentucky 41097 Parcel Number: 067-13-00-168.00

There is not a mobile home, doublewide and/or manufactured home included in the sale.

Announcements made on the day of sale take precedence over printed material. The amount of money to be raised by this sale is the principal sum of \$31,630.42, together with accrued

interest thereon to March 1, 2013, and interest thereafter at the rate of 5.375% from March 1, 2013 (per diem interest in the amount of \$4.66) until the entire amount has been paid in full; plus late fees, costs, attorney's fees, and other advances made pursuant to the terms of the Note and Mortgage as Plaintiff is hereby permitted to demonstrate by Affidavit and Motion for Supplemental Judgment at any time prior to distribution of the proceeds from the sale. The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall

be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following: a. All unpaid state, county and city real estate taxes for the year 2014

b. Easements, restrictions, and stipulations of record;

Assessments for public improvements levied against the property;

d. Any facts which an inspection and or accurate survey of the property may disclose. For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office

of the Circuit Court of Grant County.

MASTER COMMISSIONER GRANT CIRCUIT COURT

UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT

CASE NO. 10-CI-00246

Copies to all parties N7033C E7/17/14

VS

NOTICE OF COMMISSIONER'S SALE

Debbie McKnight, Individually and as Administratrix

**DEFENDANTS** 

PLAINTIFF

of the Estate of Jesse McKnight, et al By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on June 25, 2014, I will

JPMorgan Chase Bank, National Association successor

by merger to Chase Home Finance, LLC

sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on WEDNESDAY, July 23, 2014, at the hour of 11:00 a.m., prevailing time, and more particularly described as follows: Said real estate is situated in Grant County, Kentucky, and bounded as follows: All of a certain lot in Grant County, Kentucky, known as Lot No. 106 in Grantland Estates Subdivision, Section 5 as recorded in Plat Book 5, Page 1 of the Grant County Clerk's Records, Williamstown, Kentucky,

which said plat is incorporated herein and referenced as though it were fully set forth herein. Being the same property conveyed to Jesse McKnight, unmarried, from John McKenna and Paula McKenna, husband and wife, by deed dated June 21, 1999 and recorded on July 13, 1999 in Deed Book 251, Page 719, Grant County Clerk's Office. Jesse McKnight died on December 21, 2009.

Property Address: 635 Spillman Drive, Dry Ridge, KY

There is not a mobile home, doublewide and/or manufactured home included in the sale.

Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the principal sum of seventy-five thousand four hundred forty-two dollars and seventy-six (\$75,442.76) together with accrued interest thereon to July 29, 2013, in the

amount of twenty-one thousand dollars six hundred twenty-six dollars and eighty-five cents (\$21,626.85) and interest thereafter at the rate of 8.5 percent per annum until the entire amount has been paid in full; together with advancements for the protection of the property, including taxes and insurance (negative escrow) in the amount of Seven thousand six hundred seventy-three dollars and ninety-nine cents (\$7,673.99; together with property preservation of Three thousand one hundred forty dollars (\$3,140.00); together with property inspections of Three hundred sixty-eight dollars (\$368.00); together with late charges of Seventy-six dollars sixty-two dollars (\$76.62) and together with reasonable attorneys' fees in the amount of One thousand seven hundred dollars (\$1,700.00) and court costs in the amount of Two thousand seven hundred eleven dollars and The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit

shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

All unpaid state, county and city real estate taxes for the year 2014 Easements, restrictions, and stipulations of record;

Assessments for public improvements levied against the property;

Copies to all parties

d. Any facts which an inspection and/or accurate survey of the property may disclose. For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County

EDWARD M. BOURNE

MASTER COMMISSIONER GRANT CIRCUIT COURT COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 13-CI-00388

NOTICE OF COMMISSIONER'S SALE

Julia A. Breeden, et al. **DEFENDANTS** \*\* \*\* \*\* \*\*

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on June 12, 2014, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on WEDNESDAY, July 23, 2014, at the hour of 11:00 a.m., prevailing time, and more particularly described as follows:

Said real estate is situated in Grant County, Kentucky, and bounded as follows: The following described real estate, County of Grant and Commonwealth of Kentucky, to-wit:

Being all of Lot Nineteen (19), Section One, of Ashley Estates as recorded in Plat Cabinet 2, Slide 44 of the Grant County Clerk's Office, Williamstown, Kentucky. Subject to easements and restrictions of record and/or in existence. Being the same property conveyed to Leslie H. Breeden and Julia A. Breeden, husband and wife who

acquired title by virtue of a deed from Cage, LLC, dated July 30, 2010, recorded August 4, 2010, at Deed Book 346, Page 593, Grant County, Kentucky records.

More Commonly Known As: 136 Ashley Drive, Dry Ridge, KY 41035

There is not a mobile home, doublewide and/or manufactured home included in the sale. Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the principal sum of \$93,326.68, together with accrued interest thereon to June 1, 2013, and interest thereafter at the rate of 4.875% from June 1, 2013 (per diem interest in the amount of \$12.46) until the entire amount has been paid in full; plus late fees, costs, attorney's fees, and other advances made pursuant to the terms of the Note and Mortgage as Plaintiff is hereby permitted to demonstrate by Affidavit and Motion for Supplemental Judgment at any time prior to distribution of the proceeds from the sale.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

a. All unpaid state, county and city real estate taxes for the year 2014

Easements, restrictions, and stipulations of record;

c. Assessments for public improvements levied against the property;d. Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

COMMONWEALTH OF KENTUCKY

EDWARD M BOURNE

MASTER COMMISSIONER GRANT CIRCUIT COURT

PLAINTIFF

DEFENDANTS

PLAINTIFF

Copies to all parties

Vicki Chapin

UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 10-CI-00125 BAC Home Loans Servicing, L.P. fka Countrywide Home Loans Servicing, L.P.

NOTICE OF COMMISSIONER'S SALE

Vicki Cnapin Unknown Defendant, Spouse of Vicki Chapin \*\* \*\* \*\* \*\* By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on June 12, 2014, I will

sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on WEDNESDAY, July 23, 2014, at the hour of 11:00 a.m., prevailing time, and more particularly described as follows:
Said real estate is situated in Grant County, Kentucky, and bounded as follows:
Lot #209, Unit 3, Swanee Shore Subdivision, according to the plat recorded in Plat Book 2, Page 35 in the Grant County Court Clerk's office.

Subject to restrictions of record in Deed to Steve McMullen from James B. Elliston dated February 15, 1978 and recorded in Deed Book 132, pages 515 in said Clerk's office. Subject to conditions, easements and restrictions of record and/or in existence. Property Address: 225 Meadow Lark Lane, Williamstown, KY.

Title Source: book 336 page 137 There is not a mobile home, doublewide and/or manufactured home included in the sale.

Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the principal sum of Seventy seven thousand, two hundred twelve dollars and twenty nine cents (\$77,212.29) together with accrued interest thereon to July 31, 2013, in the amount of Twenty thousand, five hundred twenty five dollars and fifty six cents (\$20,525.56) and interest thereafter at the rate of Fifteen dollars and thirty three cents (\$15.33) per day until the entire amount has been paid in full; together with advancements for the protection of the property, including taxes and insurance (negative escrow) in the amount of Nine thousand, seven hundred seventy nine dollars and sixty seven cents (\$9,779.67) and together with reasonable attorneys' fees in the amount of One Thousand One Hundred Fifty Dollars (\$1,150.00) and court costs in the amount of One thousand, five hundred seventy five dollars and four cents (\$1,575.04). The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit

shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

a. All unpaid state, county and city real estate taxes for the year 2014

Easements, restrictions, and stipulations of record; Assessments for public improvements levied against the property;

d. Any facts which an inspection and/or accurate survey of the property may disclose. For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office

of the Circuit Court of Grant County.

EDWARD M. BOURNE MASTER COMMISSIONER Copies to all parties

GRANT CIRCUIT COURT We're **NOW** on your Smartphone

**PLAINTIFF** 

DEFENDANTS

#### COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE

GRANT CIRCUIT COURT CASE NO. 13-CI-00310 KENTUCKY HOUSING CORPORATION NOTICE OF COMMISSIONER'S SALE

CHRISTOPHER S. NOAH, ET AL \*\* \*\* \*\* \*\* \*\*

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on June 12, 2014, I will

sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on WEDNESDAY, July 23, 2014, at the hour of 11:00 a.m., prevailing time, and more particularly described as follows:

Said real estate is situated in Grant County, Kentucky, and bounded as follows:
Lying and being in Grant County, Kentucky on the North side of Ashbrook Road, 0.07 miles East of the Shields-Shinkle Road BEGINNING at a P.K. Nail in the center of Ashbrook road and a corner to Forman Wainscott (D.B. 118, Page 381); thence with the center of said road N. 81 degrees 10' 46' W – 196.74 feet

to a P.K. Nail a corner to a 6.0028 acre tract in the Land Division of Robert K. Vendler; thence with the East lines of said tract, N 1 degrees 05' 18" W – 371.96 feet to a 10: double Shagbark Hickory near the base of a pond; thence N 7 degrees 56' 23" W – 219.98 feet to a 10" twin Oak; thence N 15 degrees 02'  $37^{\circ}$  E - 213.41 feet to an iron pin on the East side of a hollow in the line of a 20.8771 acre tract in the Land Division of Robert K. Vendler; thence with the South line of said tract, S 69 degrees  $47^{\circ}$  E -  $333.54^{\circ}$ 

feet to a 14" Locust a corner to Dorman Wainscott; thence with said line, S 10 degrees 50' 31" W – 719.53 feet to the place of beginning containing 4.8449 acres more or less exclusive of all right of ways and easements of record. The above description is in accordance with a survey made by Hicks & Mann, Inc. on the 23 March 1994. Included with the property is that certain 1995 Redmon Mobile Home, Serial No. 11250564, attached and affixed to the property by that certain Affidavit of Conversion to Real Estate, lodged of record in the Grant

County Clerk's Office on June 11, 2008 in Miscellaneous Book 2, Page 389. Being the same property conveyed to Christopher S. Noah, unmarried by Deed dated November 1, 2007 of record in Deed Book 329, Page 595 in the Office of the Clerk of Grant County, Kentucky. Property Description: 1280 Ashbrook Road, Williamstown, Grant County, Kentucky

There is a mobile home, doublewide and/or manufactured home included in the sale. Announcements made on the day of sale take precedence over printed material. The amount of money to be raised by this sale is the principal sum of \$76,090.18, plus accrued and unpaid interest thereon at the rate of 6.375% per annum from April 1, 2013, until paid, plus accrued late

charges in the amount of \$542.89 and reasonable attorney's fees and costs.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in

full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following: a. All unpaid state, county and city real estate taxes for the year 2014

Easements, restrictions, and stipulations of record; Assessments for public improvements levied against the property;

d. Any facts which an inspection and/or accurate survey of the property may disclose. For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE MASTER COMMISSIONER

N7033C E7/17/14

Copies to all parties

GRANT CIRCUIT COURT

### **Posted Notice**

\$52 for 1 year per property

**\$25 for 10 weeks** 

per property.

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Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any accidents. Violators will be prosecuted to the fullest extent of the law.

Prosecuted to the fullest extent of the law.

Folsom Ridge Farm, 8605 Warsaw Rd., Dry Ridge. 7-20-15
- Duffy property located on Dark Region Rd., Williamstown. 7-02-15
- No frespassing - 365 and 375 Cash Drive, Williamstown Lake, including 10 feet where waterline is. 6-18-14
- Corinth Lake Landowner's Association, Section 1, Inc., private road at Corinth Lake Estates, Section 1. 6-18-15
- No frespassing including 10 feet from where waterlines is, at 305 and 315 Cash Dr., Williamstown Lake, Dry Ridge. 6-08-15
- 890 and 1500 Folsom Jonesville Rd., Taylor property. 5-18-15
- 707-1/2 N. Main St., Williamstown. 5-18-15
- Dishon Farms, Verona-Mt. Zion Rd., Vallandingham Rd. and Arnold's Creek Rd. 5-14-15
- Property of Archie Coldiron Sr., 1455 Violet Rd., Crittenden and 465 Bullock Pen Dr., Crittenden. 4-23-15
- Property of Johnny Ashcraft located on Folsom-Jonesville Road. 4-09-15
- Maxine Popham property located at 502 Humes Ridge. 4-09-15

4-09-15
Maxine Popham property located at 502 Humes Ridge. 4-09-15
Biehl/Dressler property, 605 Kenney Rd., Dry Ridge, 12.3 Acres.
4-09-15

4-09-15
-319 North Main Street, Crittenden, Ky. 3-30-15
-207 and 202 McGee Rd., Crittenden. 3-30-15
-Carlis R. and Wanda L. Evans property on Mann Road, Crittenden.

\*Carlis R. and Wanda L. Evans property on maint 1888, 1816-15

\*Coninh Lake Landowner's Association, Section 2, Inc. private road at Corinth Lake Estates, Section 2, 3-16-15

\*Coldiron property located at 1885 Heathen Ridge & 265 Russell Flynn Rd., Crittenden. 3-12-15

\*Good's property located at 1310, 1325 & 285 Russell Flynn Rd., Crittenden. 3-09-15

\*Faywood Taylor, 5098 Warsaw Road, Dry Ridge. 2-12-15

\*Isaiah and Melissa Gilbert, 385 Eagle Ridge Dr., Dry Ridge. 2-9-15

\*Gavin property located at 301 Fairview Rd., Williamstown. 2-5-15

\*Property located at 2975 Falmouth Rd., Williamstown. 12-22-14

\*Ianice & Jack Bowling property located on White Chapel Road. 12-

15-14

- Wayne Sponcil, 485 Sherman Newtown Rd.; Sponcil Properties, 2895 Dixie Hwy. & Taft Hwy. 12-11-14

- Reb Stacey farm on Folsom-Jonesville Road. 11-25-14

- Becker property at 1105 Peaceful Hollow, Dry Ridge. 11-6-14

- Property of David Ware, 605 Turner Rd., Williamstown. 11-3-14

- Property of Doering Family Ltd. Partnership on Dry Ridge Mt. Zion Rd., Dry Ridge. 11-3-14

- McIntire property located on Old Cynthiana Rd. and Oak Ridge Pike. 10-30-14

- Conrad property located on Simpson Piter. Post the second property located on Simpson Piter. Post the second property located on Simpson Piter.

Pike. 1U-30-14
Conrad property located on Simpson Ridge Road, Heekin Lawrenceville and Chipman Ridge Rd., Williamstöwn. 10-16-14
Erwin property located at 3760 Lawrenceville Rd., Corinth. 9-29-14
Haven's Property, 5843 Baton Rouge Rd., Williamstown. 8-28-14
Elliott property located at 2105 Folsom Jonesville Rd., Jonesville. 8-28-14
•Dickhaus property located at 1025 Folsom Jonesville Rd., Jonesville Rd., Jonesville. 8-78-14

Dickhaus property located at 1025 Folsom Jonesville Rd., Jonesville, 8-28-14
 Lonald, Linda, Wesley, Wilma Cook, 1600 Corinth Road (40 acres) 10-02-14

10-02-14
Cook property, 395 Ragtown Rd., Corinth. 9-04-14
Spears property, 1415 Keefer Lawrenceville Rd., Corinth. 08-25-14
P-J. Acres, 1600 Mountain Island Rd., Owen County, Ky. 8-21-14
5-510 Kenney Rd., Dry Ridge, Ky. 8-21-14
Brady property, 305 Juett Rd., Williamstown, Ky. 08-11-14
The cost to advertise a posted is \$25 for a minimum of 10 weeks
or \$52 for 1 year. We accept Visa. Mastecard and Discover. Call
824-3343 or stop in at 129 S. Main St., Suite B, Dry Ridge, Ky. or mail
payment along with ad to P.O. Box 247, Williamstown, Ky. 41097.

**Annual Financial Report** 

### City of Dry Ridge Ordinance

ORDINANCE NO. <u>787-2014</u>
AN ORDINANCE ESTABLISHING AND IMPLEMENTING A PROGRAM TO CHARGE MITIGATION RATES FOR THE DEPLOYMENT OF EMERGENCY AND NON-EMERGENCY SERVICES BY THE FIRE DEPARTMENT FOR SERVICES

PROVIDED/RENDERED FOR THE DRY RIDGE FIRE DEPARTMENT.
WHEREAS, the emergency and non-emergency services response activity to incidents continues to increase each year; Environmental Protection requirements involving equipment and training, and Homeland Security regulations involving equipment and training, creating additional demands on all operational aspects of the fire department considerations. WHEREAS, the City of Dry Ridge has investigated different methods to maintain a high level of quality of emergency and non-emergency service capability throughout times of constantly increasing service demands, where maintaining an effective response by the

fire department decreases the costs of incidents to insurance carriers, businesses, and individuals through timely and effective management of emergency situations, saving lives and reducing property and environmental damage; and WHEREAS, raising real property tax to meet the increase in service demands would not be fair when the responsible party should be held accountable for their actions; and WHEREAS, the City Council of Dry Ridge desires to implement a fair and equitable

procedure by which to collect said mitigation rates and shall establish a billing system in accordance with applicable laws, regulations and guidelines; Now, Therefore BE IT ORDAINED BY THE CITY COUNCIL OF THE DRY RIDGE:

ARTICLE 1: The City of Dry Ridge shall initiate mitigation rates for the delivery of emergency and non-emergency services by the fire department for personnel, supplies and equipment to the scene of emergency and non-emergency incidents as listed in "EXHIBIT A". The mitigation rates shall be based on actual costs of the services and that which is usual, customary and reasonable (UCR) as shown in "EXHIBIT A", which

may include any services, personnel, supplies, and equipment and with baselines established by addendum to this document.

ARTICLE 2: A claim shall be filed to the responsible party through their insurance carrier. In some circumstances, the responsible party will be billed directly.

ARTICLE 3: The City Council may make rules or regulations and from time to time may amend, revoke, or add rules and regulations, not consistent with this Section, as they may deem necessary or expedient in respect to billing for these mitigation rates for the collection thereof.

It is found and determined that all formal actions of this City Council ARTICLE 4. It is found and determined that all formal actions of this City Council concerning and relating to the adoption of this Ordinance were adopted in open meetings of this City Council, and that all deliberations of this City Council and any of its committees that resulted in such formal actions were in accordance with all legal requirements, and the Codified Ordinances of the City Council. ARTICLE 5: Ordinance 664-2005 and 738-2008 are hereby repealed.

This ordinance shall become operable and in full force and effect when passed, ordained,

ordered published, and published according to law. First Reading: June 23, 2014
Second Reading: July 7, 2014
PASSED, APPROVED, ORDAINED, ADOPTED AND ORDERED PUBLISHED ON

THIS THE 7th DAY OF July, 2014.  $\frac{/s/\ Clay\ Crupper}{CLAY\ CRUPPER,\ MAYOR}$ 

/s/ Cindy L. Harris CINDY L. HARRIS, CITY CLERK

ATTEST

EXHIBIT A

MITIGATION RATES BASED ON PER HOUR

The mitigation rates below are average "billing levels", and are typical for the incident responses listed, however, when a claim is submitted, it will be itemized and based on the actual services provided. MOTOR VEHICLE INCIDENTS Level 1 - \$435,00

Provide hazardous materials assessment and scene stabilization. This will be the most

common "billing level". This occurs almost every time the fire department responds to an accident/incident. Level 2 - \$495.00

Includes Level 1 services as well as clean up and material used (sorbents) for hazardous fluid clean up and disposal. We will bill at this level if the fire department has to clean up any gasoline or other automotive fluids that are spilled as a result of the accident/ Level 3 - CAR CARE - \$605.00 Provide scene safety, fire suppression, breathing air, rescue tools, hand tools, hose, tip use, foam, structure protection, and clean up gasoline or other automotive fluids that are

spilled as a result of the accident/incident. Includes Level 1 & 2 services as well as extrication (heavy rescue tools, ropes, airbags,

cribbing etc.). We will bill at this level if the fire department has to free/remove anyone from the vehicle(s) using any equipment. We will not bill at this level if the patient is simply unconscious and fire department is able to open the door to access the patient. This level is to be billed only if equipment is deployed. This tever is to britted only if equipment is deployed. Level 5 - \$2,200.00 Includes Levels 1, 2, & 4 services as well as Air Care (multi-engine company response,

mutual aid, helicopter). We will bill at this level any time a helicopter is utilized to transport the patient(s).

ADDITIONAL TIME ON-SCENE

Engine billed at \$400 per hour. Truck billed at \$500 per hour. Miscellaneous equipment billed at \$300.

HAZMAT

Level 1 - \$700.00 Basic Response: Claim will include engine response, first responder assignment,

perimeter establishment, evacuations, set-up and command. ADDITIONAL TIME ON-SCENE (for all levels of service)

Engine billed at \$400 per hour. Truck billed at \$500 per hour.

Miscellaneous equipment billed at \$300 FALSE ALARM BILLING RATES (a) The first false alarms within twelve (12) months in a calendar year is free of charge

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(b) The second (2nd) false alarm in a twelve (12) month calendar year is billed at

(c) The third (3rd) false alarm in a twelve (12) month calendar year is billed at \$200.00 (d) The fourth (4th) through sixth (6th) false alarms in a twelve month (12) calendar year

are billed at \$300.00 per event not exceed \$500.00 per calendar day.
(e) False Alarms will be billed at the discretion of the Chief or designee, not by how the incident is coded into the Records Management Software. FIRE INVESTIGATION

Fire Investigation Team - \$275.00 per hour.

Includes:

Scene Safety ŽInvestigation ŽSource Identification

ŽK-9/Arson Dog Unit ŽIdentification Equipment

ŽMobile Detection Unit ŽFire Report

The claim begins when the Fire Investigator responds to the incident and is billed for logged time only. FIRES

Assignment - \$400.00 per hour, per engine/\$500.00 per hour, per truck Includes:

ŽScene Safety

ŽInvestigation

This will be the most common "billing level". This occurs almost every time the fire

ILLEGAL FIRES

Assignment - \$400 per hour, per engine/\$500 per hour, per truck

When a fire is started by any person or persons that requires a fire department response during a time or season when fires are regulated or controlled by local or state rules, provisions or ordinances because of pollution or fire danger concerns, such person or persons will be liable for the fire department response at a cost not to exceed the actual expenses incurred by the fire department to respond and contain the fire. Similarly, if a fire is started where permits are required for such a fire and the permit was not obtained and the fire department is required to respond to contain the fire the responsible party will be liable for the response at a cost not to exceed the actual expenses incurred by the fire department. The actual expenses will include direct labor, equipment costs and any other costs that can be reasonably allocated to the cost of the response.

WATER INCIDENTS

Basic Response: Claim will include engine response, first responder assignment, perimeter establishment, evacuations, first responder set-up and command, scene safety and investigation (including possible patient contact, hazard control). This will be the most common "billing level". This occurs almost every time the fire department

Billed at \$400 plus \$50 per hour, per rescue person. Intermediate Response: Includes Level 1 services as well as clean up and material used (sorbents), minor hazardous clean up and disposal. We will bill at this level if the

fire department has to clean up small amounts of gasoline or other fluids that are spilled as a result of the incident

Billed at \$800 plus \$50 per hour, per rescue person. BACK COUNTRY OR SPECIAL RESCUE

Itemized Response: Each incident will be billed with the custom mitigation rates deemed usual, customary and reasonable (UCR). These incidents will be billed,

Minimum billed \$400 for the first response vehicle plus \$50 per rescue person. Additional rates of \$400 per hour per response vehicle and \$50 per hour per rescue

itemized per apparatus per hour, per trained rescue person per hour, plus rescue products

. MISCELLANEOUS/ADDITIONAL TIME ON-SCENE

Truck billed at \$500 per hour.

Miscellaneous equipment billed at \$300.

MITIGATION RATE NOTES The mitigation rates above are average "billing levels", and are typical for the incident

responses listed, however, when a claim is submitted, it will be itemized and based on the actual services provided. These average mitigation rates were determined by itemizing costs for a typical run

(from the time a fire apparatus leaves the station until it returns to the station) and are based on the actual costs, using amortized schedules for apparatus (including useful life, equipment, repairs, and maintenance) and labor rates (an average department's "actual personnel expense" and not just a firefighter's basic wage). The actual personnel expense includes costs such as wages, retirement, benefits, workers comp, insurance, etc. EQUIPMENT DAMAGE (a) Bunker Coat and/or Pants (PPE): Cost based on New Equipment purchase.

(b) Fire Boots: Cost based on New Equipment purchase.

(c) Fire Gloves: Cost based on New Equipment purchase. (d) Fire Hoods: Cost based on New Equipment purchase.

(e) Fire Helmet: Cost based on New Equipment purchase. (f) Portable Radio Equipment: Cost based on New Equipment purchase.

INCIDENT REPORT: Copy of NFIRS Incident Report will be billed at \$20.00 LATE FEES

If the invoice is not paid within 90 days, a Late Charge of 10% of the invoice, as well as 1.5% per month, as well as the actual cost of the collections, will be accessed to the responsible party.

Bid Request

#### NOTICE OF PUBLICATION The Williamstown Board of Education's Annual Financial

Report and Vendor Newspaper Report for 2013-2014 can found on the www.williamstown.kyschools.us per KRS 424.220. /s/ Sally Skinner

Sally Skinner, Superintendent

City of Williamstown

AMENDED

/s/ LeAnn Collins LeAnn Collins, Finance Officer

# LANDMARK Call 824-3343 to advertise in these counties

### City of Williamstown Ordinance

WILLIAMSTOWN ORDINANCE 2014-08 TITLE AN ORDINANCE OF THE CITY OF WILLIAMSTOWN. IN

GRANT COUNTY, KENTUCKY, AMENDING ITS BUDGET FOR THE CITY OF WILLIAMSTOWN PURSUANT TO K.R.S. 91A, 030(10) FOR THE FISCAL YEAR BEGINNING JULY 1, 2013, AND ENDING JUNE 30,2014, AND PROVIDING THAT NO MONIES SHALL BE EXPENDED BY OR ON BEHALF OF THE CITY OF WILLIAMSTOWN EXCEPT IN ACCORDANCE AN ORDINANCE OF THE CITY OF WILLIAMSTOWN, IN GRANT COUNTY, KENTUCKY, AMENDING ITS BUDGET FOR THE CITY OF WILLIAMSTOWN PURSUANT TO K.R.S. 91A.030(10) FOR THE FISCAL YEAR BEGINNING JULY 1, 2013, AND ENDING JUNE 30, 2014, AND PROVIDING THAT NO MONIES SHALL BE EXPENDED BY OR ON BEHALF OF THE CITY OF WILLIAMSTOWN EXCEPT IN ACCORDANCE

LEGAL NOTICE

THEREWITH. PENALTIES

The full text of each section of the Williamstown Ordinance No. 2014-08 that imposes fine, penalty, forfeiture, tax or

CERTIFICATION The undersigned, Jeffrey C. Shipp, hereby certifies that he is an attorney licensed to practice law in the Commonwealth of Kentucky; and that he prepared the attached Summary of Williamstown Ordinance No. 2014-08, pursuant to the requirements of K.R.S. 83A.060(9), so that it includes the following:

(a) The title of the Ordinance: (b) A brief narrative setting forth the main points of the Ordinance in a way reasonably calculated to inform the public in a clear and understandable manner of the meaning of the Ordinance; and (c) The full text of each section that imposes fines, penalties, forfeitures, taxes or fees.

/s/ Jeffrey C. Shipp Jeffrey C. Shipp

|  | General     | LGEA &    | Cable TV    | Electric    | Water       | Sewer       |  |
|--|-------------|-----------|-------------|-------------|-------------|-------------|--|
|  | Fund        | Mun Aid   |             |             |             |             |  |
| RESOURCES AVAILABLE                              |             |           |             |             |             |             |  |
| Fund Balance Carried Forward (Estimate)          | \$151,000   | \$ 68,800 | \$ 68,300   | \$ 234,500  | \$ 723,900  | \$1,203,900 |  |
| ESTIMATED REVENUES:                              |             |           |             |             |             |             |  |
|  |             |           |             |             |             |             |  |
| Property Taxes & Vehicle Taxes                   | \$ 664,000  |           |             |             |             |             |  |
| License & Permits                                | 11,100      | - 1112    |             |             |             |             |  |
| PILOT (Interfund Transfers)                      | 800,000     |           |             |             |             |             |  |
| Intergovernmental Review (Utility                |             |           | 1,367,000   | 4,695,800   |             |             |  |
| Enterprise Fund)                                 |             |           | 1,321,000   | 4,299,300   | 1,326,300   | 1,571,800   |  |
| KLEFPF (Police)                                  | 28,700      |           |             |             |             |             |  |
| Municipal Aid                                    |             | 70,000    |             |             |             |             |  |
| LGEA   |             | 2,000     |             |             |             |             |  |
| Refuse Fees                                      | 152,000     |           |             |             |             |             |  |
| Cemetery   | 40,000      |           |             |             |             |             |  |
| Rents & Interest                                 | 6,500       |           |             |             |             |             |  |
| Insurance Premium Tax                            | 246,000     |           |             |             |             |             |  |
| Miscellaneous/Other Income                       | 53,900      |           |             |             |             |             |  |
| Shop With a Cop                                  |             |           |             |             |             |             |  |
| Dry Ridge Police Revenue                         | 132,000     |           |             |             |             |             |  |
| KLEFPF (Fire Department)                         | 4,200       |           |             |             |             |             |  |
| Transfer From Utility Fund (Interfund Transfers) |             |           |             |             |             |             |  |
| TOTAL RESOURCES                                  | \$1,489,400 | \$140,800 | \$1,389,300 | \$4,533,800 | \$2,050,200 | \$2,775,700 |  |
| , and an     | ¥.1,155,166 |           | \$1,435,300 | \$4,930,300 |             |             |  |

|                      |            |                 |           |             |               | -           | -                |             | Estate recorded on March 25, 2009                                       |
|----------------------|------------|-----------------|-----------|-------------|---------------|-------------|------------------|-------------|---|
| TOTAL RESOURCES      |            |                 | \$1,489,4 | 00 \$140.80 | 0 \$1,389,300 | \$4,533,800 | \$2,050,200      | \$2,775,700 | Being the same property conveyed  |
| - CIAL KLOGOKOLO     |            |                 | 4.11.001. | 7           |               | \$4,930,300 |                  |             | recorded on April 3, 2009, in De  |
|                      |            | OFNEDAL         | LGEA &    | CABLE       | ELECTRIC      | WATED       | SEWER            |             | Kentucky.   |
|                      |            | GENERAL<br>FUND | MAP       | CABLE       | ELECTRIC      | WATER       | SEWER            |             | Property Address: 4480 Baton Rou  |
|                      | -          | FUND            | IVIAP     |             |               |             |                  |             | There is a mobile home, doubl   |
| APPROPRIATIONS       |            |                 | -         |             |               | -           |                  |             | Announcements made on the o   |
| AFFROFRIATIONS       | +          |                 |           |             |               |             |                  |             | The amount of money to be rais The real estate shall be sold on         |
|                      | -          |                 |           |             |               |             |                  |             | shall be waived if the Plaintiff is the                                 |
| General Government   | 1          | 437,750         |           |             |               |             |                  |             | days bearing interest at the rate of                                    |
| Police               | 797,000    |                 |           |             |               |             |                  |             | full, the deed will be delivered to                                     |
| Fire                 | 182,800    |                 |           | -0.000      |               |             |                  |             | insurable improvements and the su                                       |
| Streets & Cemetery   | 470,800    | 506,500         |           |             |               |             |                  |             | extended insurance coverage on sa                                       |
| Parks & Recreation   | 10,350     |                 |           |             |               |             |                  |             | paid in the amount of the Court ap                                      |
| Garbage & Sanitation |            | 155,000         |           | 1,348,200   |               |             |                  |             | of the purchase price, whichever i                                      |
| Enterprises          |            |                 |           | 1,302,200   | 3,806,200     | 1,135,100   | 873,750          |             | the Grant Circuit Court and the Pla                                     |
| Capital Improvement  |            | 187,400         |           |             |               |             |                  |             | affect the validity of the sale or th                                   |
|                      |            |                 |           | 1,348,200   |               | 1 105 100   | 070 750          |             | Plaintiff to obtain said insurance a                                    |
| TOTAL APPROPRIA      | TION       | 2,241,100       | 50,000    | 1,302,200   | 3,806,200     | 1,135,100   | 873,750          |             | shall be charged to the purchaser as                                    |
| Excess of Resource   | s Over/Und | -751700         | 90800     | 87100       | 727600        | 915100      | 1901950          |             | The aforesaid property shall be s<br>a. All unpaid state, county and of |
| Appropriations       | 1          |                 |           |             |               |             |                  |             | b. Easements, restrictions, and s                                       |
|                      |            |                 |           |             |               |             | -450,000         |             | c. Assessments for public impro   |
| Interfund Transfers  |            | 800,000         |           |             | 50,000        | -300,000    | -500,000         |             | d. Any facts which an inspection  |
| LESS CAPITAL EXP     | ENSES      |                 |           | -26.000     | -100,100      | -286,000    | -780,000         | -           | For further information, see the of the Circuit Court of Grant Count    |
|                      |            |                 |           |             |               |             |                  |             | STATE CHOCKE COURT OF STAIR COURT                                       |
| ESTIMATED FUND E     |            |                 |           |             |               |             |                  |             |   |
| END OF FISCAL YEA    | AR         | \$48,300        | \$90,800  | \$61,100    | \$627,500     | \$329,100   | \$621,050        |             | 11  |
|                      |            |                 |           |             | \$577,500     |             | <u>\$671,950</u> |             | Copies to all parties   |
|                      |            |                 |           |             |               |             |                  |             |   |

### **Public Notice**

### **PUBLIC NOTICE** Epperson Waste Disposal provides

a recycling container at the landfill to accept clean recyclables during normal business hours, Mon.-Fri. 8 am-4 pm, Sat. 8 amnoon. It is open to the public and free of charge. Acceptable recyclables includes newspaper, cardboard, glass, plastic and cans.

Epperson Waste Disposal 2360 Cynthiana Road Williamstown, KY 41097 859-824-5208

X714N717 E7/17/14

FIFTH THIRD MORTGAGE COMPANY

VS.

JOHN D. QUINN

The City of Williamstown is seeking bids to resurface various streets. Bids may be submitted to the Mayor's Office, located at 400 North Main St., Williamstown, Kentucky, no later than 2 p.m. on Tuesday, July 29, 2014, at which time the bids shall be opened. Bids shall be submitted in a sealed envelope and clearly marked on the outside of the envelope "STREET RESURFACING SEALED BID". The bid will be awarded on the best evaluated bid, and

bidders shall clearly mark and explain any specification not meeting the minimum specifications. A bid bond for ten percent of the initial bid, or a cashier's check for the same amount written to the City of Williamstown, shall same amount written to the City of Williamstown, shall accompany all bids. A copy of the complete minimum specifications, list of streets to be paved, and bid sheet may be obtained from the Mayor's Office during working hours, by calling (859)824-6351, or by accessing all documents on the City's web site at <a href="www.wtownky.org">www.wtownky.org</a>. Submitted bids will be evaluated and the contract awarded based on the following: Cost (25 points max); Available Equipment (25 points max); Minimum number of days required for project startup after approval of bid (25 points max); and References of previous projects (25 points max).

The City of Williamstown reserves the right to reject any and all bids, and waive any informal bidding requirements. s/ Rick Skinner, Mayor N7171C

City of Williamstown

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT

NOTICE OF COMMISSIONER'S SALE

DEFENDANTS

PLAINTIFF

THE UNKNOWN SPOUSE OF JOHN D. QUINN THE UNKNOWN SPOUSE OF CONNIE UNDERWOOD

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on July 10, 2014, I will sell

CASE NO. 13-CI-323

at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on WEDNESDAY, August 6, 2014, at the hour of 11:00 a.m., prevailing time, and more particularly described as follows:

Situated in the City of Williamstown, County of Grant, Commonwealth of Kentucky: A parcel of ground lying and being on the south side of the Baton Rouge Road, 4.6 miles west of U.S. 25 in Grant County, Kentucky and more particularly described as follows:

Beginning at a spike in the center of the Baton Rouge Road and a corner to Edgar Streets; thence with the center of said Road S. 63 degrees E. 292.5 feet to a spike; thence S. 65 degrees 02' E., 289.7 feet to a spike

a new made corner to Charles Raleigh; thence leaving the Road and with the new made lines of Raleigh, S.

17 degrees 8' W., 352.3 feet to a group of four 4" ashes; thence S. 0 degrees 53' W., 243.8 feet to a 8" ash in the mouth of a hollow; thence S. 51 degrees 11' W., 102.8 feet to a 6' dead hickory; thence S. 43 degrees 13' W., 191.3 feet to a 8" maple; thence S. 45 degrees 28' W., 67.0 feet to a 4" elm; thence S. 10 degrees W., 96.0 feet to a 8" walnut; thence S. 33 degrees 23' W., 277.3 feet to a 12" oak; thence S. 55 degrees 35' W., 85.6 feet to a 9" ash; thence S. 38 degrees 25' W., 169.7 feet to a 12" sycamore; thence S. 47 degrees 54' W., 123.9 feet to a point In the center of Clarks Creek; thence with the center of said Creek N., 14 degrees 45' W., 180,2 feet to a point a corner to Edgar Streets; thence with Streets line N, 11 degrees 45' E., 1414.2 feet to a post; thence N. 17 degrees 37' E., 124.9 feet to the place of beginning,

License #1770, on the 9th day of April, 1974. Excepting therefrom a certain tract of land containing 10.00 acres, more or less, and more particularly described in Deed Book 178, Page 637 of the Grant County Clerk's records at Williamstown, Kentucky. Subject to any and all easements, restrictions, conditions and legal highways of record and/or in existence. The mobile home, Serial No. 112M4356, was converted to real estate by Affidavit of Conversion to Real Estate recorded on March 25, 2009 at the Grant County Clerk's office, Williamstown, Kentucky, Being the same property conveyed to John D. Quinn, a single person, by deed dated March 3, 2009, and recorded on April 3, 2009, in Deed Book 337 Page 648, in the Office of the Clerk of Grant County,

The above description is in accordance with survey made by Phillip G. Hicks, Registered Land Surveyor,

Property Address: 4480 Baton Rouge Road, Williamstown, KY

There is a mobile home, doublewide and/or manufactured home included in the sale. Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the principal sum of \$91,136.15.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof

shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

d. Any facts which an inspection and/or accurate survey of the property may disclose. For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office

EDWARD M. BOURNE MASTER COMMISSIONER GRANT CIRCUIT COURT

containing 15.32 acres, more or less,

 a. All unpaid state, county and city real estate taxes for the year 2014
 b. Easements, restrictions, and stipulations of record; Assessments for public improvements levied against the property;

Copies to all parties N7173C E7/31/14

### NOTICE TO GRANT COUNTY TAXPAYERS

Layne Wagoner, Grant County Clerk, pursuant to KRS 424.130, announces that the 2013 Delinquent Real Property Tax Bills (Certificates of Delinquency) will be published in the Grant County News on JULY 17, 2014. The list of Certificates of Delinquency is also available for public inspection during the hours of Monday through Friday from 8:30 A.M. to 4:00 P.M. and Saturday from 8:30 A.M. to 12:00 P.M. at the County Clerk's office located at 107 North Main Street, Williamstown, KY. This list may also be inspected on the Software Management LLC website. The Uniform Resource Locator (URL) of the website is KYDTAX.SMLLC.US. The tax sale will be held on AUGUST 18, 2014 beginning at 9:00 A.M. All interested participants must register with the County Clerk's office by the close of business on AUGUST 8, 2014. Please contact the County Clerk's office if you need additional information about the tax sale registration process, the required registration fee or the deposit amounts that will be needed. Taxpayers can continue to pay their delinquent tax bills to the County Clerk's office anytime prior to the tax sale. The following methods of payment will be accepted by the Clerk's office from third party purchasers: company checks (provided that the bank issues a statement of coverage of funds), cashier's checks, or cash. Full payment is required at time of purchase. Please Note: All payments must be received in the County Clerk's office prior to the tax sale date listed in the advertisement. Payments received after the tax sale has been conducted will be returned without exception. Some delinquencies-although they have been advertised-will be excluded from the tax sale in accordance with the provisions of KRS 134.504(10)(b). If you have any questions, please do not hesitate to contact the County Clerk's office at 859-824-3321. PURCHASERS ARE STRONGLY ADVISED TO SEARCH THE PROPERTIES OF INTEREST.

| tax<br>from<br>Cou<br>THI | sale he the the the the the the the the the | nas been conducted<br>tax sale in accorda<br>lerk's office at <u>859</u> .<br>ERK IS NOT RES | d will be returned note with the prove-824-3321. PUROPONSIBLE FOR | ed without exc<br>disions of KRS<br>CHASERS AF<br>BILLS THA        | ception. So<br>5 134.504(1<br>RE STRON<br>T ARE IN 1 | ome d<br>0)(b).<br>IGLY<br>FORE | elinq<br>If y<br><b>ADV</b><br>E <b>CL</b> ( | te listed in the advenuencies-although the you have any question ISED TO SEARC OSURE, BANKRU | ey have been advons, please do non HTHE PROPE PTCY OR TANC       | ertised-will be<br>of hesitate to c<br>RTIES OF IN<br>GIBLE.       | e excluded<br>contact the<br>TEREST. |
|---------------------------|---|--|---|--|--|---------------------------------|--|--|--|--|--------------------------------------|
| 23<br>25                  | 2013R<br>2013P                              | Owner Name ABILA, MARIA DELCARMEN ABNER, CECIL   | Property Address CHETALOU DR 43 CHETALOU DR 7                     | 056-00-00-046.01 M043<br>056-00-00-046.01 M007                     | ount Due 7/7/2014<br>153.35<br>53.31                 | 4530<br>4554                    | YearType<br>2013P<br>2013R                   | HALL, RICKY L & NITA I<br>HAMILTON, KEITH  | Property Address MACEDONIA RD 495 TAYLOR LN 68                   | 016-00-00-029.00<br>044-00-00-035.02 M068                          | 54.30<br>156.67                      |
| 35<br>68<br>97            | 2013R<br>2013R<br>2013R                     | ABRAMS, ALLAN F & DANA LYNN  ADAMS, GREGORY D & VOELKER JUD  ADKINS, CLOTUS C & SHIRLEY      | RUSSELL FLYNN RD 203 FERNWOOD DR 0                                | 055-01-00-025.00<br>054-00-00-117.00<br>067-13-00-025.00           | 520.11<br>1387.05<br>61.64                           | 4562<br>4568                    | 2013R<br>2013R                               | HAMMOND, JULIE   | NAPOLEON ZION STATION RD 9275 ANGELA DR 37                       | 007-00-00-044.00<br>043-00-00-019.01 M037<br>056-00-00-046.04 M071 | 220.03<br>133.34                     |
| 106                       | 2013R<br>2013R                              | ADKINS, STACEY   | GREGORY LN 81B  | 056-00-00-046.03 M081  | 86.63  | 4578<br>4586<br>4608            | 2013R<br>2013R<br>2013R                      | HAMMOND, JUANITA O HAMMONS, JOHN F HANKINS, WILLIAM L EST                                    | THERESA DR 71 SAYLOR POINT RD 205 FERNWOOD DR 0                  | 063-00-00-047.01<br>067-13-00-079.00                               | 123.31<br>152.02<br>86.63            |
| 155<br>178                | 2013R<br>2013R                              | ALBERTSON, TOM<br>ALFORD, TROY L   | CORINTH SHORE DR 555<br>CHERRY HILL DR 35                         | 062-01-01-078.00<br>058-00-00-049.01 M035                          | 370.05<br>272.94                                     | 4628<br>4629                    | 2013R<br>2013R                               | HARBOUR PORTFOLIO VII LP HARDCORN, MICHAEL P & TONYA M                                       | FALMOUTH ST 108 HEEKIN CLARKS CREEK RD 0                         | 058-04-00-089.00<br>048-00-00-002.01                               | 560.58<br>517.11                     |
| 203<br>267                | 2013R<br>2013R                              | ALTEPETER, JUDITH E<br>ANDERSON, JAMES P & EDITH B   | SHAWNEE RUN RD 290<br>DIXIE HWY 0                                 | 034-02-00-009.00<br>062-00-00-043.01                               | 2420.69<br>69.98                                     | 4634<br>4678                    | 2013R<br>2013R                               | HARDY, MICHAEL & DOMINICA<br>HARRIS, KIMBERLY LANE   | BIG BEAR CIRCLE 20<br>BRUSH CREEK RD 230                         | 043-00-00-034.01 M020<br>005-01-00-024.01                          | 611.80<br>145.38                     |
| 298<br>326                | 2013R<br>2013R                              | ANTOLOVICH, STEPHEN & VIVIAN<br>ARNETT, RICKEY L & CARLENE H                                 | SWANEE SHORE DR 0<br>LEMON NORTHCUTT RD 2000                      | 067-12-00-022.00<br>055-01-00-013.00                               | 99.27<br>553.46                                      | 4687<br>4691                    | 2013R<br>2013R                               | HARRISON, JEFFREY T<br>HARRISON, SINK ESTATE   | INDIAN HILL DR 146<br>HIGH ST 0                                  | 043-00-00-034.03 M146<br>058-02-00-017.00                          | 255.33<br>20.79                      |
| 345<br>411                | 2013R<br>2013R                              | ARNOLFO, TRISTAN<br>AUGUSTA, HOME SALES  | N MAIN ST 208<br>INDIAN HILL DR 26                                | 042-01-00-030.01 M005<br>043-00-00-034.03 M026                     | 61.97<br>285.42                                      | 4694<br>4695                    | 2013R<br>2013R                               | HART, GEORGE S<br>HART, LEE  | MEADOWLARK LN 0<br>TAYLOR LN 52                                  | 067-12-00-237.00<br>044-00-00-035.02 M052                          | 64.29<br>238.37                      |
| 485<br>506<br>530         | 2013R<br>2013R<br>2013R                     | BACK, CHARLES A & ROSE M BAILEY, KEITH B & JULIE BAKER, GRACE E                              | SPILLMAN DR 445<br>NORTHFORK DR 295<br>FERNWOOD DR 0              | 044-02-00-087.00<br>054-01-00-023.00<br>067-13-00-103.00           | 1203.64<br>1387.05<br>61.64                          | 4723<br>4767<br>4806            | 2013R<br>2013R<br>2013R                      | HATLER, TERRY & PEARL J HEDGER, NATHANIEL S  | FERNWOOD DR 0  ANGELA DR 18  SWANEE SHORE DR 0                   | 067-13-00-093.00<br>043-00-00-019.01 M018<br>067-12-00-035.00      | 61.64<br>258.36<br>86.21             |
| 564<br>565                | 2013R<br>2013R<br>2013R                     | BALLINGER, STEPHANIE BALLINGER, STEPHANIE  | KELLY DR 104 ANGELA DR 17   | 043-00-00-057.02 M104<br>043-00-00-019.01 M017                     | 191.65<br>151.64                                     | 4858<br>4903                    | 2013R<br>2013R<br>2013R                      | HELTON, ROBERT & ROSE HENRY, WILLIAM A & TANDY HERNANDEZ, ROSE                               | RYANS WAY 122<br>CHETALOU DR 17                                  | 043-00-00-057.04 M122<br>056-00-00-046.01 M017                     | 231.71<br>98.32                      |
| 597<br>657                | 2013R<br>2013R                              | BARBER, BRANDON L BARNETT, NELSON E & JANICE R   | INDIAN HILL DR 18 ELLISTON NAPOLEON RD 2910                       | 043-00-00-034.03 M018<br>001-00-00-016.00                          | 173.34<br>62.01                                      | 4922                            | 2013R  | HESTER, LINDA S  | JACOB DR 0   | 067-05-00-026.00   | 64.98                                |
| 696<br>731                | 2013R<br>2013R                              | BATTON, ESTILL W JR & REBECCA<br>BEACH, CHANDRA P  | PEACEFUL RD 435<br>THERESA DR 50                                  | 067-17-02-086.00<br>056-00-00-046.04 M050                          | 803.53<br>121.66                                     | 4928<br>4935                    | 2013R<br>2013R                               | HICKS, FORD & THERESA<br>HICKS, JOHN   | MCFARLAND DR 265<br>INDIAN HILL DR 77                            | 062-01-02-063.00<br>043-00-00-034.03 M077                          | 636.81<br>261.71                     |
| 761<br>811                | 2013R<br>2013R                              | BEACH, KIMBERLY J VANCE<br>BEAGLE, DAVID R & TONYA F   | RAGTOWN RD 1110<br>INDIAN HILL DR 108                             | 062-00-00-089.00<br>043-00-00-034.03 M108                          | 720.16<br>191.65                                     | 4939<br>4949                    | 2013R<br>2013R                               | HICKS, ORA B<br>HICKS, TERESA MOHNIKE DWAYNE &   | THERESA DR 65<br>CORINTH RD 0                                    | 056-00-00-046.04 M065<br>072-00-00-011.01                          | 121.66<br>553.94                     |
| 835<br>839                | 2013R<br>2013R                              | BECKER, GEORGE F & MARY H BECKER, SHASTA   | JACOB DR 0<br>REEVES RD 279                                       | 067-05-00-244.00<br>067-07-06-007.00                               | 61.64<br>1020.26                                     | 5011                            | 2013R  | HOGAN, PAUL D & ALICE  | HUMES RIDGE RD 0   | 067-05-00-122.00   | 61.64                                |
| 859<br>869<br>878         | 2013R<br>2013R<br>2013R                     | BEGLEY, LEO BELEW, M WENDELL EST C/O MARIO BELLINA, MARY ESTATE                              | S MAIN ST 99  BOAT DOCK RD 355  SWANEE SHORE DR 755               | 046-02-00-071.00<br>067-03-03-015.00<br>067-12-00-058.00           | 37.00<br>206.89                                      | 5017<br>5033<br>5044            | 2013R<br>2013R<br>2013R                      | HOLDEN, MADGE M HOLLAND, JAMES & HELEN HOLLOWAY, WILLIAM T & PEGGY A                         | HUMES RIDGE RD 0 HUMES RIDGE RD 0 OAK DR 290                     | 067-05-00-182.00<br>067-05-00-170.00<br>062-01-02-083.00           | 61.64<br>61.64<br>603.48             |
| 885<br>887                | 2013R<br>2013R<br>2013R                     | BENNETT, CHUCK BENNETT, DENNEY A   | INDIAN HILL DR 42<br>SWANEE SHORE DR 0                            | 043-00-00-034.03 M042<br>067-12-00-096.00                          | 166.67<br>64.29                                      | 5047<br>5076                    | 2013R<br>2013R<br>2013R                      | HOLLOWAY, WILLIAM T & PEGGY A HOLT, DUSTIN L HOPPER, THOMAS L                                | ANGELA DR 40<br>OAK DR 0   | 043-00-00-019.01 M040<br>062-01-02-158.00                          | 168.33<br>59.98                      |
| 926<br>941                | 2013R<br>2013R                              | BIEHLE, DAVID H & RITA<br>BINGAMAN, MARK S   | RAINBOW DR 0<br>ANGELA DR 13                                      | 031-01-00-060.00<br>043-00-00-019.01 M013                          | 253.35<br>440.09                                     | 5092<br>5110                    | 2013R<br>2013R                               | HORN, WAYNE E & CAROLYN P<br>HORTON, PAMELA M  | SHADY LN 259<br>TAYLOR LN 41                                     | 042-02-00-027.00<br>044-00-00-035.02 M041                          | 1287.00<br>193.34                    |
| 1013<br>1009              | 2013P<br>2013R                              | BLAINE SUPPLY CO INC<br>BLAINE, JOHN W &   | 340 KNOXVILLE RD<br>MICHIGAN AVE 17                               | 00<br>046-01-00-210.01   | 144.03<br>2179.33                                    | 5132<br>5146                    | 2013R<br>2013R                               | HOWARD, BRENDA<br>HOWARD, MARGIE GALFORD   | INDIAN HILL DR 23<br>CORDOVA RD 8305                             | 043-00-00-034.03 M023<br>079-00-00-033.01                          | 328.37<br>228.34                     |
| 1010<br>1011              | 2013R<br>2013R                              | BLAINE, JOHN W &<br>BLAINE, JOHN W &   | MICHIGAN AVE 19<br>MICHIGAN AVE 21                                | 046-01-00-210.02<br>046-01-00-210.03                               | 2179.33<br>2179.33                                   | 5148<br>5153                    | 2013R<br>2013R                               | HOWARD, MICHAEL LEE<br>HOWARD, ROBIN WHEELER   | JACOB DR 0<br>STONE SCHOOL HOUSE RD 2210                         | 067-05-00-277.00<br>077-00-00-064.01                               | 64.98<br>35.33                       |
| 1041                      | 2013R<br>2013R                              | BLEDSOE, JAMES MICHAEL BLEDSOE, JAMES MICHAEL  | HIGH ST 0 SWANEE SHORE DR 0                                       | 058-02-00-015.00<br>067-12-00-028.00                               | 20.79<br>78.53                                       | 5207<br>5242                    | 2013R<br>2013R                               | HUCKER, ARTHUR W JR<br>HUGG, ROBERT D  | SWANEE SHORE DR 835<br>FERNWOOD DR 0                             | 067-12-00-069.00<br>067-13-00-216.00                               | 184.94<br>61.64                      |
| 1043<br>1044<br>1068      | 2013R<br>2013R<br>2013R                     | BLEDSOE, JAMES MICHAEL BLEDSOE, WALLS DIANE R BOEDDEKER, WILLIAM & GARY                      | SWANEE SHORE DR 0 INDIAN HILL DR 27 ELLISTON MT ZION RD 4400      | 067-12-00-134.00<br>043-00-00-034.03 M027<br>015-00-00-030.00      | 78.53<br>225.00<br>871.70                            | 5250<br>5273<br>5274            | 2013R<br>2013R                               | HUGHES, KIMBERLY HUNDLEY, WILLIAM ESTATE   | DW ONLY SWANEE SHORE DR 0  | 024-00-00-030.01<br>067-12-00-015.00                               | 97.20<br>233.36                      |
| 1125                      | 2013R<br>2013R<br>2013R                     | BOTTS, EARL F BRADFORD, NELL T   | FERNWOOD DR 0 CEDAR HILL DR                                       | 067-13-00-005.00<br>067-06-01-023.00                               | 61.64<br>61.64                                       | 5274<br>5276<br>5301            | 2013R<br>2013R<br>2013R                      | HUNKAPILLER, SANDRA D HUNT, CHARLES R HURT, CLARENCE &                                       | INDIAN HILL DR 65 BULLOCK PEN DR 350 CORINTH SHORE DR 0          | 043-00-00-034.03 M065<br>030-02-00-026.00<br>062-01-01-032.00      | 233.36<br>1787.15<br>66.63           |
| 1255<br>1260              | 2013R<br>2013R                              | BRESTEL, DOROTHY WARREN EST BREWER, DANIEL   | CEDAR HILL DR 0 ANGELA DR 24                                      | 067-06-01-022.00<br>043-00-00-019.01 M024                          | 64.98<br>181.69                                      | 5323<br>5348                    | 2013R<br>2013P                               | HUTCHISON, RAYMOND C   | FERNWOOD DR 0 ANGELA DR 31                                       | 067-13-00-188.00<br>043-00-00-019.01 M031                          | 61.64<br>53.31                       |
| 1292<br>1343              | 2013R<br>2013R                              | BRIDGES, JESSICA<br>BROUGHTON, ARTHUR & OPAL   | N MAIN ST 208<br>JACOB DR 0                                       | 042-01-00-030.01 M006<br>067-05-00-017.00                          | 76.63<br>64.98                                       | 5447<br>5534                    | 2013R<br>2013R                               | JAGGERS, MICHAEL R<br>JOHNSON, J L   | VERONA MT ZION RD 2220<br>FERNWOOD DR 0                          | 022-00-00-084.00<br>067-13-00-096.00                               | 720.16<br>61.64                      |
| 1344<br>1454              | 2013R<br>2013R                              | BRYANT, ELLIS  | CORINTH RD<br>FERNWOOD DR 0                                       | 071-00-00-049.00<br>067-13-00-109.00                               | 220.03<br>61.64                                      | 5560<br>5566                    | 2013R<br>2013R                               | JOHNSON, WILLIAM &<br>JOHNSTON, T E JR   | SWANEE SHORE DR 0<br>HUMES RIDGE RD 0                            | 067-12-00-155.00<br>067-05-00-168.00                               | 97.20<br>69.98                       |
| 1456<br>1494              | 2013R<br>2013R                              | BRYARS, J ERIC & SIEW LENG CHE<br>BURKHART, PATRICIA D & ALLEN J                             | TURNER RD 0 GOUGE DR 114  | 071-00-00-003.06<br>044-00-00-036.01 M093                          | 215.04<br>211.69                                     | 5567<br>5588                    | 2013R<br>2013P                               | JONES, ANGELA M &<br>JONES, EARL T   | INDIAN HILL DR 136<br>BIG BEAR CIRCLE 40                         | 043-00-00-034.03 M136<br>043-00-00-034.01 M040                     | 243.35<br>53.31                      |
| 1505<br>1552<br>1555      | 2013R<br>2013R<br>2013R                     | BURROWS, THOMAS  CAESAR, CLARENCE & CAROL  CAGLE, LADONNA A                                  | CHETALOU DR 23 KENNY RD 0 JILLIAN DR 23                           | 056-00-00-046.01 M023<br>031-01-00-126.00<br>044-00-00-036.13 M023 | 151.64<br>136.66<br>241.69                           | 5609<br>5614                    | 2013R<br>2013R                               | JONES, JUNIOR D  JONES, LAWRENCE F & BETTY J   | FERNWOOD DR 0 BROADWAY 29  | 067-13-00-102.00<br>046-01-00-119.00                               | 61.64<br>1345.74                     |
| 1668<br>1676              | 2013R<br>2013R                              | CAMPBELL, JEREMIAH S & RAMANDA CAMPBELL, STARLITE G  | JILLIAN DR 48<br>LINCOLN RIDGE RD 1475                            | 044-00-00-036.13 M048<br>060-00-00-031.00                          | 245.02<br>1113.99                                    | 5634<br>5647<br>5649            | 2013R<br>2013R<br>2013R                      | JONES, ROY M  JORDAN, CHARLES B & MARIE G  JORDAN, HENRY B & ANGELA R                        | JACOB DR 0<br>LAKE ST 6  | 063-00-00-005.01 M020<br>067-05-00-278.00<br>058-05-00-027.00      | 190.01<br>61.64<br>1438.28           |
| 1734<br>1767              | 2013R<br>2013R                              | CARSON, JOSEPH L<br>CAUDILL, ECIE  | SWANEE SHORE DR 0<br>BATON ROUGE RD 90                            | 067-12-00-027.00<br>046-00-00-036.00                               | 75.24<br>999.42                                      | 5650<br>5651                    | 2013R<br>2013R                               | JORDAN, HENRY B & ANGELA R JORDAN, HENRY B & ANGELA R  | CORINTH SHORE DR 290<br>WATERWORKS RD 537                        | 062-01-01-106.00<br>068-00-00-004.00                               | 186.67<br>264.33                     |
| 1800<br>1805              | 2013R<br>2013R                              | CEDARWOOD LAKES INC<br>CHADWELL, AMBER   | SWANEE SHORE DR 0<br>KAYLA DR 77                                  | 067-12-00-005.00<br>044-00-00-036.14 M077                          | 86.21<br>229.52                                      | 5652<br>5700                    | 2013R<br>2013R                               | JORDAN, HENRY B & ANGELA R<br>JUMP, ROBERT   | WATERWORKS RD 533<br>INDIAN HILL DR 83                           | 068-00-00-118.00<br>043-00-00-034.03 M083                          | 2491.52<br>263.37                    |
| 1814<br>1924              | 2013R<br>2013R                              | CHAMP, DALE & OLIVE<br>CLANCY, GURNEY C & DOROTHY C  | HUMES RIDGE RD 0<br>ALEXANDER LN 910                              | 067-05-00-134.00<br>031-00-00-142.00                               | 61.64<br>2140.98                                     | 5736<br>5754                    | 2013R<br>2013R                               | KAISER, HAROLD OR ERNA<br>KANNADY, DANNY J & TRACY C   | FERNWOOD DR 0<br>ARNOLDS CREEK RD 1600                           | 067-13-00-106.00<br>024-00-00-034.00                               | 66.63<br>1303.68                     |
| 1925                      | 2013R<br>2013R                              | CLARK, APRIL E CLARK, EDWIN JR & LINDA   | CHETALOU DR 16<br>OAK DR 0  | 056-00-00-046.01 M016<br>062-01-02-000.11                          | 152.19<br>59.98                                      | 5811<br>5816                    | 2013R<br>2013R                               | KELLAR, WILLIAM<br>KELLER, WILLIAM   | SAYLOR POINT RD 245<br>N MAIN ST 208                             | 063-00-00-005.02 M007<br>042-01-00-030.01 M010                     | 178.33<br>208.34                     |
| 2012<br>2103<br>2176      | 2013R<br>2013R<br>2013R                     | CLISE, RICHARD TRUSTEE OF JRTC COLLINS, DEBRA & BLACKBURN F COLSTON, ARVA J & EDITH ESTATE   | RIDGELEA DR 116  NAPOLEON ZION STATION RD  MAIN ST 0              | 058-08-00-015.00<br>014-00-00-023.00<br>063-01-00-042.00           | 6107.48<br>174.73<br>94.16                           | 5817<br>5818                    | 2013R<br>2013R                               | KELLER, WILLIAM G KELLER, WILLIAM G  | N MAIN ST 208 N MAIN ST 208                                      | 042-01-00-030.01 M002<br>042-01-00-030.01 M004                     | 83.32<br>91.63                       |
| 2196<br>2201              | 2013R<br>2013R<br>2013R                     | COMBS, LESTER EST COMBS, REED  | CORINTH SHORE DR 0 CORINTH SHORE DR 0                             | 062-01-01-119.00<br>062-01-01-118.00                               | 58.68<br>58.68                                       | 5884<br>5886<br>5934            | 2013R<br>2013R<br>2013R                      | KENNER, TERRY KENNEY LAUREL P JR & VICKI C KIDWELL, TANYA M                                  | FAWNWOOD DR 230<br>HSE & 11.93 AC<br>SPILLMAN DR 335             | 067-13-00-166.00<br>022-00-00-048.00<br>044-02-00-028.00           | 136.66<br>1751.27<br>1887.19         |
| 2209<br>2268              | 2013R<br>2013R                              | COMPTON, STANLEY & RHONDA G<br>CONSECO, FINANCE SERVICE                                      | INDIAN HILL DR 127<br>KELLY DR 76                                 | 043-00-00-034.03 M127<br>043-00-00-057.02 M076                     | 561.53<br>305.29                                     | 5944<br>5949                    | 2013R<br>2013R                               | KING, AMY AND ISAACS JASON KING, CARL  | CHETALOU DR 25 SWANEE SHORE DR 0                                 | 056-00-00-046.01 M025<br>067-12-00-163.00                          | 200.01                               |
| 2272<br>2315              | 2013R<br>2013R                              | COOK, BUFORD M JR & KATARINA<br>COOPER, DANNY K  | HUMES RIDGE RD 0<br>TAYLOR LN 3                                   | 067-05-00-128.00<br>044-00-00-035.02 M003                          | 53.86<br>226.68                                      | 5956<br>5964                    | 2013R<br>2013R                               | KING, EDDIE HARRISON III<br>KING, LAWRENCE R SR & PATTY &                                    | E-Z ST 14<br>CHETALOU DR 14                                      | 046-02-00-005.00<br>056-00-00-046.01 M014                          | 295.42<br>220.03                     |
| 2320<br>2327              | 2013R<br>2013R                              | COOPER, JAMES M COOPER, RUSSELL C & MARGARET N   | DIXIE HWY 9245<br>FERNWOOD DR 0                                   | 050-00-00-037.00<br>067-13-00-076.00                               | 368.14<br>53.86                                      | 5976<br>5977                    | 2013R<br>2013R                               | KING, WILLIAM A<br>KING, WILLIAM A   | CHETALOU DR 19<br>CHETALOU DR 42                                 | 056-00-00-046.01 M019<br>056-00-00-046.01 M042                     | 94.98<br>93.31                       |
| 2332<br>2337<br>2339      | 2013R<br>2013R<br>2013R                     | COOTS, EUGENE & NORMA CORMAN, WILLIAM C & MARY EST CORNETT, RUBY FAYE                        | GOUGE DR 122 FERNWOOD DR 0 MCFARLAND DR 0                         | 044-00-00-036.01 M089<br>067-13-00-094.00                          | 202.15<br>78.02<br>52.26                             | 5979<br>5984                    | 2013R<br>2013R                               | KING,, BAXTER TRACY L KINMAN, CHARLES L  | TAYLOR LN 47<br>S MAIN ST 700                                    | 044-00-00-035.02 M047<br>059-00-00-044.00                          | 226.68<br>467.95                     |
| 2352<br>2358              | 2013R<br>2013R<br>2013R                     | CORREA, OCTAVIO G COTTON, MICHAEL D  | INDEPENDENCE RD 0 HILLSIDE DR 85                                  | 062-01-02-010.01<br>056-00-00-023.01<br>044-00-00-035.01 M085      | 335.30<br>177.96                                     | 6008<br>6035<br>6043            | 2013R<br>2013R<br>2013R                      | KINMAN, ROBERT L & BIRDIE EST KINNEY, ROBERT L & BRENDA A KIRBY, BRANDY A                    | JONESVILLE RD 0  CORINTH RD 505  NAPOLEON ZION STATION RD 8620   | 005-01-00-007.00<br>073-00-00-012.00<br>014-00-00-040.00           | 136.66<br>353.39<br>2003.90          |
| 2432<br>2485              | 2013R<br>2013R                              | COURTNEY, FENTON & MELISSA L<br>COYNE, TERENCE A   | THOMAS LN 225<br>HUMES RIDGE RD 0                                 | 063-01-00-026.00<br>067-05-00-163.00                               | 1335.15<br>61.93                                     | 6050<br>6052                    | 2013R<br>2013R<br>2013R                      | KISER, JAMES GREGORY KISKADEN, KENNETH W & BOBBY G   | OAK DR 440<br>DIXIE HWY 10949                                    | 062-01-02-170.01<br>063-01-00-034.00                               | 153.35<br>1186.98                    |
| 2503<br>2566              | 2013R<br>2013R                              | CRAMER, KIMBERLY R<br>CROWDER, JAMES   | GARDNERSVILLE RD 2315<br>JACOB DR 0                               | 053-00-00-061.01<br>067-05-00-004.00                               | 60.35<br>53.86                                       | 6130<br>6131                    | 2013R<br>2013R                               | KOHLER, WESLEY R<br>KOHLER, WESLEY R   | FREDERICA RD 470B<br>MCGEE RD 222                                | 015-00-00-061.00<br>031-09-00-007.00                               | 1020.26<br>520.11                    |
| 2574<br>2580              | 2013R<br>2013R                              | CROY, EVA<br>CRUEY, MARIE BROWN  | FERNWOOD DR 0<br>WARSAW RD 18                                     | 067-13-00-192.00<br>045-00-00-023.00                               | 102.22<br>378.77                                     | 6133<br>6135                    | 2013R<br>2013R                               | KOLLHOFF, GIFFORD H<br>KONERMAN, D J &   | DIXIE HWY 0<br>JACOB DR 0  | 063-01-00-060.00<br>067-05-00-018.00                               | 106.65<br>73.30                      |
| 2583<br>2651              | 2013R<br>2013R                              | CRUEY, W CHAD<br>CURRENT, GLENN H  | CHAPMAN RD 815<br>CORINTH SHORE DR 0                              | 019-00-00-067.00<br>062-01-01-033.00                               | 415.33<br>59.98                                      | 6166<br>6199                    | 2013R<br>2013R                               | KREMPLIN, NEVA ELGIN<br>LACEFIELD, JOHN SHANNON  | SHERMAN NEWTOWN RD 0<br>GOUGE DR 120                             | 054-00-00-043.00<br>044-00-00-036.01 M090                          | 111.65<br>196.69                     |
| 2698<br>2757<br>2758      | 2013P<br>2013R<br>2013R                     | DALLAS, DANNY D & BEVERLY A  DARRELL, JODY  DARRELL, JODY L                                  | MOCKINGBIRD LN 6 CHAPMAN RD 215 DIXIE HWY 8360                    | 043-00-00-034.04 M006<br>020-00-00-027.00<br>060-00-00-044.00      | 53.31<br>720.16<br>136.66                            | 6213<br>6219                    | 2013R<br>2013R                               | LAINHART, WILLIAM A & CHRISTIN  LAMBERT, EDNA ESTATE   | LEWIS LN 305<br>ELLISTON NAPOLEON RD 270                         | 063-00-00-005.01 M019<br>008-00-00-011.00                          | 145.00<br>303.37                     |
| 2768<br>2771              | 2013R<br>2013R                              | DAUGHERTY, STEVE<br>DAUM, JOHN C & DORIS L   | CHIPMAN RIDGE RD 0 CORINTH SHORE DR 0                             | 027-00-00-034.00<br>062-01-01-034.01                               | 73.30<br>76.63                                       | 6220<br>6302<br>6304            | 2013R<br>2013R<br>2013R                      | LAMBERT, LORNE D  LAWRENCE, IRENE EST  LAWRENCE, JONATHAN E & HENRIET                        | NAPOLEON ZION STATION RD 12150<br>WARSAW AVE 12<br>FERNWOOD DR 0 | 046-01-00-041.00<br>067-13-00-139.00                               | 886.90<br>345.43<br>86.63            |
| 2780<br>4624              | 2013R<br>2013R                              | DAVIS, ALLENE MCCOY<br>DECLARATION, HOMES  | CORINTH RD 4620<br>CHERRY HILL DR 76                              | 071-00-00-058.00<br>058-00-00-049.01 M076                          | 610.13<br>360.89                                     | 6305<br>6316                    | 2013R<br>2013R                               | LAWRENCE, JOYCE A  LAWRENCE, RICKY D   | LARKIN LN 690<br>GOUGE DR 195                                    | 065-00-00-006.01<br>044-00-00-036.01 M048                          | 62.01<br>211.69                      |
| 2880<br>2909              | 2013R<br>2013R                              | DELANEY, FLOYD R &<br>DENNIS, JOSEPH & KAREN   | HAMILTON LN 250<br>FERNWOOD DR 0                                  | 063-01-00-065.00<br>067-13-00-113.00                               | 1153.64<br>86.63                                     | 6337<br>6341                    | 2013R<br>2013R                               | LAWYER, EDMUND T<br>LAYTART, DEBBY F   | JACOB DR 0<br>CORDOVA RD 8000                                    | 067-05-00-303.00<br>079-00-00-054.00                               | 61.64<br>470.09                      |
| 2911<br>2914              | 2013R<br>2013R                              | DENNY, DONETTA W & DENTON, CLAUDE E & MARGARITE  | WARSAW RD 4360<br>CORINTH SHORE DR 0                              | 024-00-00-017.01<br>062-01-01-039.01                               | 78.69<br>59.98                                       | 6374<br>6381                    | 2013R<br>2013R                               | LEGNER, RICHARD OR SHERRIE<br>LEISURE, LAND RESORT CO  | AARONS WAY 121<br>FERNWOOD DR 0                                  | 043-00-00-057.01 M121<br>067-13-00-140.00                          | 183.35<br>28.69                      |
| 2921<br>2926<br>2937      | 2013R<br>2013R<br>2013R                     | DEVORE, STEPHEN D DEZARN, DANIEL F DICKEY. CHARLEY   | CORINTH SHORE DR 230  TAFT HWY 11110  CORINTH RD 0                | 062-01-01-016.00<br>020-00-00-017.01<br>063-01-00-105.00           | 520.11<br>620.15<br>59.98                            | 6382<br>6383                    | 2013R<br>2013R                               | LEISURE, LAND RESORT CO LEISURE, LAND RESORT CO  | JACOB DR 0  JACOB DR 0   | 067-05-00-016.00<br>067-05-00-242.00                               | 25.32<br>25.32                       |
| 2953<br>3024              | 2013R<br>2013R<br>2013R                     | DILLON, ZACHARY DOLLENS, TIMOTHY G   | CHETALOU DR 34 KELLY DR 50  | 056-00-00-046.01 M034<br>043-00-00-057.02 M050                     | 124.99<br>198.35                                     | 6384<br>6385<br>6386            | 2013R<br>2013R<br>2013R                      | LEISURE, LAND RESORT CO LEISURE, LAND RESORT CO LEISURE, LAND RESORT CO                      | JACOB DR 0  JACOB DR 0  JACOB DR 0                               | 067-05-00-243.00<br>067-05-00-274.00<br>067-05-00-323.00           | 25.32<br>25.32<br>24.52              |
| 3080<br>3086              | 2013P<br>2013R                              | DRAPER, LARRY R SR<br>DREW, RAYMOND A & DEBORAH L  | KELLY DR 68<br>NAPOLEON ZION STATION RD 4195                      | 043-00-00-057.02 M068<br>022-00-00-013.00                          | 53.31  | 6387<br>6388                    | 2013R<br>2013R                               | LEISURE, LAND RESORT CO LEISURE, LAND RESORT CO  | MORSE LN 0 MORSE LN 0  | 067-05-00-385.00<br>067-05-00-386.00                               | 25.32<br>25.32                       |
| 3091<br>3093              | 2013R<br>2013R                              | DRISKELL, JACK<br>DRISKELL, TREY   | N MAIN ST 208<br>N MAIN ST 208                                    | 042-01-00-030.01 M007<br>042-01-00-030.01 M008                     | 74.82<br>181.69                                      | 6389<br>6390                    | 2013R<br>2013R                               | LEISURE, LAND RESORT CO<br>LEISURE, LAND RESORT CO   | SWANEE SHORE DR 0 SWANEE SHORE DR 0                              | 067-12-00-137.00<br>067-12-00-141.00                               | 33.95<br>55.89                       |
| 3141<br>3147              | 2013R<br>2013R                              | DUNCAN, DARRELL<br>DUNCAN, TROY  | GOUGE DR 183<br>GOUGE DR 152                                      | 044-00-00-036.01 M042<br>044-00-00-036.01 M074                     | 235.02<br>286.71                                     | 6391<br>6392                    | 2013R<br>2013R                               | LEISURE, LAND RESORT CO<br>LEISURE, LAND RESORT CO   | SWANEE SHORE DR 0<br>FERNWOOD DR 0                               | 067-12-00-147.00<br>067-13-00-021.00                               | 99.78<br>70.35                       |
| 3227<br>3284              | 2013R<br>2013R                              | EASTGATE VILLAGE LTD<br>EDWARDS, CHRYSTAL D  | THERESA DR 48<br>JILLIAN DR 24                                    | 056-00-00-046.04 M048<br>044-00-00-036.13 M024                     | 261.71<br>190.01                                     | 6393<br>6394                    | 2013R<br>2013R                               | LEISURE, LAND RESORT CO<br>LEISURE, LAND RESORT CO   | FERNWOOD DR<br>FERNWOOD DR                                       | 067-13-00-007.00<br>067-13-00-008.00                               | 69.98<br>69.98                       |
| 3358<br>3445              | 2013R<br>2013R                              | ELLIOTT, LARRY C EST. & ERNEST, TERRY A EVERSOLE KYLE D                                      | JONESVILLE RD 14725 MAPLE DR 0                                    | 005-01-00-036.00<br>062-01-02-120.00                               | 59.98  | 6395<br>6396                    | 2013R<br>2013R                               | LEISURE, LAND RESORT CO LEISURE, LAND RESORT CO  | FERNWOOD DR FERNWOOD DR  | 067-13-00-010.00<br>067-13-00-026.00                               | 69.98<br>28.69                       |
| 3493<br>3561<br>3588      | 2013R<br>2013R<br>2013R                     | EVERSOLE, KYLE D FECK, CAROL FELTNER, OSCAR & VIRGIE ESTATE                                  | GREGORY LN 64  GREENE RD 0  FORDS MILL RD 2735                    | 056-00-00-046.03 M064<br>067-05-00-355.00<br>010-00-00-028.03      | 141.64<br>64.98<br>245.41                            | 6397<br>6398                    | 2013R<br>2013R<br>2013R                      | LEISURE, LAND RESORT CO LEISURE, LAND RESORT CO  | FERNWOOD DR FAWNWOOD DR  | 067-13-00-107.00<br>067-13-00-114.00                               | 28.69<br>28.69                       |
| 3588<br>3589<br>3661      | 2013R<br>2013R<br>2013R                     | FELTNER, OSCAR & VIRGIE ESTATE FELTNER, RALEIGH EST FISCHLER, PAUL E & CLAIRE                | FORDS MILL RD 2735 SWANEE SHORE DR 0 JACOB DR 0                   | 010-00-00-028.03<br>067-12-00-136.00<br>067-05-00-143.00           | 245.41<br>86.21<br>61.64                             | 6399<br>6400<br>6401            | 2013R<br>2013R<br>2013R                      | LEISURE, LAND RESORT CO LEISURE, LAND RESORT CO LEISURE, LAND RESORT CO                      | FAWNWOOD DR<br>SWANEE SHORE DR 785<br>SWANEE SHORE DR 815        | 067-12-00-063.00<br>067-12-00-067.00                               | 28.69<br>121.72<br>163.03            |
| 3737                      | 2013R<br>2013R                              | FORSYTH, CATHERINE   | SHILOH RD 1105  | 040-00-00-025.00   | 2444.28  | 6401<br>6402<br>6403            | 2013R<br>2013R<br>2013R                      | LEISURE, LAND RESORT CO LEISURE, LAND RESORT CO LEISURE, LAND RESORT CO                      | SWANEE SHORE DR SWANEE SHORE DR SWANEE SHORE DR 0                | 067-12-00-087.00<br>067-12-00-087.00<br>067-12-00-089.00           | 163.03<br>66.46<br>25.15             |
| 3758<br>3785              | 2013P<br>2013R                              | FOX, DIAGO & MIKI KIT<br>FRANCIS, CLARISSA & WHALEN JEF                                      | INDIAN HILL DR 141<br>CORINTH RD 2600                             | 043-00-00-034.03 M141<br>072-00-00-029.00                          | 53.31<br>1053.61                                     | 6404<br>6405                    | 2013R<br>2013R<br>2013R                      | LEISURE, LAND RESORT CO LEISURE, LAND RESORT CO LEISURE, LAND RESORT CO                      | SWANEE SHORE DR 0 SWANEE SHORE DR 0                              | 067-12-00-118.00<br>067-12-00-122.00                               | 25.15<br>25.15<br>25.15              |
| 3788                      | 2013R                                       | FRANCIS, MABEL EVELYN  | HUMES RIDGE RD 0  | 067-05-00-251.00   | 64.98  | 6406<br>6407                    | 2013R<br>2013R                               | LEISURE, LAND RESORT CO<br>LEISURE, LAND RESORT CO   | SWANEE SHORE DR 0<br>SWANEE SHORE DR                             | 067-12-00-125.00<br>067-12-00-131.00                               | 25.15<br>44.91                       |
| 3899<br>3927              | 2013R<br>2013R                              | FUNK, JOSEPH<br>GAINES, LARRY B  | THERESA DR 67<br>MCFARLAND DR 254                                 | 056-00-00-046.04 M067<br>062-01-01-130.01                          | 146.67<br>253.35                                     | 6424<br>6425                    | 2013R<br>2013R                               | LEWIS, DAVID C<br>LEWIS, DOROTHY M ESTATE  | E-Z ST 17<br>HEEKIN LAWRENCEVILLE RD 0                           | 046-02-00-009.00<br>038-00-00-014.00                               | 778.91<br>61.64                      |
| 3928<br>3934              | 2013R<br>2013R                              | GALFORD, JEAN ESTATE GALLOSA, ANGELITO E   | CORDOVA RD 8325<br>CHETALOU DR 51                                 | 079-00-00-033.00<br>056-00-00-046.01 M051                          | 386.74<br>165.02                                     | 6428<br>6434                    | 2013R<br>2013R                               | LEWIS, GLADYS IRENE EST LEWIS, LORETTA   | EAGLE TUNNEL RD 0 CAMRY DR 87                                    | 002-00-00-007.00<br>043-00-00-019.02 M087                          | 69.98<br>153.35                      |
| 4087<br>4090<br>4146      | 2013R<br>2013R<br>2013R                     | GINGLES, GEORGE M GIRDLER, DOUGLAS S & JANET J GOECKE, REBECCA W                             | FERNWOOD DR 0 CAMRY DR 97 JILLIAN DR 35                           | 067-13-00-187.00<br>043-00-00-019.02 M097<br>044-00-00-036.13 M035 | 86.63<br>228.34<br>203.34                            | 6459<br>6507                    | 2013R<br>2013R<br>2013R                      | LILLIS, WILLIAM G LIVENGOOD, RANDALL L & TAMMY R LOWE FLIZABETH ESTATE                       | JACOB DR 0 WEBB ODOR RD 220 FERNWOOD DR 0                        | 067-05-00-273.00<br>070-00-00-016.00<br>067-13-00-125.00           | 64.98<br>653.49<br>86.63             |
| 4146<br>4180<br>4256      | 2013R<br>2013R<br>2013R                     | GOODPASTER, WILLIAM ROBERT & GRAICHEN, JOHN L EST  | DOGWOOD CIRCLE 265 HUMES RIDGE RD 0                               | 062-01-02-044.00<br>067-05-00-120.00                               | 203.34<br>386.74<br>68.30                            | 6592<br>6619<br>6620            | 2013R<br>2013R<br>2013R                      | LOWE, ELIZABETH ESTATE  LUCAS, ROBIN & ROBBINS JIM E  LUCAS, STELLA MAE ESTATE               | FERNWOOD DR 0 FOLSOM JONESVILLE RD 6010 ASSEMBLY CHURCH RD 265   | 067-13-00-125.00<br>009-00-00-007.00<br>046-01-00-010.00           | 86.63<br>186.67<br>61.64             |
| 4343                      | 2013R<br>2013R<br>2013R                     | GREEN TREE SERVICING LLC GREEN TREE SERVICING LLC  | LISA DR 12<br>ELLISTON MT ZION RD 6695                            | 043-00-00-057.03 M012<br>008-00-00-026.01                          | 273.36<br>178.71                                     | 6624                            | 2013R<br>2013R<br>2013R                      | LUIERANCE, NICHOLAS & DIANA LYNCH, JO ANNE ESTATE  | MARATHON DR 0 CHETALOU DR 5                                      | 062-02-00-031.00<br>056-00-00-046.01 M005                          | 116.66<br>165.02                     |

4339 2013R

4345 2013R

4363 2013R

4515 2013R

2013F

2013R

GREEN, TREE SERVICING LLC FKA

GREY, MICKEY KENNETH & VIRGINI

GREEN, ELEANORE M

HALFHILL, JUNIOR L

HALL, ADAM

**RUSSELL FLYNN RD 1380** 

CONTINUED

FERNWOOD DR 0

TAYLOR LN 67

N MAIN ST 208

067-13-00-011.00

065-00-00-025.01

044-00-00-035.02 M067

043-00-00-034.01 M001

042-01-00-030.01 M003

86.63

191.65

362.12

148.34

6661 2013R

6718 2013R

6737 2013R

6752 2013R

6789 2013R

6820 2013F

MAINS, THOMAS & MARIA

MANLEY, RICHARD F EST

MANNING, TIFFANY L (BAXTER)

M & C PROPERTIES INC

MAHER, SAMMY

MARK, A FOX

MARTIN, MARILYN MARTIN, ROBERT A & VICKEY L TAFT HWY 28

**TAYLOR LN 77** 

JACOB DR 0

KELLY DR 102

**INDIAN HILL DR 62** 

2695 CORDOVA RD WMST

044-00-00-035.02 M077

043-00-00-034.03 M062

043-00-00-057.02 M102

5847.11

196.69

286.71

61.64

245.02

237.06

046-03-00-016.00

067-05-00-019.00

### Delinquent Tax List (con't)

CONTINUED FROM PREVIOUS PAGE

### NOTICE TO GRANT COUNTY TAXPAYERS

| Bill#               | YearType | Owner Name   | Property Address          | Map ID                | Amount Due 7/7/2014 | Bill#    | YearTyp | e Owner Name                   | Property Address              | Map ID                | Amount Due 7/7/2014 |
|---------------------|----------|--|---------------------------|-----------------------|---------------------|----------|---------|--------------------------------|-------------------------------|-----------------------|---------------------|
| 6953                | 2013R    | MARTINI, SAM   | LEWIS LN 290              | 063-00-00-005.01 M027 | 155.02              | 9243     | 2013R   | ROOT, LEO M JR EST             | FERNWOOD DR 0                 | 067-13-00-127.00      | 86.63               |
| 7026                | 2013R    | MCCANE, SANDRA   | INDIAN HILL DR 170        | 043-00-00-034.03 M170 | 256.71              | 9257     | 2013R   | ROSE, LEN & LENA               | TAFT HWY 3155                 | 035-00-00-006.01      | 45.34               |
| 7030                | 2013R    | MCCARTHY, ROBERT R EST   | JONESVILLE RD 14610       | 005-01-00-030.00      | 386.74              | 9321     | 2013R   | RUDD, JAMIE A                  | JILLIAN DR 6                  | 044-00-00-036.13 M006 | 176.66              |
| 7031                | 2013R    | MCCARTHY, ROBERT R EST   | JONESVILLE RD 0           | 012-00-00-005.00      | 194.32              | 9357     | 2013P   | RUTHERFORD, THEODORE & LILLIAN | KEEFER LAWRENCEVILLE RD 1410  | 029-00-00-012.00      | 53.31               |
| 7853000             |          |  |                           |                       |                     | 9381     | 2013R   | S&E FARMS LLC                  | PEOPLES RD 0                  | 044-00-00-029.00      | 711.64              |
| 7032                | 2013R    | MCCARTHY, ROBERT R EST   | JONESVILLE RD 0           | 012-00-00-006.00      | 260.08              |          |         |                                |                               |                       |                     |
| 7081                | 2013R    | MCCOMAS, DALE JR   | CHETALOU DR 41            | 056-00-00-046.01 M041 | 88.32               | 9386     | 2013R   | SAGE, VALLEY COAL CO           | CORINTH SHORE DR 0            | 062-01-01-051.00      | 59.98               |
| 7134                | 2013R    | MCDONNELL, JAMES B JR & LANA   | CAMRY DR 83               | 043-00-00-019.02 M083 | 159.99              | 9387     | 2013R   | SAGEL, GEORGE J & MARTHA       | SWANEE SHORE DR 0             | 067-12-00-085.00      | 86.21               |
| 7205                | 2013R    | MCLAUGHLIN, NEELY & SOPHIA   | FAWNWOOD DR 0             | 067-13-00-167.00      | 86.63               | 9399     | 2013R   | SAMMONS, LINDA M & CHARLES     | RAGTOWN RD 505                | 062-00-00-093.00      | 386.74              |
| 7229                | 2013R    | MCNEW, C V   | HUMES RIDGE RD 0          | 067-05-00-167.00      | 61.64               | 9410     | 2013R   | SANDER, RAYMOND RICHARD        | FERNWOOD DR 0                 | 067-13-00-126.00      | 61.64               |
| 5 420 0.00          |          |  |                           |                       |                     |          |         |                                |                               |                       |                     |
| 7241                | 2013P    | MCWILLIAMS, NANCY A  | GREGORY LN 77             | 056-00-00-046.03 M077 | 53.31               | 9502     | 2013R   | SCHERDER, JAMES J & JAMIE      | STRINGTOWN RD 4080            | 079-00-00-052.00      | 460.72              |
| 7242                | 2013R    | MEAD, JOAN L   | DIXIE HWY 9345            | 050-00-00-045.00      | 710.41              | 9503     | 2013R   | SCHEWENE, CHRISTY              | N MAIN ST 208                 | 042-01-00-030.01 M001 | 195.02              |
| 7246                | 2013R    | MEADOWS, DEBORAH H   | BRENTWOOD DR 203          | 046-04-00-002.00      | 1812.54             | 9572     | 2013R   | SCHUMACHER, MATTHEW D & KIMBER | HYDE RD 3350                  | 043-00-00-032.01      | 262.07              |
| 7254                | 2013R    | MEECE, ROBERT E & STACEY R   | KEEFER LAWRENCEVILLE RD 0 | 039-00-00-046.01      | 69.98               | 9659     | 2013R   | SEALS, RAYMOND                 | CORINTH SHORE DR 0            | 062-01-01-010.00      | 64.98               |
|                     |          |  |                           |                       |                     |          |         |                                |                               |                       |                     |
| 7269                | 2013R    | MELLON, BARBARA M  | JACOB DR 0                | 067-05-00-007.00      | 64.98               | 9671     | 2013R   | SEBASTIAN, KENNY S             | GOUGE DR 137                  | 044-00-00-036.01 M019 | 173.34              |
| 7358                | 2013R    | MEYER, DORIS & PIGG BARBARA J  | TURNER RD 615             | 071-00-00-004.01      | 636.81              | 9706     | 2013R   | SECRETARY OF HOUSING           | BLUFF VIEW 121                | 057-01-00-042.00      | 345.43              |
| 7405                | 2013R    | MILLER, DESIREE N  | LINCOLN RIDGE RD 1520     | 060-00-00-029.01      | 62.01               |          |         |                                |                               |                       |                     |
| 7409                | 2013R    | MILLER JAMIE M   | JESSICA LN 47             | 044-00-00-036.12 M047 | 181.69              | 9723     | 2013R   | SELTZER, DANIEL A & EILEEN     | JACOB DR 0                    | 067-05-00-145.00      | 69.98               |
|                     |          | MILLER, JAMIE M  |                           |                       |                     |          |         |                                |                               |                       |                     |
| 7412                | 2013R    | MILLER, JERRY  | CORINTH RD 4655           | 078-00-00-035.00      | 220.03              | 9747     | 2013R   | SHAFER, LILLIE MARIE           | MARATHON DR 1010              | 062-02-00-037.00      | 386.74              |
| 7442                | 2013P    | MILLS, CHRISTINE M   | GOUGE DR 132              | 044-00-00-036.01 M084 | 53.31               | 9760     | 2013R   | SHAFFER, VESTA                 | HUMES RIDGE RD 0              | 067-05-00-335.00      | 86.63               |
| 7451                | 2013R    | MILLS, KENNETH RAY   | GOUGE DR 135              | 044-00-00-036.01 M018 | 260.03              | 9762     | 2013R   | SHANK, CHARLES P & VERA        | JACOB DR 0                    | 067-05-00-284.00      | 64.98               |
|                     |          |  |                           |                       |                     | 9771     | 2013R   | SHARP, BOBBY G                 | OAK DR 0                      | 062-01-02-157.00      | 64.98               |
| 7455                |          | MILNER, NELLIE EST   | WARSAW AVE 14             | 046-01-00-040.00      | 212.06              |          |         |                                |                               |                       |                     |
| 7505                | 2013R    | MOLLMAN, LAWRENCE H & CAROL M  | SWANEE SHORE DR 0         | 067-12-00-094.00      | 86.21               | 9791     | 2013R   | SHEARER, FLOYD & DOROTHY       | FERNWOOD DR 0                 | 067-13-00-115.00      | 103.32              |
| 7527                | 2013P    | MONROE, CARLOS J   | MARATHON DR 960           | 062-02-00-038.00      | 53.31               | 9815     | 2013R   | SHEPHERD, MICHAEL D            | KEEFER RD 3110                | 051-00-00-032.00      | 636.81              |
| 7587                | 2013R    | MORATH, RUTH   | FERNWOOD DR 0             | 067-13-00-074.00      | 69.98               | 9818     | 2013R   | SHEPPERD, BILLY S              | KELLY DR 110                  | 043-00-00-057.02 M110 | 213.35              |
| (202000)            |          |  |                           |                       |                     | 9973     | 2013R   | SIMS, JASON LEE & STOCKTON JEN | JILLIAN DR 12                 | 044-00-00-036.13 M012 | 181.69              |
| 7635                | 2013R    | MORRISON, CASSANDRA J  | THERESA DR 73             | 056-00-00-046.04 M073 | 89.99               |          |         |                                |                               |                       |                     |
| 7657                | 2013R    | MOYER, JOHN T JR   | GREGORY LN 60             | 056-00-00-046.03 M060 | 83.32               | 9977     | 2013R   | SINDLINGER, HARRY & EDNA       | FERNWOOD DR 0                 | 067-13-00-112.00      | 61.64               |
| 7717                | 2013R    | MULLINS, MARVIN J  | INDEPENDENCE RD 600       | 056-00-00-023.00      | 785.79              | 10032    | 2013R   | SMALL, WILLARD F               | HUMES RIDGE RD 0              | 067-05-00-125.00      | 61.64               |
| 7795                | 2013R    | NAPIER, CORA G & J RUSSELL   | FERNWOOD DR 0             | 067-13-00-024.00      | 86.63               | 10044    | 2013R   | SMITH, ALBERT D                | CORINTH SHORE DR 0            | 062-01-01-048.00      | 103.32              |
|                     |          |  |                           |                       |                     |          |         | SMITH, AMANDA R                |                               |                       |                     |
| 7806                | 2013R    | NASH, GARY G   | GREENE RD 0               | 067-05-00-337.00      | 65.82               | 10047    | 2013R   |                                | GOUGE DR 158                  | 044-00-00-036.01 M071 | 231.71              |
| 7807                | 2013R    | NASH, GARY G   | GREENE RD 0               | 067-05-00-338.00      | 66.63               | 10095    | 2013R   | SMITH, JENNIFER L              | JILLIAN DR 36                 | 044-00-00-036.13 M036 | 196.69              |
| 7817                | 2013R    | NEAL, BELINDA L OR   | FALMOUTH ST 950           | 068-00-00-080.01      | 99.78               |          |         |                                |                               |                       |                     |
| 7820                | 2013R    | NEAL, HOPE   | CORINTH RD 5620           | 078-00-00-014.03      | 845.58              | 10120    | 2013R   | SMITH, NANCY J                 | INDIAN HILL DR 140            | 043-00-00-034.03 M140 | 301.70              |
|                     |          |  |                           |                       |                     |          |         |                                |                               |                       |                     |
| 7827                | 2013R    | NEAL, RANDALL  | SHERMAN MT ZION RD 245    | 044-00-00-025.01      | 553.46              | 10138    | 2013R   | SMITH, STEVE                   | SWANEE SHORE DR 865           | 067-12-00-075.00      | 119.15              |
|                     |          |  |                           |                       |                     | 10182    | 2013R   | SNYDER, EDWINA H               | FERNWOOD DR 0                 | 067-13-00-118.00      | 69.98               |
| 7831                | 2013R    | NEAVES, SANDRA   | ELLISTON NAPOLEON RD 2630 | 001-00-00-015.01      | 78.69               | 10192    | 2013R   | SOLZSMON, ALBERT W & DOROTHY   | FERNWOOD DR 0                 | 067-13-00-077.00      | 86.63               |
| 7846                | 2013R    | NEISES, WALTER & DOROTHY ESTAT   | SWANEE SHORE DR 0         | 067-12-00-020.00      | 108.16              | 10319    | 2013R   | SPRINGHILL PROPERTIES LLC      | NATURES WAY 105               | 058-00-00-101.00      | 7472.50             |
| 500,01              |          |  |                           |                       |                     |          |         |                                |                               |                       |                     |
| 7848                | 2013R    | NELSON, EDITH M & INABNIT MARY   | N MAIN ST 1224            | 058-00-00-022.00      | 977.49              | 10335    | 2013R   | STAHLE, AUGUSTA V BRENNER      | HIGH ST 0                     | 058-02-00-016.00      | 20.79               |
| 7885                | 2013R    | NEWMAN, GARY A & MALISSA   | LAWRENCEVILLE RD 435      | 050-00-00-009.01      | 1870.52             | 10346    | 2013R   | STAMPER, LARRY C OR JANET B    | TAYLOR LN 4                   | 044-00-00-035.02 M004 | 155.40              |
| 7922                | 2013R    | NICKELL, MILES J & AMY   | CABANA SHORES DR 230      | 067-13-00-223.00      | 186.67              |          |         |                                |                               |                       |                     |
| 10-1000.0           |          |  |                           |                       |                     | 10465    | 2013R   | STEPHENSON, DONNA J EST        | BARNES RD 2435                | 047-00-00-006.00      | 342.12              |
| 7927                | 2013R    | NIECE, JIMMY L & MELODIE H   | KELLY DR 86               | 043-00-00-057.02 M086 | 175.00              |          |         |                                |                               |                       |                     |
| 8007                | 2013R    | NUSS, FLORENCE   | JACOB DR 0                | 067-05-00-271.00      | 69.98               | 10474    | 2013R   | STEPHENSON, TERRY L & CATHY J  | N MAIN ST 1113                | 058-00-00-023.00      | 2315.98             |
| 8034                | 2013R    | O'BRIEN, CARROLL & APRIL   | AARONS WAY 115            | 043-00-00-057.01 M115 | 225.00              | 10481    | 2013R   | STEVENS, VICTORIA LYNN         | NAPOLEON ZION STATION RD 8925 | 014-00-00-062.00      | 553.46              |
| 8060                | 2013R    | OHARA, MICHAEL   | CORINTH RD 0              | 073-00-00-002.03      | 233.51              | 10493    | 2013R   | STEWART, LEE A                 | OAK DR 0                      | 062-01-02-000.04      | 73.30               |
| 3,000,000           |          |  |                           |                       |                     | 10511    | 2013R   | STIDAMS, VERNON SR & OMA J     | LEMON NORTHCUTT RD 1390       | 055-01-00-026.01      | 1136.95             |
| 8061                | 2013R    | OHARA, MICHAEL D & DARLENE   | OWENTON RD 995            | 063-00-00-006.00      | 4471.52             |          |         |                                |                               |                       |                     |
| 8062                | 2013R    | OHARA, MICHAEL D & DAWN M  | CORINTH RD 1110           | 062-00-00-027.00      | 1323.92             | 10512    | 2013R   | STIDAMS, VERNON SR & OMA J     | LEMON NORTHCUTT RD 1380       | 055-01-00-026.02      | 1220.33             |
| 8069                | 2013R    | OLIVER, JENNIFER   | CORINTH SHORE DR 605      | 062-01-01-080.00      | 720.16              | 10555    | 2013R   | STOREY, RUBY EST               | LUSBY MILL RD 0               | 028-00-00-033.00      | 186.67              |
| 8130                | 2013R    | OVERBAY, TIMOTHY LAWRENCE  | FAIRVIEW RD 566           | 067-00-00-076.00      | 428.79              | 10556    | 2013R   | STORY, JAMES R & WILA          | TAYLOR LN 33                  | 044-00-00-035.02 M033 | 180.02              |
| 577777              |          |  |                           |                       |                     |          |         |                                |                               |                       |                     |
| 8173                | 2013R    | PALLY, WILLIAM   | CABANA SHORES DR 0        | 067-13-00-210.00      | 61.64               | 10562    | 2013R   | STOVALL, STACIE H              | HUFF RD 1128                  | 025-00-00-035.02      | 428.79              |
| 8203                | 2013R    | PARTIN, SHARON L &   | TAYLOR LN 23              | 044-00-00-035.02 M023 | 165.02              | 10573    | 2013R   | STRONG, JAMES                  | TURNER RD 913                 | 071-00-00-003.02      | 470.09              |
| 8204                | 2013R    | PARTIN, WILLIARD G JR  | GREGORY LN 79             | 056-00-00-046.03 M079 | 88.32               | 10576    | 2013R   | STRONG, RANDY D                | INDIAN HILL DR 161            | 043-00-00-034.03 M161 | 410.07              |
| 8212                | 2013R    | PATEL, KISHAN  | TAFT HWY 0                | 034-00-00-101.00      | 510.69              | 10579    | 2013R   | STRONG, ROY JR & KELLEE A      | STELLA CT 225                 | 044-02-00-002.00      | 1637.12             |
| 22,000              |          |  |                           |                       |                     |          |         |                                |                               |                       |                     |
| 8238                | 2013R    | PEARSON, JAMES LEROY   | CORINTH RD 5630           | 078-00-00-014.01      | 303.37              | 10589    | 2013R   | STULL, WALTER & CHARLENE &     | JACOB DR 0                    | 067-05-00-001.00      | 61.64               |
| 8239                | 2013R    | PEARSON, JAMES LEROY   | CORINTH RD0               | 078-00-00-014.02      | 220.03              | 10603    | 2013R   | SULLIVAN, CAITLYN              | EAGLE TUNNEL RD 2280          | 002-00-00-031.01      | 312.11              |
| 8240                | 2013R    | PEAVLEY, ETTA  | OAK DR 220                | 062-01-02-067.00      | 453.42              | 10642    | 2013R   | SUTTON, PATTI L                | KELLY DR 63                   | 043-00-00-057.02 M063 | 193.34              |
| 8352                | 2013R    | PERKINS, HAROLD L & FRANCIS  | SUGAR CREEK RD 0          | 015-00-00-073.01      | 428.79              | 10656    | 2013R   | SWITZER, ROBERT W              | LISA DR 30                    | 043-00-00-057.03 M030 | 181.69              |
|                     |          |  |                           |                       |                     | 10718    | 2013R   | TAYLOR, EVIE                   | MCFARLAND DR 0                | 062-01-02-007.01      | 59.98               |
| 8381                | 2013R    | PERRY, CLYDE E   | CYNTHIANA RD 3515         | 069-00-00-039.00      | 220.03              |          |         |                                |                               |                       |                     |
| 8382                | 2013R    | PERRY, CLYDE E   | CYNTHIANA RD 0            | 069-00-00-052.00      | 170.00              | 10759    | 2013R   | TAYLOR-HOLT, DANESSA &         | WHITE CHAPEL RD 0             | 027-00-00-047.00      | 69.98               |
| 8389                | 2013R    | PERRY, JACK D EST  | MARATHON DR 745           | 062-02-00-019.00      | 686.83              | 10774    | 2013R   | THACKER, BONITA                | CLARK ST 13                   | 046-02-00-015.01      | 262.07              |
| 8399                | 2013R    | PETERS, GRACE  | FERNWOOD DR 0             | 067-13-00-098.00      | 61.64               | 10934    | 2013R   | TRENARY BUILDERS LLC           | CARTER CT 108                 | 036-01-00-013.00      | 758.05              |
|                     |          |  |                           |                       |                     |          |         | TRENARY BUILDERS LLC           |                               |                       |                     |
| 8407                | 2013R    | PETERSON, SANDRA LEE   | ELLISTON MT ZION RD 3680  | 015-00-00-026.01      | 470.09              | 10935    | 2013R   |                                | SOUTHERN DR 310               | 058-09-00-055.00      | 1942.96             |
| 8483                | 2013R    | PICKETT, EUGENE & BERNADINE &  | TAFT HWY 11555            | 020-00-00-028.00      | 470.09              | 10933    | 2013R   | TRENARY, BUILDERS              | GARNETT AVE 4                 | 058-05-00-033.00      | 1438.28             |
| 8506                | 2013R    | PIKE, TIMOTHY R & VIRGINIA M   | DOVE RD 445               | 008-00-00-064.00      | 170.25              | 10937    | 2013R   | TRENARY, SCOTT & LORI          | HUMES RIDGE RD 308            | 058-07-00-006.00      | 2315.98             |
| 8556                | 2013R    | PLUNKETT, ROBERT R   | CLARKS CREEK RD 1315      | 025-00-00-054.00      | 636.81              | 10938    | 2013R   | TRENARY, SCOTT & LORI          | WATERWORKS RD 306             | 058-00-00-115.00      | 2645.12             |
|                     |          |  |                           |                       |                     |          |         |                                |                               |                       |                     |
| 8591                | 2013R    | POOLE, CHRISTOPHER L   | CEDAR HILL DR 0           | 067-06-01-043.00      | 253.35              | 10988    | 2013R   | TUNGATE, ANGELIA               | GOUGE DR 170                  | 044-00-00-036.01 M065 | 185.01              |
|                     |          | STORY AND REPORT OF THE RESIDENCE OF THE PROPERTY OF THE PROPE | E1.3-3 Mg/st/ (2000)      |                       |                     | 10994    | 2013R   | TURLEY, LISA K                 | BIG BEAR CIRCLE 26            | 043-00-00-034.01 M026 | 305.05              |
| 8646                | 2013R    | POWELL, MARION L & CHARLOTTE   | FERNWOOD DR 0             | 067-13-00-006.00      | 61.64               | 11097    | 2013R   | VANCE, FRANK L                 | JACOB DR 0                    | 067-05-00-266.00      | 61.64               |
| 8705                | 2013P    | PRO2 RESPIRATORY SERVICES LLC  | GOLDS VALLEY/JONESVILLE   | 00                    | 22.02               | 11102    | 2013R   | VANDERVEER, G                  | S MAIN ST 0                   | 059-00-00-048.00      | 37.00               |
| 8706                | 2013P    | PRO2 RESPIRATORY SERVICES LLC  | 48 TAFT/46 S MAIN/ARBOR   | 00                    | 21.56               | 11109    | 2013R   | VANOVER, SHERRY LYNN           | NAPOLEON ZION STATION RD 0    | 007-00-00-032.00      | 73.30               |
| A74,000,000,000,000 |          |  |                           |                       |                     |          |         | VICE AND A SECOND              |                               |                       |                     |
| 8707                | 2013P    | PRO2 RESPIRATORY SERVICES LLC  | 7 GARNET                  | 00                    | 27.95               | 11160    | 2013R   | VIRES, JAMES                   | OAKWOOD DR 270                | 042-03-00-021.00      | 1470.40             |
| 8724                | 2013R    | PUCYETT, BEULAH L  | FERNWOOD DR 0             | 067-13-00-081.00      | 111.65              | 11176    | 2013R   | WADDELL, JUSTIN                | N MAIN ST 208                 | 042-01-00-030.01 M009 | 106.65              |
| 8756                | 2013P    | RAC REPAIR & SERVICE, INC  | 139 AUSTIN CRITTENDEN     | 00                    | 92.87               | 11212    | 2013R   | WAINSCOTT, OLLIE H EST         | MCFARLAND DR 0                | 062-01-02-003.00      | 59.98               |
| 8770                | 2013R    | RAHSCHULTE, DYLAN  | INDIAN HILL DR 155        | 043-00-00-034.03 M155 | 180.02              | 11301    | 2013R   | WALTERS, DENNIS R              | KEEFER RD 0                   | 039-00-00-059.00      | 253.35              |
| 10000000000         |          |  |                           |                       |                     |          |         |                                |                               |                       |                     |
| 8775                | 2013R    | RAINVILLE, MELODY K CAUDILL  | SIPPLE RD 0               | 016-00-00-057.00      | 353.39              | 11320    | 2013R   | WALZ, JAMES R                  | FAWNWOOD DR 0                 | 067-13-00-147.00      | 61.64               |
| 8820                | 2013R    | RATTERMAN, DOROTHY D   | HUMES RIDGE RD 0          | 067-05-00-139.00      | 64.98               | 11330    | 2013P   | WARD, MARION I JR              | MARTIN RD 1710                | 012-00-00-058.00      | 53.31               |
| 8860                | 2013R    | REED, GEORGE   | JILLIAN DR 15             | 044-00-00-036.13 M015 | 166.67              | 11433    | 2013R   | WEBSTER, MAURICE K             | MITTS RD 910                  | 026-00-00-025.01      | 145.38              |
| 8878                |          | REEVES, BERNARD A  | PEOPLES RD 875            | 044-00-00-055.00      | 720.16              | 11479    | 2013R   | WELLS, CLYDE E & LYDIA         | TURNER RD 285                 | 071-00-00-051.01      | 190.54              |
|                     | 2013R    |  |                           |                       |                     | 1,000,00 |         |                                |                               |                       |                     |
| 8893                | 2013R    | REISENBECK, JEROME   | ST MARKS RD 0             | 067-05-00-346.00      | 64.98               | 11501    | 2013R   | WENLOR INC                     | KNOX LN 220                   | 073-00-00-036.00      | 303.37              |
| 8932                | 2013R    | RICE, GARNETT B & DONALD L   | GARDNERSVILLE RD 3820     | 064-00-00-033.00      | 286.71              | 11503    | 2013R   | WERLING, MARIE B               | HUMES RIDGE RD 0              | 067-05-00-113.00      | 61.64               |
| 8938                | 2013R    | RICE, MARY   | BROWN RD 0                | 062-01-01-098.00      | 59.98               | 11507    | 2013R   | WEST, AMELIA                   | SWANEE SHORE DR 0             | 067-12-00-095.00      | 44.91               |
|                     |          |  |                           |                       |                     |          |         |                                |                               |                       |                     |
| 8991                | 2013R    | RICHEY, MARSHALL T   | BROWN RD 0                | 062-01-01-100.00      | 59.98               | 11511    | 2013R   | WEST, EMMA H                   | CABANA SHORES DR 0            | 067-13-00-186.00      | 86.63               |
| 9000                | 2013R    | RICKETT, ANTHONY W   | INDIAN HILL DR 111        | 043-00-00-034.03 M111 | 235.02              | 11572    | 2013R   | WHITAKER, CINDY & TINSELY HEAT | LAKEVIEW DR 40                | 058-10-00-033.00      | 1547.98             |
| 9003                | 2013R    | RICOTTA, TERESA R  | DOVE LN 9                 | 043-00-00-034.02 M009 | 273.36              | 11580    | 2013R   | WHITE, GEORGE C                | JACOB DR 0                    | 067-05-00-153.00      | 61.64               |
| 9028                | 2013R    | RIGGS, ETHEL   | SWANEE SHORE DR 0         | 067-12-00-025.00      | 64.29               | 11594    | 2013R   | WHITE, SHARON F                | ANGELA DR 6                   | 043-00-00-019.01 M006 | 370.05              |
| 2000000             |          |  |                           |                       |                     |          |         |                                |                               |                       |                     |
| 9029                | 2013R    | RIGGS, FLOYD   | SWANEE SHORE DR 0         | 067-12-00-024.00      | 86.21               | 11597    | 2013R   | WHITE, WILLIAM ROY & EVELYN    | HUMES RIDGE RD 0              | 067-05-00-121.00      | 61.64               |
| 9031                | 2013R    | RIGNEY, DONALD   | GARDNERSVILLE RD 1350     | 043-00-00-004.00      | 320.06              | 11598    | 2013R   | WHITED, DOROTHY EST            | SWANEE SHORE DR 0             | 067-12-00-037.00      | 86.21               |
| 9040                | 2013R    | RILEY, GRANVILLE & MARY E  | HUMES RIDGE RD 0          | 067-05-00-115.00      | 61.64               | 11624    | 2013R   | WIETHE, JOHN J & MARY M        | FERNWOOD DR 0                 | 067-13-00-075.00      | 86.63               |
|                     | 2013R    | RISCH, ALBERT P JR & ROBERT L  | SWANEE SHORE DR 0         | 067-12-00-091.00      | 141.07              | 11688    | 2013R   | WILLIAMS, PAMELA K &           | CHERRY HILL DR 47             | 058-00-00-049.01 M047 | 180.97              |
| 9056                |          |  |                           |                       |                     |          |         |                                |                               |                       |                     |
| 9105                | 2013R    | ROBERTS, CHARLENE  | CYNTHIANA ST 643          | 069-00-00-050.01 M008 | 128.30              | 11799    | 2013R   | WILSON, JEANNIE P              | N MAIN ST 102                 | 042-01-00-040.00      | 1053.61             |
| 9117                | 2013R    | ROBERTS, JAMES H   | MEADOWLARK LN 0           | 067-12-00-200.00      | 75.24               | 11808    | 2013R   | WILSON, RICHARD S & EMILY F    | LAWRENCEVILLE RD 6185         | 028-00-00-049.00      | 220.03              |
| 9137                | 2013R    | ROBERTSON, RUSSELL T & TAMMY M   | S MAIN ST 35              | 046-01-00-166.01      | 555.49              | 11827    | 2013R   | WILSON, WILLIAM M & JEANNIE P  | DIXIE HWY 3730                | 044-00-00-017.00      | 720.16              |
| 41000000            |          | A0707000000000000000000000000000000000   |                           |                       |                     |          |         |                                |                               | 067-05-00-249.00      |                     |
| 9141                | 2013R    | ROBINETTE, RICHARD L   | FERNWOOD DR 0             | 067-13-00-095.00      | 86.63               | 11855    | 2013R   | WITTE, CARL L & EDITH & CARL W | HUMES RIDGE RD 0              |                       | 61.64               |
| 9149                | 2013R    | ROBINSON, FRANK & GERTRUDE   | JACOB DR 0                | 067-05-00-297.00      | 64.98               | 11882    | 2013R   | WOLSEFER, RONALD N OR MARGARET | SWANEE SHORE DR 855           | 067-12-00-074.00      | 97.20               |
| 9151                | 2013R    | ROBINSON, GERALD & KATHLEEN E  | MCGEE RD 210              | 031-09-00-003.00      | 853.55              | 11902    | 2013R   | WOODLAND RIDGE FARM & DEVELOPM | FOLSOM JONESVILLE RD 2010     | 004-00-00-003.00      | 1562.90             |
| 0201                | 2012D    | POCERS BALL E  | CHAMMEE DIN DD 205        | 034 03 00 013 00      | 2202.00             | 11011    | 2013P   | WOODY MIKE E                   | GOLIGE DR 117                 | 044-00-00-036-04-M009 | 205.05              |

### Master Commissioner Sales

11911 11959 2013R

12068

2013R

2303.99

588.84

PLAINTIFF

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 14-CI-00017

SHAWNEE RUN RD 295

NAPOLEON ZION STATION RD 9735

**GREENVILLE RD 0** 

Deutsche Bank National Trust Company, solely as Trustee for MortgagelT Trust 2005-4, Mortgage-Backed Notes, Series 2005-4

VS.

### NOTICE OF COMMISSIONER'S SALE

Charles K. Shutz, et al.

Copies to all parties

2013R

2013R

ROGERS, PAUL E

ROMBOLD, JAMES R SR & JOYCE D

9202 2013R

**DEFENDANTS** By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on June 25, 2014, I will sell

034-02-00-013.00

066-00-00-010.00

007-00-00-040.00

at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on WEDNESDAY, August 6, 2014, at the hour of 11:00 a.m., prevailing time, and more particularly described as follows: Said real estate is situated in Grant County, Kentucky, and bounded as follows

Situated in the State of Kentucky, County of Grant, City of Williamstown, and described as follows: A parcel of ground lying and being on the Easterly side of KY, St. Rt. #36, 0.3 Miles Southeast of U.S. #25

Southeast of Williamstown, Grant County, Kentucky and more particularly described as follows: Beginning at a point, a corner post, 0.3 mile Southeast of U.S. Highway #25, said point being on the Easterly side of KY. St. Rt. 36 and a common corner to snow and the property presently owned by Steger;

thence from the place of beginning and with the Easterly line of KY. St. Rt. 36, S. 1 degree 30' E. 165.7 feet to a stake and a corner to Steger; thence leaving the road with a new made division line the following Course: S. 60 degrees 56' E. 260.0 to a stake; thence S. 87 degrees 45' E 127.5 feet to a Triple Walnut; thence S. 50 degrees 37' E. 80.4 feet to a post; thence S. 82 degrees 06' E. 224.4 feet to a post; thence N. 79 degrees 01' E. 100.0 feet to a 12' Walnut; thence N. 83 degrees 02' E. 159.7 feet to a 10' Elm and N. 57 degrees 52' E. 68.5 feet to a double 10' Redbud and a corner to snow; thence with the line of the same the following courses; N. 52 degrees 23' W. 403.50 feet to a post; thence N. 60 degrees 51' W. 43.5 feet to a 16" Hackberry; and N. 86 degrees 32' W. 601.50 feet to the place of Beginning.

Being the same property conveyed to Charles K. Shutz, an unmarried man and Jodee M. Traylor, an unmarried woman, by virtue of a deed from Walter J. Masnyk, an unmarried man, dated, filed August 19, 2005, recorded in Deed Book D310, Page 676, County Clerk's Office, Grant County, Kentucky. Property Address: 10 Castleknoll Road, Williamstown, Kentucky 41097

here is not a mobile home, doublewide and/or manufactured home included in the sale. Announcements made on the day of sale take precedence over printed material. The amount of money to be raised by this sale is the principal sum of \$159,944.22, together with accrued

interest thereon to July 1, 2011, and interest thereafter at the rate of 2.75% from July 1, 2011 (per diem interest in the amount of \$12.05) until the entire amount has been paid in full; plus late fees, costs, attorney's fees, and other advances made pursuant to the terms of the Note and Mortgage as Plaintiff is hereby permitted to demonstrate by Affidavit and Motion for Supplemental Judgment at any time prior to

distribution of the proceeds from the sale.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

All unpaid state, county and city real estate taxes for the year 2014

Easements, restrictions, and stipulations of record;

Assessments for public improvements levied against the property;

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office

d. Any facts which an inspection and/or accurate survey of the property may disclose. of the Circuit Court of Grant County

EDWARD M. BOURNE MASTER COMMISSIONER GRANT CIRCUIT COURT

COMMONWEALTH OF KENTUCKY UNIFIED COURT OF JUSTICE GRANT CIRCUIT COURT CASE NO. 13-CI-00206 Deutsche Bank National Trust Company, as Trustee

ANGELA DR 25

SWANEE SHORE DR 0

for HSI Asset Securitization Corporation Trust 2007-NC1, Mortgage Pass-Through Certificates Series 2007-NC1

WOODY, MIKE F

WORTHINGTON, DONALD W OR

YOUNG, WILLIAM T & MARGARET ES

NOTICE OF COMMISSIONER'S SALE

Lori Spoonamore Harold Spoonamore

\*\* \*\* \*\* \*\* By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on October 17, 2013, and a

043-00-00-019.01 M025

067-12-00-018.00

218.34

PLAINTIFF

DEFENDANTS

subsequent order entered on June 25, 2014, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on WEDNESDAY, August 6, 2014, at the hour of 11:00 a.m., prevailing time, and more particularly described as follows: Said real estate is situated in Grant County, Kentucky, and bounded as follows: All of a lot in Grant County, Kentucky, known as Lot No. 47 in Grantland Estates Subdivision, Section 4, as recorded in Plat Book 5, Page 31, of the Grant County Clerk's Office, which said plat is incorporated herein

by reference as though it were fully set forth herein. Being the same property conveyed by Daniels Harrison, LLC, a Kentucky limited liability company, and

Matracia Contracting, Inc., a Kentucky corporation, to Harold Spoonamore and Lori Spoonamore, husband and wife, by Deed dated December 5, 2006 and recorded on December 20, 2006 in Deed Book 322 Page 415, in the Office of the Grant County Court Clerk. Property Address: 220 Grantland Drive, Dry Ridge, KY
There is not a mobile home, doublewide and/or manufactured home included in the sale.
Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the principal sum of ONE HUNDRED SIXTY-NINE

THOUSAND SEVEN HUNDRED THIRTY-FIVE DOLLARS AND NINETY-FIVE CENTS (\$169,735.95) together with accrued interest thereon to August 28, 2013, in the amount of FOURTEEN THOUSAND SIX HUNDRED FORTY-SIX DOLLARS AND NINETY-EIGHT CENTS (\$14,646.98) and interest thereafter at the rate of EIGHTEEN DOLLARS AND SIXTY CENTS (\$18.60) per day until the entire amount has been paid in full; together with late charges in the amount of ONE HUNDRED-NINE DOLLARS AND TWENTY-THREE CENTS (\$109.23); and together with advances for Hazard Insurance in the amount of ONE THOUSAND FORTY-NINE DOLLARS AND TWENTY CENTS (\$1,049.20); and together with advances for Taxes in the amount of ONE THOUSAND SIXTY-EIGHT DOLLARS (\$1,068.00); and together with advances for property inspections/preservation in the amount of THREE HUNDRED-NINETY DOLLARS (\$390.00); and together with reasonable attorneys' fees in the amount of ONE THOUSAND SEVEN HUNDRED DOLLARS (\$1,700.00); and court costs in the amount of ONE THOUSAND TWO HUNDRED-TEN DOLLARS AND FIFTY-TWO CENTS (\$1,210.52); and less the amount of FOUR HUNDRED DOLLARS (-\$400.00) as an unapplied funds credit.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit

shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

a. All unpaid state, county and city real estate taxes for the year 2013;

Easements, restrictions, and stipulations of record;

Assessments for public improvements levied against the property; d. Any facts which an inspection and/or accurate survey of the property may disclose. For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE MASTER COMMISSIONER GRANT CIRCUIT COURT

Copies to all parties

# WHAT'S UP?

The Grant County News publishes items in the Community Calendar free of charge. Send items to: Calendar, P.O. Box 247, Williamstown, KY 41097 or e-mail them to: gcneditorial@grantky.com or fax them to 824-5888 by noon on Monday.

#### **BOOSTER GROUPS**

**Grant County Band Boosters** - 7 p.m. July 21. GCHS band room. For more information, call Jeff Shelton at 859-391-8555.



#### CHAMBER OF COMMERCE

**Monthly breakfast meeting** - 8 a.m., July 21. Grant County Extension Office on Baton Rouge Road in Williamstown.

#### CIVIC ORGANIZATIONS

**American Legion Post 137** - Williamstown meetings held at 6 p.m. every third Wednesday each month.

**Williamstown Kiwanis** - Noon Wednesdays, Country Grill, Dry Ridge. Everyone welcome. Kiwanis helps the youth and community through various service projects. President - Frank Kerns. Membership - Rick Skinner 859-824-6351.

#### **CLUBS/ORGANIZATIONS**

**Grant County Saddle Club** - 7 p.m. July 17. Grant County Extension Office on Baton Rouge Road in Williamstown. Contact Tony Russo at 859-468-3035.

**Williamstown Main Street Merchants** - Noon. July 17. Marlene's Main Street. Call Storme Vanover (859-823-0129) for more information.



**Old Timers Car Club-** 7 p.m. July 19. Noble's Restaurant in Corinth. Organizes local car shows and cruise ins.

**Sons of the American Revolution** - 2 p.m. July 20. Grant County Public Library, Community room

**Grant County Retired Teachers** 11:30 a.m. July 22. Country Grill in Dry Ridge. Call Lorie Flerlage at 824-4882 for more information.

**Corinth Lions Club** - 6:30 p.m. July 23. Noble's Restaurant, Corinth.

Williamstown Festival Committee -Noon July 25 Williamstown City Building Any-

Noon. July 25. Williamstown City Building. Anyone willing to volunteer time and ideas is welcome. Call Storme Vanover (859-823-0129) or Williamstown Mayor Rick Skinner for more information.

**Grant Co. Flight of Civil Air Patrol** - Mondays. 6:30 p.m. National Guard Armory. Walton. For information e-mail grantcountycap@gmail. com or go to www.kywgcap.org/.

### COMMUNITY COLLABORATIVE

**Grant County Community Collaborative**- Noon to 1:30 p.m. July 2. Location varies Bring your lunch. Anyone interested in forming a partnership of people from the public, private and business sectors of the county is encouraged to attend.



**JUST ROWING AWAY** - Kenton Riffe gives his all as he rows in a canoe at 4-H Summer Camp held on June 23 through June 27. The campers participated in arts and crafts, canoeing and exercising. Photo submitted

**GOT PHOTOS TO SHARE?** Do you like to snap photos around Grant County, or of your family or community events? Then, share them with the Grant County News by sending to: gcneditorial@grantky.com.

#### COMMUNITY SERVICES

**Helping Hands** - 9 a.m. to 1 p.m. Tuesday and Thursday, 214 Barnes Road, Williamstown. Group's purpose is to provide emergency help, including food, clothing and furniture to needy families. Call 859-823-0286 for more information.

**Grant County Thrift Store** - 10 a.m. to 4 p.m. Tuesday through Friday. 11 a.m. to 3 p.m. on Saturday. 1398 N. Main St., Williamstown. Offers clothing and household items for sale to general public. For more information call 859-823-1327.

**Dry Ridge Reuse Center** - 9 a.m. to 5 p.m., Monday - Saturday, 22 Warsaw Road, Dry Ridge. Non-profit offers new and used discounted building materials and home goods for sale to the public. Call Pastor Troy at 859-803-6043 for more information.

**HOPE** (Helping Out People Everywhere) - 9 - 12 p.m Monday and Friday and 5 to 8 p.m. Wednesday. 209 Hopperton Lane, Dry Ridge. A non-denominational Christian organization collects and distributes free to those in need. ID required.

**Helping Hands Board of Directors**- 7 p.m. July 21 at Dry Ridge Christian Church in Dry Ridge.

### EDUCATION

**GED Studies** - Adult education classes are available at the Career Advancement Center, 2020 Taft Hwy. (the former JMB Center) in Dry Ridge. New transportation, child care services and evening classes are now available to GED students! All GED instruction is free. Call for more information at 823-1341 and visit www. grantged.com.

### EXERCISE/FITNESS

**Yoga for Grant County** - 4 p.m., Tuesdays and Thursdays, Grant County Martial Arts. I-75 Outlet Mall. 5 p.m. classes by appt. only. Intro to Yoga, first Tuesday of each month. Call 859-824-7586, e-mail angelssandbox@yahoo.com or follow Yoga for Grant County of Facebook.

**Yoga -** 6 - 7:30 p.m., Tuesdays. Lloyd's Welfare House, Crittenden. Call 859-428-YOGA (9642) to register. Space is limited. There will be no class on July 1.

We've got you covered Call 824-3343 to subscribe.

#### EXERCISE/FITNESS cont.

**Body Works Gym -** (Fashion Ridge Road, Dry Ridge). Mondays: zumba - 5 p.m.; aerobics - 6 p.m.; core - 7 p.m.; Tuesdays: butts and guts - 6 p.m. zumba - 7 p.m.; Wednesdays: zumba - 5 p.m.; aerobics - 6 p.m.; core - 7 p.m.; Thursdays: zumba - 7 p.m.; Fridays: zumba - 5 p.m.; aerobics - 6 p.m. and Saturdays: butts and guts - 9 a.m. Non-members - \$3; members - free.

**Martial Arts -** 5 p.m. Mondays, Wednesdays and Fridays. Traditional Shao-lin Do Kung Fu. 5:30 p.m. Little Dragons (6 and under, children); 6:30 p.m. (6 and up, beginner to intermediate class); 6:30 to 7:30 p.m. Wednesdays (advanced class). Tai Chi. Call 859-824-GCMA (4262) or follow us on Facebook.

### FARMERS' MARKET

**Grant County Farmers Market** - Is up and going! The Grant County Farmers Market has three locations: U.S. 25 in Williamstown everyday from 9 a.m. to 3 p.m. Crittenden (next to Whippy Dip) from 10 a.m. to 4 p.m. on Saturdays and afternoons on Sunday. Check out Grant County Farmers Market on Facebook for daily updates.

### FOOD DISTRIBUTION DAYS

Helping Hands, a coalition of local churches in the community, partners with the Free Store Food Bank in Cincinnati, to hold a food distribution day on July 17 in Grant County. Participants must have vouchers. For more information, call Dan or Andy Jackson at 859-912-9855.

### GOVERNMENT GATHERINGS

**Dry Ridge City Council** - 6 p.m. July 21. 31 Broadway, Dry Ridge.

**Grant County Fiscal Court** - 7 p.m. July 21. Grant County Courthouse, Williamstown.

**Bullock Pen Water District** - 1 p.m. July 17. 1 Farrell Drive, Crittenden.

**Grant County Sanitary Sewer District** - 3 p.m. July 17. 1 Farrell Drive, Crittenden.

**Grant County Solid Waste (109) Board** - 7:30 a.m. July 19. Grant County Courthouse, Williamstown.

### GRANT COUNTY PUBLIC LIBRARY PROGRAMS

**TO REGISTER FOR A LIBRARY PROGRAM:** Call 859-824-2080 or go to www.grantlib.org.

**Toddler Time** - 10 a.m. Thursdays. **Preschool Time** -11 a.m. Thursdays.

**Story Time -** 11 a.m. Thursdays.

**Book Discussion: The Sweet- ness at the Bottom of the Pie -** 2 to 3 p.m. July 17. Eleven-year-old Flavia de Luce, an aspiring chemist with a passion for poison, is propelled into a mystery when a man is found murdered on the grounds of her family's decaying English mansion and Flavia's father becomes the main suspect.

Are Rekindle Small Business Program - 5:30 to 7 p.m. July 17. "Evaluating Your Market (Five Marketing Questions)" To register contact Ella Frye at efrye@nkcac.org or call 859 655 2940.



**3D Printing: paper reinvisioned** - 10 to 11 a.m. July 19. Cincinnati resident Mark Hogan is back with his new 3D

printer. He'll talk and show he scanned his

own image to make a copy of himself and how 3D printers can be used in everyday applications.

\*\*OneStop Career Services\* - 9 a.m.\*\*

to noon. July 21. Katrina Harris-Greene is available at the library to help anyone who is unemployed or underemployed.

**Summer Lunch Service** - The summer lunch service began June 16 and continues Monday through Friday until Aug. 15. Lunch will also be served the same days at Harvester's in Crittenden, Sherman Estates, Meadowview Apartments, Arrowhead Street and Corinth Park. For more information or for specific times, call the Grant County Public Library at 859-824-2080.

### HEALTH

**Care Net Pregnancy Services** - 4 to 8 p.m. Tuesday, 10 a.m. to 4 p.m. Wednesday and 6 to 8 p.m. Thursday, 305 N. Main, Williamstown. Free pregnancy tests are available, as well as education about options. Call 859-824-0123 for more information.

### HISTORICAL SOCIETY

William Arnold Log House - 11 a.m. - 4 p.m. - Fridays. South Main in Williamstown (across the street from the Grant Co. Judicial Center). Home of the founder of Williamstown. It is furnished with early American furniture and artifacts. Free. For more information call 859-242-8685 or e-mail bb15chips@aol.com.

### JUST FOR SENIORS

*Williamstown Senior Center* - Open 8:30 a.m. - 3 p.m. Center manager Joan Cornman: July 17 - 10 a.m. Bridge Club, 10 a.m. to noon free massage with Phil, manipulation; July 18 - 9:30 a.m. information on antibiotics, manipulation; July 21 - 10 am. overhead arm raise, 11 a.m. cards; July 22 - 10 a.m. Bridge Club, cards; July 23 - day trip to Dollar Tree, GFS, lunch at Smokey Bones, Kroger in Florence. Depart at 9:15 a.m.

**Crittenden Senior Citizens** - 9 a.m. Wednesdays, in the Crittenden Post Office basement. Call 859-428-0213 for more information.

### PARKS AND RECREATION

**Books in the Back** - 11 a.m. July 17. Grant County Library **Summer Concert Series** - July 18. Northern Kentucky Fairgrounds, Williamstown

**Water Slide** - Noon, July 21. Corinth Park.

Books in the Back - 11:15 a.m., July 22. Harvesters, Crittenden

### SUPPORT GROUPS

**AA (Alcoholic Anonymous)** - 10 a.m. Wednesdays. Dry Ridge Christian Church.

**Reformers Unanimous Addiction Program -** 7 p.m. Mondays. First Love Community Fellowship, Dry Ridge. Program is free. Call 859-512-3908 for local meeting information or 866-733-6768 for the intervention helpline.

### WEIGHT LOSS

**Taking Off Pounds Sensibly (TOPS)** - Weigh-in begins at 5:45 p.m. with the meeting at 6:30 p.m. Tuesday Dry Ridge Toyota, 18 Taft Hwy. Call Verla Patton at 859-242-2773 or Faye Harvey at 859-428-2028.

**Taking Off Pounds Sensibly (TOPS)** - Weigh-in begins at 9 a.m. - 9:25 a.m. Fridays. Meeting is held from 9:30 to 10:30 a.m. St. William Catholic Church, 6 Church St., Williamstown. For information call Joyce at 859-654-2211.

### VETERANS AFFAIRS

**Kentucky Dept. of Veterans Affairs** – 8:30 a.m. – 4 p.m. Tuesday. Grant County Courthouse, Williamstown. Staff will assist veterans and widows/widowers of veterans in filing federal and state benefits. A copy of the veteran's discharge papers will be needed. For more information or to make an appointment, call 859–282–8583.



**SOMEWHERE OVER THE RAINBOW** - Keene Simpson and Jackson Reeves took the Grant County News along with them to Wolf Creek Fish Hatchery to participate in the "Catch a Rainbow" Trout tournament. They were among thousands who attended and caught their limit of five in the tournament. They spent the weekend with Keene's grandparents, Bob and Wanda Simpson, camping and fishing.

Going on vacation soon? Pack a copy of the Grant County News. Snap a photo and send to: gcneditorial@grantky.com, send to P.O. Box 247 Williamstown or bring it in to the News office and see your photo in the paper.

**Northern Kentucky Fairgrounds** 115 Baton Rouge Rd., Williamstown, Ky. 859-428-1555 www.grantcofair.com

Gate Admission \$10.00 - Free gate admission for children under age 2 Gate Admission will be charged for all events and shows. Must have admission ticket to be stamped for rides or purchase individual ride tickets.

DISCOUNTED ADMISSION TICKETS ARE AVAILABLE FOR \$8.00 EACH. ADMISSION AT THE GATE WILL BE \$10.

DISCOUNTED TICKETS ARE VALID FOR ADMISSION ONE TIME, ANY ONE DAY, JULY 28th thru AUGUST 2nd, 2014 ONLY. THEY ARE NOT VALID AND WILL NOT BE ACCEPTED ON JULY 25th AND JULY 26th. NO EXCEPTIONS.

Discounted tickets include rides. Discounted tickets are non-refundable.

Discounted admission tickets can be purchased thru July 25th at Dry Ridge **Toyota, Grant County Deposit Bank or** Forcht Bank (Grant County locations).

### 2014 SCHEDULE OF EVENTS

Friday, July 25 Deadweight Tractor Pull (Track 2) Curtsinger Garden Tractor Pull (Horse Ring) Wolfe Bros. ATV & Motorcycle Dirt Drags (Track 1) 7:00 pm 7:00 pm 7:00 pm 7:00 pm 7:00 pm Flat Track Bash / Round Track Race (Demo Derby Track)

Saturday, July 26 Admission \$10.00 (under age 10 are free) - No Rides Hudnall Small Truck Pull (Track 1) Demolition Derby (Demo Derby Track) 7:00 pm 7:00 pm

Monday, July 28 Rides Open at 6:00 pm - Admission \$10.00 Grant County Residents Only Horse Show (Horse Ring) Laser Tag (Demo Derby Track) KTPA Pulling Series Tractor Pull (Track 1) 7:00 pm 7:00 pm 7:00 pm 8:00 pm Miss Grant County Fair Pageant (Rehearsal at 4:00 pm)

Tuesday, July 29

10:30 am

7:00 pm

4-H/FFA & Open Market Goat Show (enter at 3pm)
Cake & Punch Reception / Celebration of Extension 5:00 pm 7:00 – 9:00 pm 7:00 pm 7:00 pm 7:00 pm Laser Tag (Demo Derby Track)
Open Youth & Grant County 4-H Contest Horse Show (warm ups 5pm)
Craig Ruber Memorial Truck Tractor Pull (Scales open at 5:30 pm)

Rides Open at 6:00 pm - Admission \$10.00

Miss Teen Grant County Fair Pageant (Amphitheater) 8:00 pm Wednesday, July 30 Rides Open at 6:00 pm – Admission \$10.00
10:00 am 4-H / FFA / Open Swine Show (enter at 8:30 am)
6:00 pm Grant County Saddle Club Trail Obstacle Challenge & more (Horse Ring)

7:00 pm 7:00 pm 7:00 pm 8:00 pm 8:00 pm 8:30 pm (approx.) Laser Tag (Demo Derby Track)
KOI ATV Drag (practice starts at 5:00 pm) (Track 1) 4-H / FFA / Open Dairy Goat Show (enter at 6:00 pm) Little Miss Junior Grant County Fair Pageant (Amphitheate Miss Pre Teen Grant County Fair Pageant (Amphitheater) Thursday, July 31 Rides Open at 6:00 pm - Admission \$10.00

4-H / FFA & Open Dairy Cattle Show (enter at 9:30 am) 4-H / FFA & Open Sheep Show (enter at 6:00 pm) 7:00 pm mq 00:6 Kid's Day Activities (Horse Ring) 6:00 pm 7:00 pm Pedal Tractor Pull (Horse Ring)
KOI Truck Drag (practice starts at 5:00 pm) (Track 1) Mud Racing (Track 2)
NKTTA Truck Tuggers Truck Tug (Demo Derby Track)
Mini Seminar - Jim Brown, Bees, Honey and Homemade Goodies
Little Miss & Mister Grant County Fair Pageant (Amphitheater) 7:00 pm 7:00 pm 7:00 – 9:00 pm 8:00 pm

Friday, August 1 Rides Open at 6:00 pm – Admission \$10.00 Open Beef Show (enter at 4:00 pm) 6:00 pm 7:00 pm Youth Talent Contest (Amphitheater) 7:00 pm 7:00 pm Blue Grass Horse Pull (Horse Ring)
Kentucky Indiana Truck Pullers Association (Track 1)

Demolition Derby (Demo Derby Track)

Saturday, August 2 Rides Open at 6:00 pm - Admission \$10.00 Mile Race (Grant County High School, registration at 8:00am) Baby Show (Amphitheater) 9:00 am 10:00 am 2:00 pm 1:30 pm 4:00 pm Toddler Show (Amphitheater) 4-H / FFA Show of Showmen Central Kentucky Radio Control Pullers (CKYRCP)

7:00 pm 4-H/FFA Sale of Champions (Buyer's Meal 6:00 pm) 7:00 pm Laser Tag (Demo Derby Track) Battle of the Bluegrass Pulling Series (Tractor Pull Track 1)
Mini Seminar - Beef by Dr. Gregg Rentfrow of U.K.

CHECK OUT THE OFFICIAL FAIR CATALOG OR WEBSITE FOR MORE INFORMATION AND A COMPLETE SCHEDULE OF EVENTS.

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